

MAIL TAX NOTICE TO:  
Margo Paige McHenry  
1348 South Mountain Crest Drive  
Woods Cross, UT 84087

3340130  
BK 7682 PG 1956

E 3340130 B 7682 P 1956-1957  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
1/25/2021 11:12:00 AM  
FEE \$40.00 Pgs: 2  
DEP eCASH REC'D FOR PINNACLE TITLE INS AGE

PINNACLE TITLE



# WARRANTY DEED

Order No. 140526SL

**Margo Paige McHenry**

Grantor,

hereby CONVEY and WARRANT to

**Margo Paige McHenry and Barrett Howell McHenry as joint tenants**

Grantee,

of WOODS CROSS, County of DAVIS, State of UT, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in DAVIS County, State of UT, to-wit

See Attached Exhibit "A"

Parcel Number: 06-324-0205

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2021 taxes and thereafter.

WITNESS the hand of said grantor, this 20<sup>th</sup> day of January, 2021

  
Margo Paige McHenry

STATE OF UTAH                    )  
  ) ss:  
COUNTY OF Davis            )

On the 20 day of January, 2021, personally appeared before me Margo Paige McHenry, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public



Order Number: 140526SL

## EXHIBIT "A"

The Land referred to herein below is situated in the County of Davis, State of Utah, and is described as follows:

Lot 205, MOUNTAIN VIEW TOWNS P.U.D. PHASE 2, as shown in the Record of Survey Map recorded as Entry No. 2491309, in the official records of the Davis County Recorder, State of Utah (as said Plat may have heretofore been amended and or supplemented) and in the Declaration of Covenants, Conditions and Restrictions, recorded as Entry No. 2196530, in the official records of the Davis County Recorder, State of Utah (as said Declaration may have heretofore been amended and or supplemented).

Together with the undivided ownership interest in and to the Common Areas and Facilities which is appurtenant to said Lot and as more particularly described in said Declaration (as said Declaration may have heretofore been amended or supplemented).

Parcel Number: 06-324-0205