

Property Tax ID # 11-074-0006

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

8174450.5

E 3332464 B 7667 P 891
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/31/2020 10:38 AM
FEE \$40.00 Pgs: 1
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**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 27TH day of APRIL, 2020 and recorded in Book 7500, Page 242, as Entry No. 3245895 In the office of the DAVIS County Recorder, State of UT, executed by Jake Robertson and Emily Pearce Robertson

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for Ranlife, Inc.
_____ is named as Beneficiary and
Title Guarantee Settlement Services as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION** Collection Department at **PO Box 9199 Ogden UT 84409**.
BEGINNING ON THE EAST LINE OF A STREET AT A POINT 415 FEET SOUTH AND 33 FEET EAST OF THE NORTHWEST CORNER OF SECTION 29, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, IN THE CITY OF LAYTON, AND RUNNING THENCE SOUTH 65 FEET ALONG SAID STREET, THENCE EAST 106 FEET, THENCE NORTH 65 FEET, THENCE WEST 106 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 87 SOUTH ANGEL STREET, LAYTON, UT 84041

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jodi Phillips
JODI PHILLIPS

On this 22nd day of SEPTEMBER, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JODI PHILLIPS acknowledged to me that said corporation executed the same.

Courtney Wayment
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 9/16/2024
Rev 09/15

