



W3301770

Recording Requested By:
TRUIST BANK

E# 3301770 PG 1 OF 3
LEANN H KILTS, WEBER CTY. RECORDER
16-OCT-23 320 PM FEE \$40.00 SED
REC FOR: TRUIST BANK

When Recorded Return To:

TRUIST BANK
1001 SEMMES AVENUE
RVW 5303 ASSIGNMENT DEPT
RICHMOND, VA 23224



CORPORATE ASSIGNMENT OF DEED OF TRUST

Weber, Utah
TRUIST MERS ADMINISTRATION#: 6998443820, "SNITCHLER" 106

MIN #:10019050000099413 SIS #: 1-888-679-6377

Date of Assignment: October 11th, 2023
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR
GOLDENWEST FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI
48501-2026
Assignee: TRUIST BANK at 1001 SEMMES AVENUE, RICHMOND, VA 23224

Executed By: WILLIAM SNITCHLER To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
BENEFICIARY, AS NOMINEE FOR GOLDENWEST FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS
Dated: 01-06-2014 Recorded: 01-08-2014 as Instrument No. 2670952, Book/Reel/Liber N/A, Page/Folio N/A In the
County of Weber, State of Utah.

Assessor's/Tax ID No.: 19-020-0036

Property Address: 2878 NORTH PLAIN CITY ROAD, PLAIN CITY, UT 84404

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of
which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of
Trust having an original principal sum of \$169,600.00 with interest, secured thereby, and the full benefit of all the
powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to
the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the
day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GOLDENWEST FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS
On October 11th, 2023

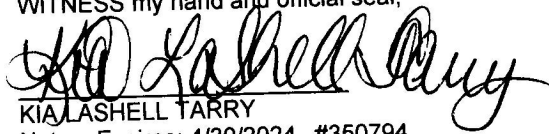
By: 
DOYLE MITCHELL, Vice President



COMMONWEALTH OF Virginia
COUNTY OF Richmond (City)

On October 11th, 2023, before me, KIA LASHELL TARRY, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared DOYLE MITCHELL, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GOLDENWEST FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


KIA LASHELL TARRY
Notary Expires: 4/30/2024 #350794

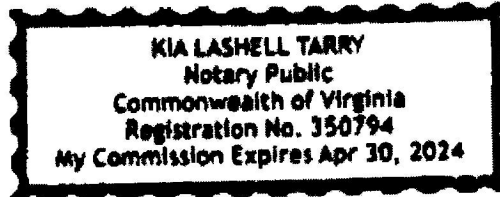


Exhibit "A"

19-020-0036 - SD

Part of the Northeast quarter of Section 27, Township 7 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point on the corporate limit line of Plain City Town, West 1242.89 feet along the Quarter Section line and South 1°29' East 692.97 feet parallel to the East line of said Quarter Section, running thence South 1°29' East 333.00 feet to the center of the road, thence North 87°48' West 134 feet along the center of the road, thence North 1°29' West 150 feet; thence North 87°48' West 10 feet; thence North 1°29' West 183 feet to the corporate limit line of Plain City Town; thence South 87°48' East 144 feet along said line to the point of beginning.