

\*W3319029\*

MAIL TAX NOTICE TO Daniel Sasseen, Julie Sasseen and Scott B. Sasseen 5015 South 6700 West Hooper, UT 84315 E# 3319029 PG 1 OF 3 Leann H. Kilts, WEBER COUNTY RECORDER 22-Mar-24 0334 PM FEE \$40.00 DEP DAC REC FOR: BACKMAN NTP ELECTRONICALLY RECORDED

## Warranty Deed

Order No. 6-100195

Michael Jon Perry Attorney in fact for Marcia L. Montag, Successor Trustee of The Montag Family Revocable Living Trust, dated June 8, 2021

of Hooper, County of Weber, State of UTAH, Grantor, hereby CONVEY and WARRANT to

Daniel Sasseen, an Unmarried man and Julie Sasseen and Scott B. Sasseen, husband and wife, all as joint tenants

of **Hooper**, County of **Weber**, State of **UT**, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Weber County**, State of UTAH:

SEE ATTACHED LEGAL DESCRIPTION.

Parcel No.: 10-016-0056

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

WITNESS, the hand(s) of said Grantor(s), this	of <u>March</u> AD., <u>2024</u>
Signed in the Presence of:	
Michael Jan Farry Attory in Jose for	Michael Jon Perry Attorney in fact for Marcia I., Montag Successor Trustee
STATE OF MISSOM) SS.  County of SS.  The foregoing instrument was acknowledged before me this By Michael Jou Perry Attorney in fact for Marcia L. Mont Living Trust, dated June 8, 2021	day of <u>March, 2024</u> ag Successor Trustee of The Montag Family Revocable
Notary Public My Commission Expires: 02 29 12028	Residing at: Clay County, m SSUL

KILEY ELLIOTT
Notary Public-Notary Seal
STATE OF MISSOURI
Clay County
My Commission Expires Feb. 29, 2028
Commission # 11133929

## LEGAL DESCRIPTION

Order No. 6-100195

A part of the Northeast Quarter of Section 14, Township 5 North, Range 3 West, Salt Lake Base and Meridian: Beginning at a point South 89°15'19" East 863.18 feet, South 00°37'25" West 993.46 feet, South 89°15'48" East 1312.31 feet from the North Quarter corner of said Section 14; and running thence South 89°15'48" East 208.00 feet to the West line of 6700 West Street; thence South 00°21'25" West 210.00 feet along said West line of Street; thence North 89°15'48" West 208.00 feet; thence North 00°21'25" Bast 210.00 feet to the point of beginning. Subject to a 10 foot public utility easement on the East 10 foot and West 10 foot of above described parcel.

## Less and excepting:

A part of the Northeast Quarter of Section 14, Township 5 North, Range 3 West, Salt Lake Base and Meridian: Beginning at a point South 89°15'19" East 863,18 feet, South 0°37'25" West 993.46 feet, and South 89°15'48" East 1312.31 feet from the North Quarter corner of said Section 14; and running thence South 89°15'48" East 208.00 feet to the West line of 6700 West Street; thence South 00°21'25" West 100.00 feet along said West line of street; thence North 89°15'48" West 2080.00 feet; thence North 00°21'25" East 100.00 feet to the point of beginning. Subject to a 10 foot public utility easement on the East 10 foot and West 10 foot of above described parcel.

Parcel No.: 10-016-0056 PCV