

R/W 73052

3312951

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

The front five feet of Lots 4 through Lot 18 Spy Glass Hill #1 a subdivision, being part of Section 14, Township 1 South, Range 1 East, Salt Lake Base and Meridian, said five feet on Lots abutting Mohawk Way.
Also the front five feet of Lots 18 through 20, said subdivision and abutting Stephenson Way,

situate in County of Salt Lake, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this _____ day of _____ A.D., 19_____.

At _____
_____ SPYGLASS HILL, LTD. a Utah joint venture
_____ by its Managing Partner,
_____ Western States Holding Company

By [Signature]
_____ ITS PRESIDENT, GRANTOR

STATE OF UTAH }
County of Salt Lake } ss.

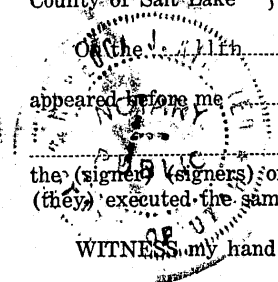
On the 11th day of July, A.D. 1979, personally appeared before me Hooper Knowlton, III,

the (signed) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 11th day of July.

My commission expires 6/28/82.

[Signature]
Notary Public



BOOK 1909 PAGE 32
KATIE L. GIXON
RECORDER
SALT LAKE COUNTY,
UTAH
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MOUNTAIN BELL
RECORDED
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