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E# 3338077 PG 1 OF 4
Leann H. Kilts, WEBER COUNTY RECORDER
29-Aug-24 0216 PM FEE \$40.00 DEP LC
REC FOR: KB&A
ELECTRONICALLY RECORDED

Attorneys for Plaintiff M.C. Green & Sons, Inc.

**IN THE SECOND JUDICIAL DISTRICT COURT OF OGDEN
IN AND FOR WEBER COUNTY, STATE OF UTAH**

M.C. GREEN & SONS, INC., a Utah
corporation,

Plaintiff,

v.

LYNC CONSTRUCTION, LLC, a Utah
limited liability company and SPB
VENTURES II, LLC, a Utah limited liability
company,

Defendants.

**RELEASE OF NOTICE OF
PENDENCY OF ACTION**

Case No. 240900549

Judge: Reuben J. Renstrom

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Plaintiff M.C. Green & Sons, Inc., through undersigned counsel of record, hereby releases the Notice of Lis Pendens filed and recorded on or about June 12, 2024, and recorded in the Office of the Weber County Recorder on June 12, 2024 as Entry No. 14251776, in Book No. 11497, and Page 6160 (4 pages) (the “Notice of Lis Pendens”). The underlying action, filed before the Second Judicial Court of Ogden, in and for Weber County, State of Utah as Civil Case No. 240900549, asserting the claims described in the Notice of Lis Pendens has been fully resolved and dismissed with prejudice. Accordingly, the Notice of Lis Pendens is hereby released in connection with all real property and improvements located at approximately 3600 North 4325 West, Plain City, Utah, 84404, Parcel I.D. # 19-008-0015, and which is more particularly described as:

ds BT

SAGE CREEK SUBDIVISION

PART OF THE EAST HALF OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 2 WEST, S L B & M. BEGINNING AT SOUTHEAST CORNER OF SAID SECTION 20, AND RUNNING THENCE SOUTH 90 DEGREES WEST 2640 FEET; THENCE NORTH 0 DEGREES EAST 4785 FEET; THENCE NORTH 90 DEGREES EAST 908 FEET THENCE SOUTH 12 DEG 40 MIN EAST 822.24 THENCE SOUTH 87 DEG 55 MIN EAST 562 FEET; THENCE SOUTH 0 DEG 53 MIN EAST 1322.42 FEET; THENCE NORTH 90 DEG EAST 969.68 FEET THENCE SOUTH 0 DEGREES EAST 2640.08 TO THE POINT OF BEGINNING. LESS AND EXCEPTING: BEGINNING AT A POINT ON THE QUARTER SECTION LINE, SAID POINT BEING NORTH 89D17'08" WEST 987.23 FEET ALONG THE QUARTER SECTION LINE FROM A PK NAIL IN THE ASPHALT IN 3600 WEST STREET REPRESENTING THE EAST QUARTER CORNER OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89D17'08" WEST 1666.29 FEET ALONG THE QUARTER SECTION LINE TO A 2" STEEL POST REPRESENTING THE CENTER OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN: THENCE NORTH 0D56'47" EAST 2123.22 FEET ALONG A FENCE LINE REPRESENTING THE QUARTER SECTION LINE TO A FENCE "T", SAID POINT BEING SOUTH 0D56'47" WEST 509.77 FEET ALONG THE QUARTER SECTION LINE FROM A WEBER COUNTY BRASS CAP REPRESENTING THE NORTH QUARTER CORNER OF SECTION 20,

TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89D19'18" EAST 921.21 FEET ALONG A FENCE LINE TO A FENCE CORNER, THENCE SOUTH 13D09'26" EAST 819.48 FEET ALONG A FENCE LINE TO A FENCE LINE; THENCE SOUTH 86D49'48" EAST 562.23 FEET ALONG A FENCE LINE TO A FENCE CORNER, THENCE SOUTH 1D40'04" WEST 1304.30 FEET ALONG A FENCE LINE TO THE QUARTER SECTION LINE, BEING POINT OF BEGINNING. CONTAINS 3,029,562 SQUARE FEET, 69,549 ACRES. TOGETHER WITH AND SUBJECT TO 30 FOOT RIGHT OF WAY EASEMENT MORE PARTICULARLY DESCRIBED AS: BEGINNING AT A POINT BEING A PK NAIL IN THE ASPHALT IN 3600 WEST STREET REPRESENTING THE EAST QUARTER CORNER OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING: THENCE SOUTH 0D53'44" WEST 30.00 FEET ALONG THE QUARTER SECTION LINE; THENCE NORTH 89D17'08" WEST 1057.14 FEET; THENCE NORTH 0D42'52" EAST 30.00 FEET TO THE QUARTER SECTION LINE; THENCE SOUTH 89D17'08" EAST 1057.23 FEET ALONG THE QUARTER SECTION LINE TO THE POINT OF BEGINNING. E# 3149480.

(the "Property").

DATED: August 27, 2024.

KUNZLER BEAN & ADAMSON, PC

/s/ Robert P. Harrington

Robert P. Harrington

Taylor J. Hadfield

Attorneys for Plaintiff M.C. Green & Sons, Inc.

CERTIFICATE OF SERVICE

I hereby certify that on August 27, 2024, I caused a true and correct copy of the foregoing **RELEASE OF NOTICE OF PENDENCY OF ACTION** to be submitted for electronic filing through the Court's CM/ECF system and accordingly served on all counsel of record. I also caused a true and correct copy of the foregoing to be mailed via U.S. Mail, pre-paid postage, to the following:

SPB VENTURES II, LLC
2702 North Burns Lane
North Ogden, UT 84414

Pro Se Defendant

/s/ Michelle Hansen
Michelle Hansen