

EASEMENT

R/W 082528

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of 3 HUNDRED 50 dollars (\$ 350.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A strip 5 feet in width the East and South line being described as follows:

Commencing at a point on the West line of L.A. & S.L.R.R. Right of Way said point being South 89°38'03" West 1911.82 feet more or less from East Quarter Corner of Section 35, Township 34 South, Range 13 West, Salt Lake Base & Meridian; thence South 30°36'46" East 3081.64 feet along said West line of L.A. & S.L.R.R. Right of Way to South line of said Section 35; thence South 89°02'46" West 1429.56 feet more or less along South line of said Section 35 to end. Said ending point being the Southwest Corner of Parcel #2.

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DIXIE B MATHESON - IRON COUNTY RECORDER
1993 AUG 27 11:11 AM FEE \$10.00 BY PTC
REQUEST: U S WEST COMMUNICATIONS

situate in County of IRON , State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Signed and delivered this 3rd day of June , A.D., 19 93

At _____ Grantor AmPac Development Company of Utah

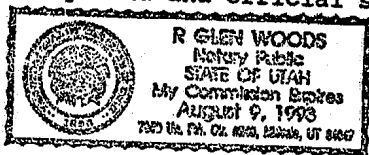
BY: [Signature]

STATE OF UTAH)
COUNTY OF IRON) ss

TITLE: PRESIDENT

On the 3rd day of June , 19 93 , personally appeared before me AL DAGVE , the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 3rd day of June , 19 93 .



[Signature]
Notary Public

Quarter Section	SE	R/W Number 082528	Space Reserved For Recorders Certificate
Section	35	Exchange CEDAR CITY	
Township	34S	Job Number 236 64FC	
Range	13W	Mail to: U S WEST Communications, Inc. 250 Bell Plaza Room 1110 A S.L.C., Utah 84111	
Principal Meridian	SLB&M		