3318853 BK 7644 PG 1679

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 E 3318853 B 7644 P 1679-1682
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/24/2020 12:33:00 PM
FEE \$0.00 Pgs: 4
DEP eCASH REC'D FOR COTTONWOOD TITLE

Warranty Deed of Easement

Davis County

Tax ID No. 09-081-0015 PIN No. 13821 Project No. S-0089(406)398 Parcel No. 0089:644:EC

Malinda H. Allred and John R Allred, wife and husband, as joint tenants, Grantor, of Layton , County of Davis , State of Utah hereby CONVEYS and WARRANTS to THE UNITED STATES OF AMERICA and its assigns, Grantee, acting pursuant to the Act of Congress of June 17, 1902 (32 Stat. 388), and acts amendatory thereof or supplementary thereto, particularly Section 14 of the Reclamation Project Act of 1939 (53 Stat. 1197), for the sum of One Dollar (\$1.00) and other good and valuable consideration, a perpetual easement over, under, on, across and through the following described parcel of land located in Davis County, State of Utah, for the construction, use, operation, inspection, maintenance, repair, replacement, and improvement of Lateral 3.7 of the Weber Basin Water Conservancy District, together with all appurtenant and/or associated structures, fixtures, equipment, and features:

A perpetual easement, upon part of an entire tract of property situate in the NW1/4 NW1/4 of Section 13, Township 4 North, Range 1 West, Salt Lake Base and Meridian, in Davis County, Utah, to lay, construct, re-construct, operate and maintain an underground water pipeline or pipelines and appurtenant structures, on, over and through said part of an entire tract. The boundaries of said perpetual easement are described as follows:

Beginning at the intersection of the northerly boundary line of said entire tract and easterly highway right of way and no-access line of said Project, which point is 161.50 feet S.89°56'00"E. along the Section line and 248.13 feet S.01°29'00"W. and 66.76 feet S.89°56'00"E. from the Northwest corner of said Section 13; and running thence S.89°56'00"E. 20.07 feet along said northerly boundary line to a point 163.71 feet perpendicularly distant easterly from the US-89 right of way control line of said Project, opposite approximate Engineers Station 1326+79.45; thence S.04°58'50"W. 118.40 feet to the southerly boundary line of said entire tract at a point 156.47 feet perpendicularly distant easterly from the US-89 right of way control line of said Project, opposite approximate

Continued on Page 2 INDIVIDUAL RW-09 (12-01-03) Page 2

PIN No. 13821 Project No. S-0089(406)398 Parcel No. 0089:644:EC

Engineers Station 1325+61.27; thence N.89°56'00"W. 20.07 feet along said southerly boundary line to the easterly highway right of way and no-access line of said Project; thence N.04°58'50"E. 118.40 feet along said easterly highway right of way and no-access line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 2,368 square feet in area or 0.054 acre.

(Note: Rotate above bearings 00°17'21" clockwise to equal Highway bearings)

Grantor shall not construct any structures of a permanent nature or plant any deep-rooted vegetation within the easement. No materials shall be removed or placed upon the easement unless approval is obtained from Grantee. Any future easement to third parties over, under, on, across or through the easement are subject to the rights and approval of Grantee.

Page 3

PIN No. 13821 Project No. S-0089(406)398 Parcel No. 0089:644:EC

John R Allred

unda M. Allreda

STATE OF UNATH)
) ss.
COUNTY OF WANS)

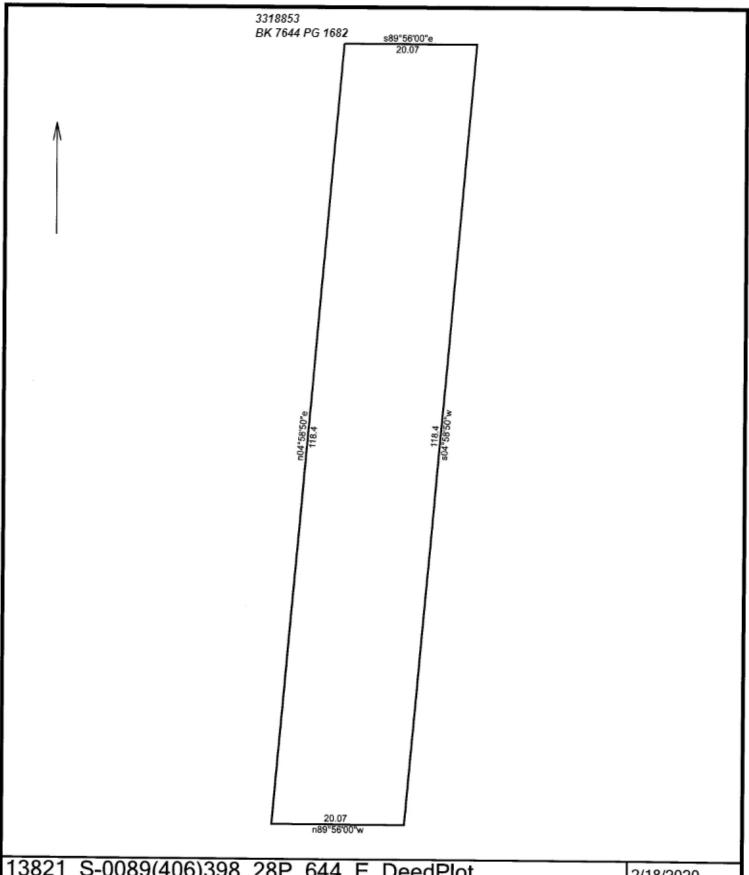
On this 2 day of North , in the year 202, before me personally appeared, Malinda H. Allred and John R Allred, wife and husband, as joint tenants , who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

KRISTA ALLRED

NOTARY PUBLIC-STATE OF UTAH

COMMISSION# 699367

COMM. EXP. 03-08-2022



13821_S-0089(406)398_28P_644_E_DeedPlot

2/18/2020

File: 13821_S-0089(406)398_28P_644_E_DeedPlot.ndp Scale: 1 inch= 14 feet Tract 1: 0.0544 Acres (2368 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=277 ft.

01 s89.5600e 20.07 02 s04.5850w 118.4

03 n89.5600w 20.07

04 n04.5850e 118,4