

Property Tax I.D. # 02-013-0150

E 3322501 B 7650 P 1426-1427  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
12/04/2020 11:48 AM  
FEE \$40.00 Pgs: 2  
DEP RT REC'D FOR FIRST AMERICAN TI  
TLE

AMERICA FIRST FEDERAL CREDIT UNION  
P.O. BOX 9199  
OGDEN, UTAH 84409

CI29213.5

Courtesy Recording

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale pertaining to any lien upon said property be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. 9199 Ogden, Utah 84409

DESCRIPTION:

**\*\*SEE ATTACHED LEGAL\*\***

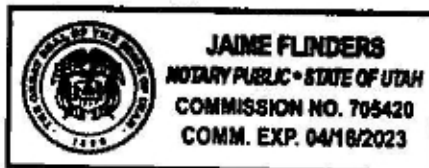
PROPERTY ADDRESS: 80 EAST JENNINGS LANE, CENTERVILLE, UT 84014

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION  
By Jentri Lee  
JENTRI LEE

On this 29th day of OCTOBER, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI LEE acknowledged to me that said corporation executed the same.

Jaime Flinders  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 4-23



BEGINNING AT A POINT SOUTH 89°38'40" WEST 1323.18 FEET ALONG THE SECTION LINE AND SOUTH 669.79 FEET TO THE SOUTH LINE OF A LANE AND RUNNING WEST ALONG THE SOUTH LINE OF SAID LANE 504.95 FEET FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE WEST ALONG SAID SOUTH LINE OF SAID LANE 100.0 FEET; THENCE SOUTH 09°18'30" EAST 98.73 FEET; THENCE EAST 100.0 FEET; THENCE NORTH 09°18'30" WEST 98.73 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPTING THAT PORTION CONVEYED IN THAT CERTAIN BOUNDARY LINE AGREEMENT RECORDED DECEMBER 11, 2019 AS ENTRY NO. 31210356 IN BOOK 7406 AT PAGE 940, CORRECTED QUITCLAIM DEED RECORDED JANUARY 03, 2020 AS ENTRY NO. 3215874 IN BOOK 7421 AT PAGE 212, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT SOUTH 89°38'40" WEST 1323.18 FEET ALONG THE SECTION LINE AND SOUTH 669.79 FEET TO THE SOUTH LINE OF A LANE AND RUNNING WEST ALONG THE SOUTH LINE OF SAID LANE 590.14 FEET AND SOUTH 83.79 FEET FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT ALSO BEING THAT DESCRIBED DEED SOUTH CORNER OF PARCEL 02-013-0020 AND RUNNING THENCE EAST 2.85 FEET; THENCE NORTH 2.99 FEET TO THE CONCRETE PAD AND FENCE; THENCE NORTH 03°28'06" WEST 30.95 FEET ALONG SAID CONCRETE PAD AND FENCE; THENCE SOUTH 85°44'12" WEST 2.91 FEET; THENCE NORTH 17°24'56" WEST 1.25 FEET TO THE EAST EDGE OF AN EXISTING CONCRETE DRIVE; THENCE NORTH 48.94 FEET ALONG THE EAST EDGE OF CONCRETE DRIVE TO THE POINT OF TERMINATION.