

3294819

RIGHT OF WAY AGREEMENT FOR  
SALT LAKE CITY SUBURBAN SANITARY DISTRICT NO. 2

WARRANTY CONSTRUCTION COMPANY, a corporation organized and existing under the laws of the State of Utah, with its principal office at 603 East 4500 South, County of Salt Lake, State of Utah, Grantor, do hereby convey and warrant to the SALT LAKE CITY SUBURBAN SANITARY DISTRICT NO. 2, Salt Lake County, State of Utah, organized and existing under and by virtue of the laws of the State of Utah, Grantee, a right of way and easement for the purpose of digging a trench along said right of way, and to lay, maintain, operate, repair, remove or replace main pipe line for transportation through and across the Grantors' land and premises in Salt Lake County, State of Utah. The right of way and easement herein granted is located in:

BEGINNING at a point that is East 2,022.776 feet and South 131.514 feet from the Southwest Corner of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 04°07'07" East 295.421 feet; thence South 89°58' West 33.00 feet; thence North 0°02' West 45.00 feet; thence South 89°52'20" West 17.00 feet; thence North 0°01'40" West 247.051 feet thence; South 72° East 362.635 feet thence; South 66° East 150.00 feet; thence South 53° East 40.00 feet thence; South 30° East 21.802 feet thence; East 21.894 feet thence; South 18° East, 130.473 feet thence; South 33° East 169.22 feet; thence South 18° East 110.00 feet; thence West 684.204 feet to the point of beginning. TOGETHER WITH: Beginning at a point that is North 207.593 feet and East 1772.829 feet from the Southwest Corner, Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 89°52'20" East 143.00 feet; thence North 63°30'57" East 58.284 feet; thence North 42°22'18" East 38.50 feet; thence North 0°01'40" West 29.791 feet; thence South 63°30'57" West 83.930 feet; thence South 89°52'20" West 146.00 feet; thence South 0°01'40" East 46.791 feet to the point of beginning.

The center line of said main pipe shall extend through and across the above land and premises on a line described as follows:

Beginning 243.384 feet North and 1772.805 feet East from the Southwest Corner, Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence North 89°52'20" East 146.00 feet to a manhole 2+15.70; thence North 63°73'39" East 90.86 feet to a manhole 3+06.56; thence South 74°43'44" East 253.00 feet to a manhole 5+59.56; thence South 57°53'37" East 180.62 feet to a manhole 7+40.18; thence South 27°02'02" East 284.61 feet to the South boundary of said property. Together with a line beginning at manhole 5+59.56 (0+00) being 218 feet North and 2244 feet East of the Southwest Corner, Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence South 10°05'19" West 202.89 feet to a manhole 2+02.89; thence South 87°06'49" West 110 feet to a sewer cleanout. Together with a line beginning at manhole 2+02.89 (0+00) being 18.25 feet North and 2208.46 feet East of the Southwest Corner, Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence North 87°27'22" East 110 feet to a sewer cleanout. Easement is 5.0 feet on either side of described center line.

TO HAVE AND TO HOLD the same unto the SALT LAKE CITY SUBURBAN SANITARY DISTRICT NO. 2 so long as such main pipe line shall be maintained, with the right of ingress and egress to and from said right of way, and to maintain, operate, repair and remove or replace the same. The said Grantor to fully use the said premises for the purpose for which this right of way or easement is granted to the said Grantee.

The rights hereby granted are subject to the condition that Grantee shall compensate Grantor at a reasonable appraised valuation for any damages done to Grantors' land or crops caused by Grantee in the construction, maintenance, repair and operation or replacement of said main pipe line.

WARRANTY CONSTRUCTION COMPANY

By David Black  
Dave Black, General Manager

STATE OF UTAH )  
 ) ss.  
County of Salt Lake )

On the 15th day of FEBRUARY, 1979, personally appeared before me David J. Black who being by me duly sworn did say, each for himself, that he, the said David J. Black is the General Manager of WARRANTY CONSTRUCTION COMPANY, and that the within and foregoing instrument was signed in behalf of said company by authority of a resolution of its board of directors and said David J. Black each duly acknowledged to me that the seal affixed is the seal of said corporation.

My commission expires 5-17-81

Robert J. Reeder  
Residing in Barrett, Utah

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KATIE L. OXON  
RECORDER  
SALT LAKE COUNTY,  
UTAH

JUN 15 10 12 AM '79

*Noted*  
REC'D OF S. L. C. Suburban Sanitary District #2  
REF C. Wayne Maberry  
C. Wayne Maberry

156 E 7800 So  
P.O. Box 145  
Midvale 84047