



W3294840

UTAH
COUNTY OF WEBER
LOAN NO.: 7011034191

E# 3294840 PG 1 OF 2
Leann H. Kilts, WEBER COUNTY RECORDER
16-Aug-23 0226 PM FEE \$40.00 DEP SLW
REC FOR: FIRST AMERICAN MORTGAGE SOLUTIONS
ELECTRONICALLY RECORDED

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402. PH. 208-528-9895
PARCEL NO. 07-202-0015



ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign to **MARLIN MORTGAGE CAPITAL, LLC**, located at 646 2ND AVE. S., SAINT PETERSBURG, FL 33701, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated **JUNE 29, 2021** executed by **TAYLOR PARK, AN UNMARRIED MAN**, Trustor, to **NORTH AMERICAN TITLE COMPANY**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded as Entry No. **3164899** in the County Recorder's records for **WEBER** County, State of **UTAH** and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: UNIT NO. 151, BUILDING 2, CONTAINED WITHIN THE MEADOWS CONDOMINIUM AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN WEBER COUNTY, UTAH, AS ENTRY NO. 693036, IN BOOK 20, PAGE 33, AND AN ADDITION TO THE COMMON AREAS AS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED AS ENTRY NO. 1266033, IN BOOK 37, PAGE 8, AND IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND BYLAWS OF THE MEADOWS CONDOMINIUM AMENDED, RECORDED IN WEBER COUNTY, ON MARCH 28, 1977, IN BOOK 1169, AT PAGE 392 OF THE OFFICIAL RECORDS. TOGETHER WITH: (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECTS COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT, (THE REFERENCED DECLARATION OF CONDOMINIUM PROVIDING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES); (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT, AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAY MY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM OWNERSHIP ACT.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 15, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS


REBECCA HIGLEY, VICE PRESIDENT



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 15, 2023, before me, KATIE OLSON, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Katie Olson

KATIE OLSON (COMMISSION EXP. 02/26/2027)
NOTARY PUBLIC

