

WHEN RECORDED MAIL TO:
Manti City
50 South Main Street #1
Manti, UT 84642
PTS #104185

Entry # 333367
03/11/2025 01:33:18 PM FEE \$0.00 Pages: 2
Johnson For: MANTI CITY
Taliisha Johnson, Sanpete Recorder



WARRANTY DEED

Municipal Building Authority of Manti City, a Utah non-profit corporation, Grantor(s),

Hereby CONVEY(S) and WARRANT(S) to

Manti City, a Utah municipal corporation, Grantee(s),

For the sum of TEN DOLLARS and other good and valuable consideration, the following described tract of land in Sanpete County, State of Utah:

Beginning at a point North 9°02'06" East 2,946.4 feet from the Southwest corner of Section 6, Township 18 South, Range 3 East, Salt Lake Base and Meridian in Manti City; thence North 1°31'19" East 460.40 feet; thence South 89°12'17" East 220.46 feet; thence North 0°40'27" East 85.73 feet; thence North 66°17'40" East 229.29 feet; thence North 41°59'39" East 302.56 feet; thence North 88°21'53" East 134.44 feet; thence South 25°14'40" West 961.91 feet; thence North 89°01'56" West 370.25 feet; Containing approximately 7.4 acres.

**Situate in Sanpete County, State of Utah
(Affects Parcel ID No. 7326, 7326X16, 7326X18 and 7326X21)**

SUBJECT to current general taxes, reservations, restrictions and easements existing or of record.

WITNESS, the hand of said grantor(s), this 11 day of March, A.D. 2025.

**MUNICIPAL BUILDING AUTHORITY
OF MANTI CITY, A UTAH NON-PROFIT
CORPORATION**


By: **Alfred Bigelow, Authorized Director**

Attest:



Manti) City Recorder

State of Utah

County of Sanpete

On this 11 day of March, 2025, personally appeared before me, **Municipal Building Authority of Manti City, a Utah non-profit corporation, By: ALFRED BIGELOW, Authorized Director**, the signer of the within instrument who duly acknowledged before me that he executed the same with due authority and as an act of the aforementioned non-profit corporation.




Notary Public