3335037 · BK 7672 PG 2150

RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
1/8/2021 1:03:00 PM
FEE \$40.00 Pgs: 1
DEP eCASH REC'D FOR MOUNTAIN VIEW TITLE & E

E 3335037 B 7672 P 2150

File No.: 183944 Mail Tax Notices to: Carson Ames 129 West 1900 North Sunset, UT 84015

WARRANTY DEED

Allan T. Woods,

grantor,

hereby CONVEY(S) AND WARRANT(S) to

Carson Ames and Aspen R Heimstra, , AS JOINT TENANTS grantee,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in **Davis** County, **Utah**:

ALL OF LOT 13, BLOCK 3, SUNSET SUBDIVISION, A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN IN THE TOWN OF SUNSET, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Serial Number: 13-094-0078

Subject to easements, restrictions and rights of way of record. WITNESS, the hands of said grantors, **January 07**, **2021**

Signed in the presence of:

Allan T. Woods

State of Utah County of Davis

On the 7th day of January, 2021, personally appeared before me, Allan T. Woods, being the signer(s) of the instrument herein and who duly acknowledged to me that helaberthey executed the same.

Notary

MICHAEL L. HENDRY NOTARY PUBLIC • STATE of UTAH COMMISSION NO. 699268

COMM. EXP. 03/28/2022