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BK 7606 PG 3727

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RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
9/30/2020 3:18:00 PM  
FEE \$40.00 Pgs: 4  
DEP eCASH REC'D FOR COTTONWOOD TITLE IN

Tax Serial Number:  
09-047-0110 & 09-047-0111

WHEN RECORDED MAIL TO:  
Cache Valley Bank  
Layton Branch  
1333 North Hill Field Road  
Layton, UT 84041

84015647

FOR RECORDER'S USE ONLY

## MODIFICATION OF DEED OF TRUST

THIS MODIFICATION OF DEED OF TRUST dated SEPTEMBER 29, 2020, is made and executed between SWEEP "N" UTAH, INC., whose address is 2494 NORTH FORT LANE, LAYTON, UT 84041 ("Trustor") and Cache Valley Bank, whose address is Layton Branch, 1333 North Hill Field Road, Layton, UT 84041 ("Lender").

DEED OF TRUST. Lender and Trustor have entered into a Deed of Trust dated September 26, 2019 (the "Deed of Trust") which has been recorded in DAVIS County, State of Utah, as follows:

**RECORDED 09/26/2019 AS ENTRY NO. 3190603, BOOK 7355, PAGE 1997-2011 IN THE OFFICE OF THE DAVIS COUNTY RECORDER.**

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in DAVIS County, State of Utah:

See SCHEDULE "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2105 NORTH FORT LANE, LAYTON, UT 84041. The Real Property tax identification number is 09-047-0110 & 09-047-0111.

MODIFICATION. Lender and Trustor hereby modify the Deed of Trust as follows:

**DECREASE THE PRINCIPAL AMOUNT DOWN TO \$1,037,228.00.**

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**MODIFICATION OF DEED OF TRUST  
(Continued)**

TRUSTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND TRUSTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED SEPTEMBER 29, 2020.

TRUSTOR:

SWEEP "N" UTAH, INC.

By: [Signature]  
LANCE BRENT KING, President of SWEEP "N" UTAH, INC.

LENDER:

CACHE VALLEY BANK

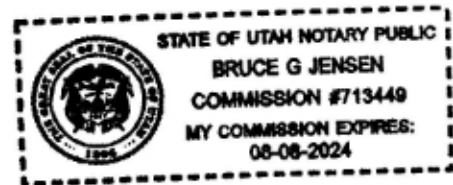
X [Signature]  
Bruce Jensen, Vice President

**CORPORATE ACKNOWLEDGMENT**

STATE OF Utah

COUNTY OF Davis

)  
) SS  
)



On this 29 day of SEPTEMBER, 2020, before me, the undersigned Notary Public, personally appeared **LANCE BRENT KING, President of SWEEP "N" UTAH, INC.**, and known to me to be an authorized agent of the corporation that executed the Modification of Deed of Trust and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By [Signature]  
Notary Public in and for the State of Utah

Residing at  Ogden, Utah  
My commission expires 8-8-2024

**MODIFICATION OF DEED OF TRUST  
(Continued)**

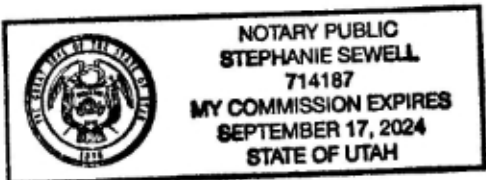
**LENDER ACKNOWLEDGMENT**

STATE OF Utah )  
 ) SS  
COUNTY OF Davis )

On this 29 day of September, 20 20, before me, the undersigned Notary Public, personally appeared **Bruce Jensen** and known to me to be the **Vice President**, authorized agent for **Cache Valley Bank** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **Cache Valley Bank**, duly authorized by **Cache Valley Bank** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **Cache Valley Bank**.

By [Signature]  
Notary Public in and for the State of Utah

Residing at Ogden UT  
My commission expires 9/17/24



**EXHIBIT A**  
**PROPERTY DESCRIPTION**

**PARCEL 1:**

Beginning 1382.04 feet East and 238.0 feet North and South 89°17'59" East 441.74 feet to the East line of property conveyed in Warranty Deed recorded February 8, 2007 as Entry No. 2242870 in Book 4216 at Page 487 from the Southwest corner of Section 9, Township 4 North, Range 1 West, Salt Lake Base and Meridian; thence North 392.12 feet to Boundary Line Agreement recorded in Book 3657 at Page 231; thence along said Agreement East 650.85 feet, more or less to the West line of a certain street; thence South 390.75 feet along said West line of street; thence West 655.26 feet to the point of beginning.

**PARCEL 2:**

Beginning 1382.04 feet East and 238.0 feet North from the Southwest corner of Section 9, Township 4 North, Range 1 West, Salt Lake Base and Meridian; thence North 390.75 feet to Boundary Line Agreement recorded in Book 3657 at Page 231; thence along said Agreement East 2.76 feet to the West line of property conveyed in Warranty Deed recorded February 8, 2007 as Entry No. 2242870 in Book 4216 at Page 487; thence along said West line of property the following (2) courses: (1) South 00°14'43" East 230.42 feet, (2) South 00°32'40" East 160.34 feet; thence West 0.84 feet to the point of beginning.

Tax Id No.: 09-047-0110 and 09-047-0111