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BK 7648 PG 1414

E 3321539 B 7648 P 1414-1415  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
12/2/2020 2:44:00 PM  
FEE \$40.00 Pgs: 2  
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Recording Requested by:  
First American Title Insurance Company  
5929 S Fashion Pointe Dr, Ste 120  
South Ogden, UT 84403  
(801)479-6600

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Shelly & Braeggers  
1423 North 4925 West  
Plain City, UT 84404

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **338-6054244 (AAW)**  
A.P.N.: **14-004-0050**

**Julie Lindner**, Grantor, of **Clinton, Davis County**, State of **UT**, hereby CONVEY AND WARRANT to

**Shelly & Braeggers Leasing, L.L.C.**, a **Utah limited liability company**, Grantee, of **Plain City, Weber County**, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis County**, State of **Utah**:

**BEGINNING 31 RODS EAST ALONG THE QUARTER SECTION LINE FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, IN THE CITY OF CLINTON, AND RUNNING THENCE EAST 13 RODS ALONG SAID LINE; THENCE SOUTH 12.0 RODS; THENCE WEST 13 RODS; THENCE NORTH 12.0 RODS TO THE POINT OF BEGINNING.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this **November 30, 2020**.

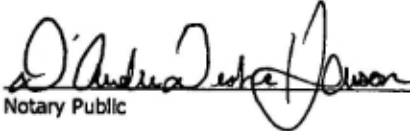
  
Julie Lindner

STATE OF Alabama )  
County of Madison ) ss.

On December 1, 2020, before me, the undersigned Notary Public, personally appeared **Julie Lindner**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 11-02-2021

  
Notary Public

