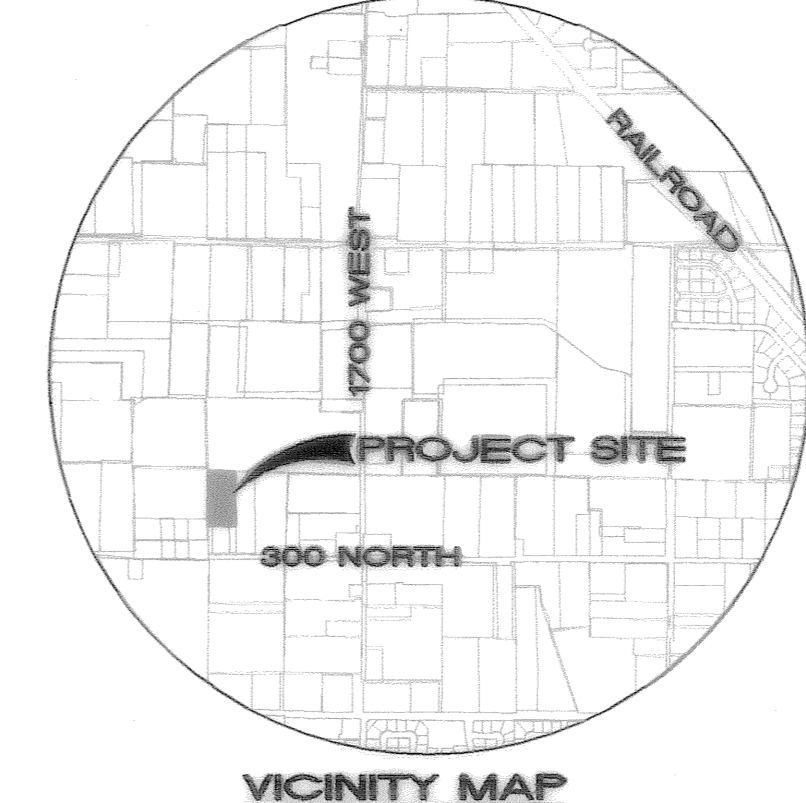
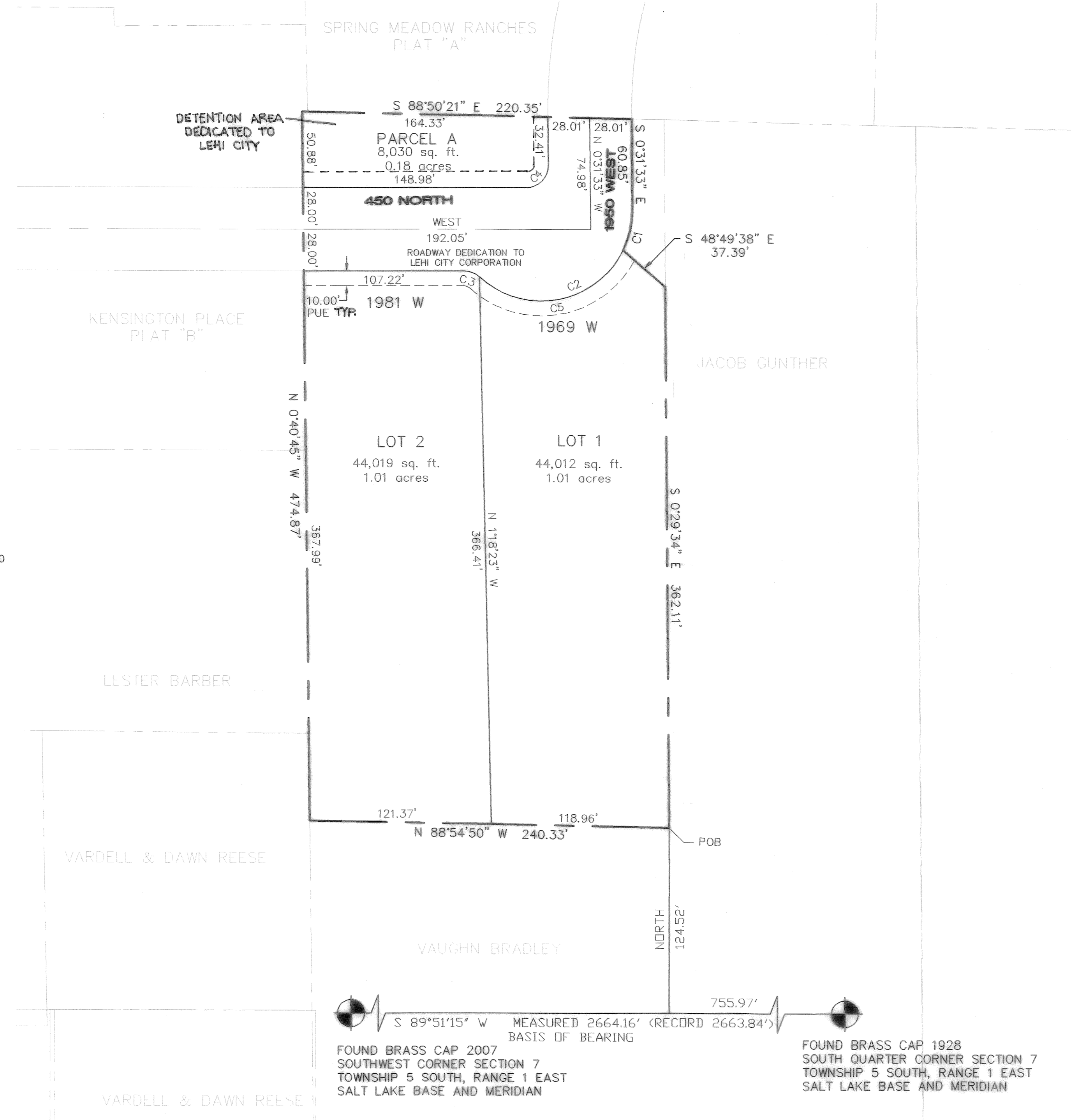


SPRING MEADOW RANCHES PLAT "B"

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN



| LAND USE | |
|------------------|------------|
| TOTAL ACREAGE: | 2.57 acres |
| TOTAL LOTS: | 2 |
| NO. LOTS / ACRE: | .778 |
| ZONING: | R-1-22 |

- NOTES:**
- 1) THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SIGHTS, EQUIPMENT, FACILITIES, AND ALL OTHER ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. FUTURE RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK.
 - 2) ALL CONSTRUCTION TO BE DONE IN ACCORDANCE WITH THE 2009 LEHI CITY STANDARDS AND SPECIFICATIONS.
 - 3) ONE (1) COLOR ELECTRONIC COPY OF AS-BUILT DRAWINGS WILL BE SUBMITTED IN A FORM ACCEPTABLE TO LEHI CITY (AS PER SECTION 3 OF THE 2009 DESIGN STANDARDS) UPON COMPLETION OF THE PUBLIC IMPROVEMENTS; INCLUDING, WATER, SEWER, STORM DRAIN.
 - 4) THERE WILL BE NO FLOOR SLABS BELOW EXISTING GRADE.

| CURVE TABLE | | | | | | |
|-------------|--------|---------|--------|------------|--------|---------------|
| CURVE | LENGTH | TANGENT | RADIUS | DELTA | CHORD | CHORD BEARING |
| C1 | 28.32 | 14.42 | 61.00 | 26°35'58" | 28.07 | S 12°46'26" W |
| C2 | 141.67 | 140.50 | 61.00 | 133°3'46" | 111.91 | N 66°0'20" E |
| C3 | 11.14 | 5.84 | 15.00 | 42°32'13" | 10.88 | N 68°43'54" W |
| C4 | 23.70 | 15.14 | 15.00 | 90°31'33" | 21.31 | N 44°44'13" E |
| C5 | 113.35 | 81.63 | 61.00 | 106°27'48" | 97.73 | N 79°18'19" E |

SURVEYOR'S CERTIFICATE

I, TRAVIS TRANE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152741 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT WHICH IS SOUTH 89°51'15" WEST 755.97 FEET ALONG THE SECTION LINE AND NORTH 124.52 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 1 EAST.

| COURSE | DISTANCE | REMARKS |
|---------------|----------|---|
| N 88°54'50" W | 240.33' | |
| N 00°40'45" W | 474.87' | |
| S 88°50'21" E | 220.35' | |
| S 00°31'33" E | 60.85' | |
| SOUTHERLY | 28.32' | RADIUS: 61.00' CHORD BEARS: SOUTH 12°46'26" WEST 28.07' |
| S 48°49'38" E | 37.39' | |
| S 00°29'34" E | 362.11' | TO THE POINT OF BEGINNING. |

AREA = 2.57 ACRES MORE OR LESS

BASIS OF BEARING = THE LINE BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 1 EAST, S&R&M, WHICH BEARS: SOUTH 89°51'15" WEST

ENT 33095203 Mar # 13861
JEFFERY SHIFF
UTAH COUNTY RECORDER
2013 Apr 04 2:09 pm FEE \$3.00 BY ED
RECORDED FOR LEHI CITY CORPORATION

Feb 27, 2013 DATE
Travis Trane SURVEYOR
(See Seal Below)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE UNTO SET OUR HANDS THIS 28 DAY OF February, A.D. 2013

K. Kirk Bailey
K. Kirk Bailey / Bailey Properties / manager

ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF UTAH) S.S.

ON THE 28 DAY OF February, A.D. 2013 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 4-7-15

Steven Edwards
NOTARY PUBLIC
(See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE city council OF Lehi City COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 13 DAY OF November, A.D. 2012.

Scott Williams

APPROVED *Paul H. Jensen* ENGINEER
(See Seal Below)

ATTEST *Wanda Parvley* CLERK-RECORDER
(See Seal Below)

PLANNING COMMISSION APPROVAL

APPROVED THIS 25 DAY OF October, A.D. 2012, BY THE PLANNING COMMISSION

Paul T. Jensen
DIRECTOR-SECRETARY
CHAIRMAN, PLANNING COMMISSION

PLAT "B"

SPRING MEADOW RANCHES

A RESIDENTIAL SUBDIVISION

LEHI UTAH COUNTY, UTAH
SCALE: 1" = 50 FEET

LEHI UTAH COUNTY, UTAH

NOTARY PUBLIC SEAL: *Steven Edwards* No. 5152741

CITY-COUNTY ENGINEER SEAL: *Paul H. Jensen* No. 078593

CLERK-RECORDER SEAL: *Wanda Parvley*

STATE OF UTAH SEAL

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SEC 7, T5S, R1E T040
D4