

F# 3316318

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LEANN H KILTS, WEBER COUNTY RECORDER 29-FEB-24 4:58 PM \$40.00 DEP WR

REC FOR: Figure Lending LLC

ELECTRONICALLY RECORDED BY Ingeo Systems, Inc.

THIS INSTRUMENT WAS PREPARED BY: Figure Lending LLC P.O. Box 40534 Reno, NV 89504 888-527-1950

RECORDING REQUESTED BY/ WHEN RECORDED RETURN TO: Figure Lending LLC P.O. Box 40534 Reno, NV 89504

Parcel Number / Tax Key Number (if available): 22-213-0012

Loan Number: 1-24051-879

## ASSIGNMENT OF OPEN-END DEED OF TRUST

This ASSIGNMENT OF OPEN-END DEED OF TRUST ("Assignment") is made this 26th day of February, 2024, by CrossCountry Mortgage, LLC, a LLC ("Assignor"), whose address is 2160 Superior Avenue, Cleveland, OH 44114, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Deed of Trust, dated February 24, 2024, made by Todd Taft (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 3537 N FOX RUN # 712, EDEN, UT 84310, as described on Exhibit A, attached hereto and made a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$216,700.19, which Security Instrument is of record in Book, Volume, or Liber \_\_\_\_\_\_\_ (or as No. 33.15.757) of the recording office of the County, Town or Parish of \_\_\_\_\_\_\_\_ (state or Commonwealth of \_\_\_\_\_\_\_\_ (commonwealth of \_\_\_\_\_\_\_\_ ).

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

	ASSIGNOR:
	CrossCountry Mortgage, LLC (company name)
	LLC (type of company)
	By: Name: Tony D. Carrossellia
	Title: AVP of Final Docs/MERS Date: 2/26/2024
Witness: Mike ork	Witness: Sarah A
Name:         Niko Ortiz           Date:         2/26/2024	Name: Isaiah Rodriguez Date: 2/26/2024
STATE OF Onio	
COUNTY OF Cuyahoga	) ss )
This instrument was acknowledged before me, Robert Anthony Svitak, a Notary Public, on February 27th, 2024 by Tony D. Carrossellia known to be the AVP of Final Docs/MERS of CrossCountry Mortgage, LLC, a LLC, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath state that he/she/they are authorized to execute the said instrument.	
Witness my hand and official seal hereto affixed the day and year first above written.	
Notary Public in and for the State of Ohio	ROBERT ANTHONY SVITAK Notary Public, State of Ohio My Commission Expires:  4 U6 UST 7, 2028
My commission expires on AUGUST 7, 2	

## **EXHIBIT A - PROPERTY LEGAL DESCRIPTION**

THE FOLLOWING REAL PROPERTY IS SITUATED IN THE COUNTY OF WEBER, STATE OF UTAH, AND DESCRIBED FURTHER AS FOLLOWS:

Unit No. 712, in Building 7, contained within the MOOSE HOLLOW CONDOMINIUM, PHASE 4 AMENDED, as the same is identified In the Record of Survey Map, recorded in Weber County, Utah, on April 1, 2004, as Entry No. 2021504, in Book of Plats 57, at Page 38, and in the Declaration of Covenants, Conditions and Restrictions and Bylaws of the MOOSE HOLLOW CONDOMINIUM, PHASE 4 AMENDED, recorded in Weber County, Utah, on April 01, 2004, as Entry No. 2021505, of the official records, and all amendments thereto.

TOGETHER WITHa) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which Is appurtenant to said Unitthe referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Area and Facilities to which said interest relatesb) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities Included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

The Property includes a unit in.

Property Address: 3537 N FOX RUN # 712 EDEN UT 84310

apn: 22-213-0012

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