## 3341463 BK 7684 PG 2702

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 E 3341463 B 7684 P 2702-2705
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
1/27/2021 2:13:00 PM
FEE \$0.00 Pgs: 4
DEP eCASH REC'D FOR COTTONWOOD TITLE INS

## Easement

**Davis County** 

125693-JCP

Tax ID No. 09-081-0019 PIN No. 13821 Project No. S-0089(406)398 Parcel No. 0089:650:E

Max A.	Torres and Susan R. Y	oshikawa-Torres,	. Husband a	and Wife as	joint ter	<u>nants</u> ,
Grantor, of	Layton	, County of _		Davis		, State
ofUta	ah, hereby GRAN	NTS AND CONVE	YS to the	UTAH DEP	ARTME	NT OF
TRANSPORT	ATION, Grantee, at 45	501 South 2700 V	Nest, Salt L	ake City, U	tah 841	14, for
the sum of _	TEN (\$10.0	00) D	ollars, and	other good	and va	aluable
considerations	s, the following describ	ed easement in _		Davis		County,
State of Utah, to-wit:						

A perpetual easement upon part of an entire tract of property, situate in the NW1/4 NW1/4 of Section 13, Township 4 North, Range 1 West, Salt Lake Base and Meridian, in Davis County, Utah, for the purpose of constructing (reconstructing) and maintaining thereon roadway facilities, overhead and buried utilities and appurtenant parts thereof including, but not limited to fiber optics, lighting facilities, communication cables, storm drains, irrigation ditches and pipes, water lines, sewer lines, gas lines, and highway appurtenances including but not limited to slopes and traffic signs necessary for the widening of the existing highway US-89, known as Project No. S-0089(406)398. This easement includes the right to construct, maintain, and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by Grantee. This easement shall run with the real property and shall be binding upon the Grantor, successors, heirs and assigns, and includes and conveys all rights of Grantor to change the vertical distance or grade of said cut and/or fill slopes. The boundaries of said part of an entire tract are described as follows:

Beginning at the intersection of the northerly boundary line of said entire tract and the easterly highway right of way and no-access line of said Project, which point is 216.00 feet S.89°56'00"E. along the Section line and 33.00 feet S.01°29'00"W and 30.45 feet S.89°56'00"E from the Northwest corner of said Section 13; and running thence S.89°56'00"E. 21.27 feet along said northerly boundary line to a point 182.68 feet radially

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distant easterly from the US-89 right of way control line of said Project, opposite approximate Engineers Station 1328+96.59; thence S.14°52'42"E. 43.61 feet; thence S.04°58'50"W. 65.31 feet to the southerly boundary line of said entire tract at a point 191.40 feet radially distant easterly from the US-89 right of way control line of said Project, opposite approximate Engineers Station 1327+88.50; thence N.89°56'00"W. 41.15 feet along said southerly boundary line to said easterly highway right of way and no-access line; thence along said easterly highway right of way and no-access line the following two (2) courses and distances: (1) N.04°58'50"E. 41.25 feet; (2) thence N.09°15'17"E. 66.96 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 3,932 square feet in area or 0.090 acre.

(Note: Rotate above bearings 00°17'21" clockwise to equal Highway bearings)

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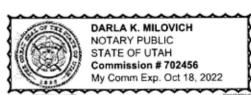
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WITNESS, the hand of said	Grantor, this $\frac{22nd}{}$ day of	January , A.D. 20 21.
STATE OF UTAH	)	Martone &1
	) ss.	Max A. Torres
COUNTY OF SALT LAKE	)	Susan R. Yoshikawa-Torres

On the date first above written personally appeared before me, Max A. Torres and Susan R. Yoshikawa-Torres, Husband and Wife as joint tenants, the signers of the within and foregoing instrument, who duly acknowledged to me that they executed the same. This act was performed via remote online audio-visual communication.





Prepared by ANP 02/11/2020 (Horrocks Engineers) 28th Partial

INDIVIDUAL RW-09 (12-01-03)



