

3332277
BK 7667 PG 267

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/31/2020 8:38:00 AM
FEE \$40.00 Pgs: 3
DEP eCASH REC'D FOR M&T BANK

Recording Requested By:
M&T Bank

When Recorded Return To:

Tammy Hamilton
M&T Bank
1 Fountain Plaza
8th Floor
Buffalo, NY 14203

CORPORATE ASSIGNMENT OF DEED OF TRUST

Davis, Utah
M&T Bank#: 0102217668, "MARQUEZ" Q99

MIN #:100392411202421635 SIS #: 1-888-679-6377

Date of Assignment: December 31st, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS at PO Box 2026, Flint, MI 48501

Assignee: LAKEVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146

Executed By: PAUL LOUIS MARQUEZ and ROBYN MARQUEZ, husband and wife as joint tenants To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Dated: 10-27-2017 Recorded: 10-27-2017 as Instrument No. N/A, Book/Reel/Liber 6880, Page/Folio 1274 In the County of Davis, State of Utah.

Assessor's/Tax ID No.: 14-002-0064

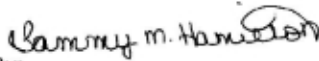
Property Address: 1252 W 1800 N, CLINTON, UT 84015

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of \$196,700.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
On December 31st, 2020



By: _____
Tammy M. Hamilton, Assistant Secretary

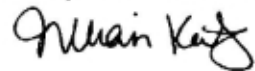
KAM*12/31/2020 8:34:03 AM*42796686*42796688*1504*UTSTATE_TRUST_ASSIGN_ASSN

CORPORATE ASSIGNMENT OF DEED OF TRUST Page 2 of 3

STATE OF New York
COUNTY OF Erie

On the 31st day of December in the year 2020 before me, the undersigned, personally appeared Tammy M. Hamilton, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



Jillian Keitz
Notary Public State of New York
Notary Expires: 3/4/2023 #01KE6388266
Qualified in Erie County

JILLIAN KEITZ
NOTARY PUBLIC STATE OF NEW YORK
ERIE COUNTY
LIC. #01KE6388266
COMM. EXP. 03/04/2023

CORPORATE ASSIGNMENT OF DEED OF TRUST Page 3 of 3

EXHIBIT "A "

Escrow No. **331-5874363 (ER)**
A.P.N.: **14-002-0064**

PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, IN DAVIS COUNTY, STATE OF UTAH, BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF NORTHEAST QUARTER AND RUNNING THENCE NORTH 198.00 FEET; THENCE SOUTH 89°59'21" WEST 82.45 FEET; THENCE SOUTH 197.74 FEET; THENCE EAST 82.50 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING:

A PARCEL OF LAND BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 2 WEST; SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION RUNNING THENCE NORTH 42 FEET; THENCE WEST 165.00 FEET; THENCE SOUTH 42 FEET; THENCE EAST 165.00 FEET TO THE POINT OF BEGINNING.