

3341674

RIGHT OF WAY AND EASEMENT GRANT
(CONDOMINIUM-MOBILE HOME)
(CORPORATE)

SUNNYBROOK DEVELOPMENT CORP.,
a Corporation of the State of Utah, Grantor, does hereby convey and warrant to
MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors
and assigns, for the sum of ONE AND NO/100 DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and
easement 16.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and
replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter
collectively called "facilities") through and across the following described land and premises situated in
Salt Lake County, State of Utah, to-wit: Those certain strips of land in the
project or development described below and lying along the center lines as shown on the attached Plat,
designated Exhibit A, and which is dated 25th day of July, A.D. 1979, and as
said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this refer-
ence being made a part hereof, representing that certain condominium or mobile home project or devel-
opment known as

SUNNY BROOK PARK
(Name of Condominium or Mobile Home)
in the vicinity of 3200 West and 4100 South Salt Lake
(Street Intersection) (City)

Beginning at a point South 32.92 feet and East 33.08
feet from the Northwest corner of Section 4, Township
2 South, Range 1 West, Salt Lake Base and Meridian,
thence N. 89°52'32"E. 868.974 feet, thence S. 0°13'
14"E. 281.925 feet, thence N. 89°03'47"W. 676.12 feet,
thence South 45.0 feet, thence S. 89°52'32"W. 193.28
feet, thence N. 0°08'10"W. 313.50 feet to the point
beginning.

RECORDED
SEP 25 11 22 AM
SALT LAKE COURT
UTAH
KATIE L. HIXON
DAVID DOME
1400

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company its successors
and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from
said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During
temporary periods Grantee may use such portion of the property along and adjacent to said right of way
as may be reasonably necessary in connection with construction, maintenance, repair, removal or replace-
ment of the facilities. The said Grantor shall have the right to use the said premises except for the pur-
poses for which this right of way and easement is granted to the said Grantee, provided such use does
not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other
improvement over or across said right of way, nor change the contour thereof without written consent
of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and
assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part
by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without
authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its corporate name and seal to be hereunto affixed
this 14th day of August, 1979.

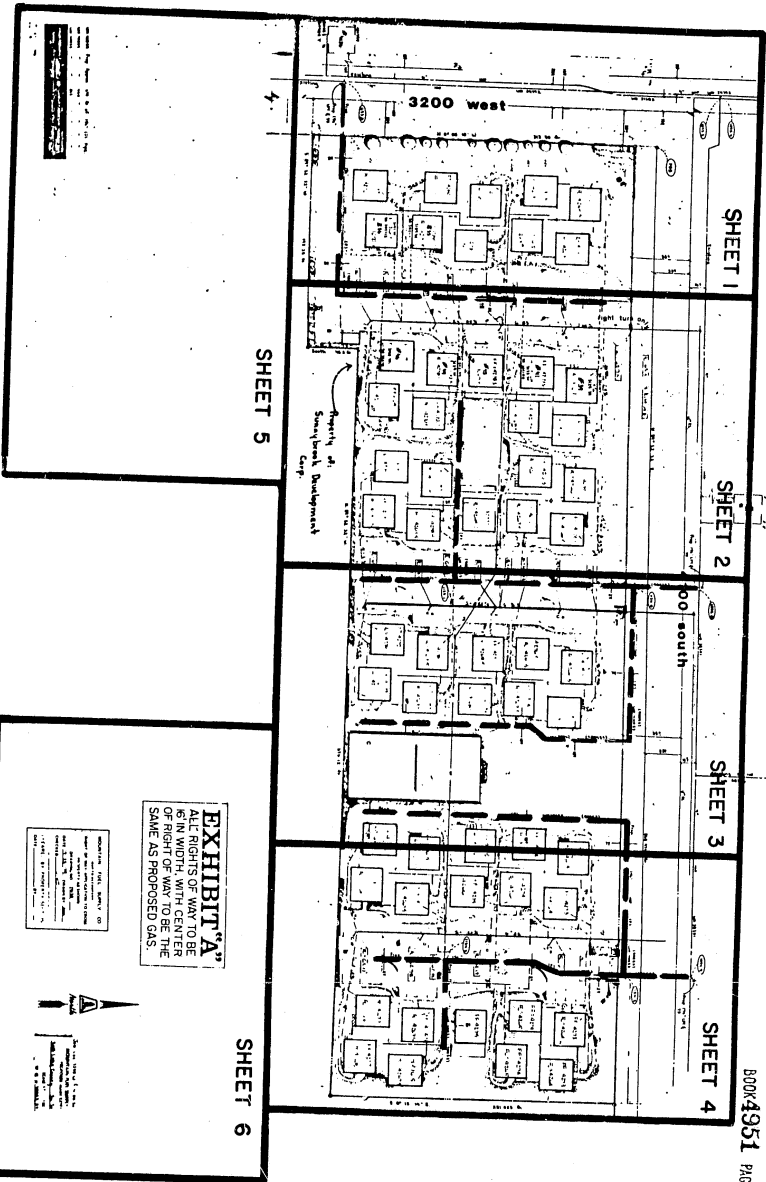
ATTEST: SUNNYBROOK DEVELOPMENT CORP.
(SEAL) *[Signature]* Secretary By: *[Signature]* President

BOOK 4951 PAGE 331

STATE OF UTAH
County of Salt Lake ss.
On the 14th day of August, 1979, personally appeared before me
Richard G. Swapp and ALFRED HANDMALLY
who being duly sworn, did say that they are the Secretary and
President respectively, of Sunnybrook Development Corp
and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of
its Board of Directors, (as) its By-Laws, and said Richard G. Swapp and
Alfred Handmally acknowledged to me that said corporation duly executed the same.

My Commission expires: April 7, 1982
Notary Public: Elva E. Smith
Residing at: Kearns, Utah

*Strike clause not applicable.



BOOK 4351 PAGE 332

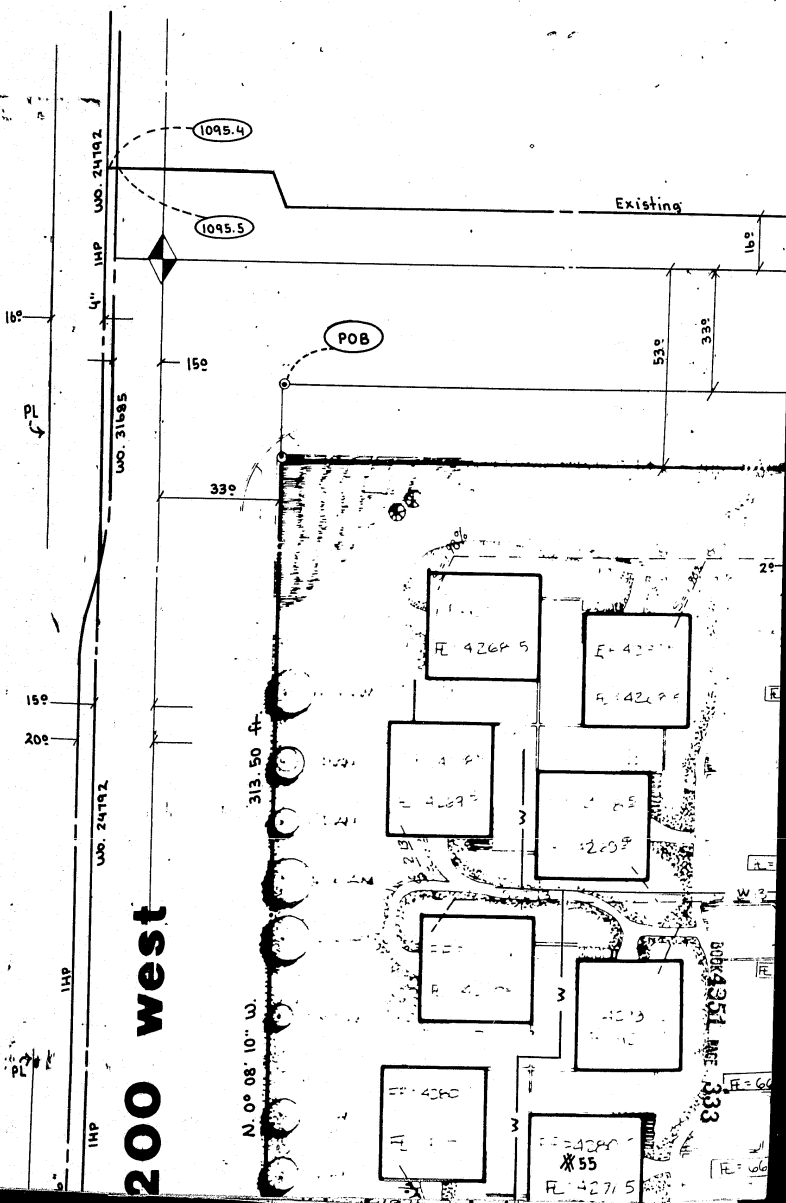
EXHIBIT "A"

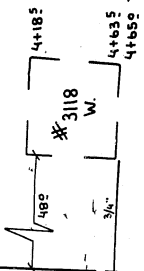
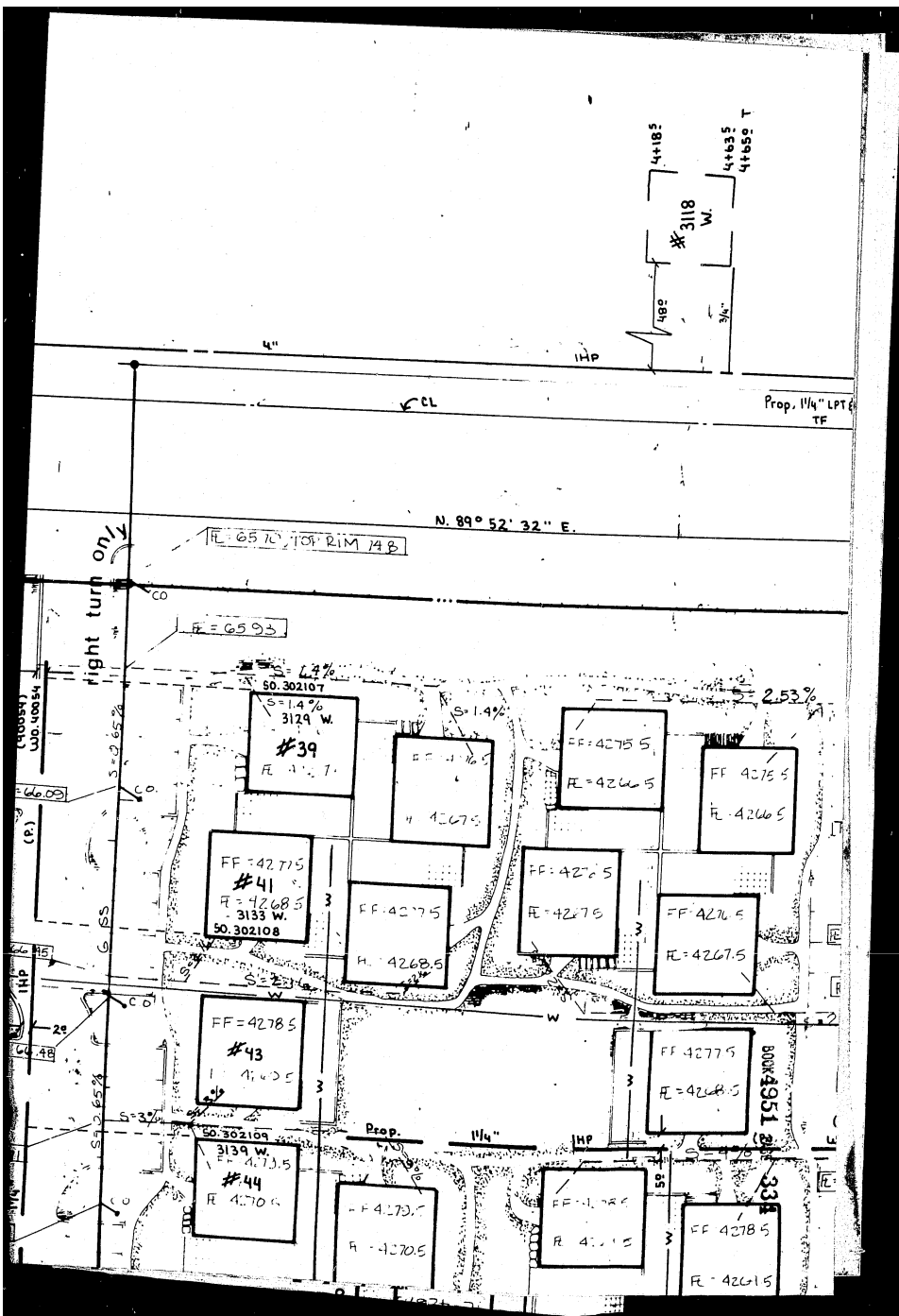
SALT LAKE COUNTY
SOUTH SERVICE AREA
JOB LOC: 3200 W. & 4100 SO.

EXHIBIT "A"
RIGHTS OF WAY TO BE KEPT OPEN FOR THE RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

PROPOSED GAS SERVICE AREA
RIGHTS OF WAY TO BE KEPT OPEN FOR THE RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

200 west





right turn only

N. 89° 52' 32" E.

Prop. 1 1/4" LPT 6 TF

FF=6593

#39
FF=4275
FE=4275

FF=4275
FE=4266

FF=4275
FE=4266

#41
FF=4275
FE=4268

FF=4275
FE=4268

FF=4275
FE=4275

FF=4275
FE=4267

#43
FF=4275
FE=4268

FF=4275
FE=4268

#44
FF=4275
FE=4270

FF=4275
FE=4270

FF=4275
FE=4275

FF=4275
FE=4268

SO. 302107

S=1.4%

S=1.4%

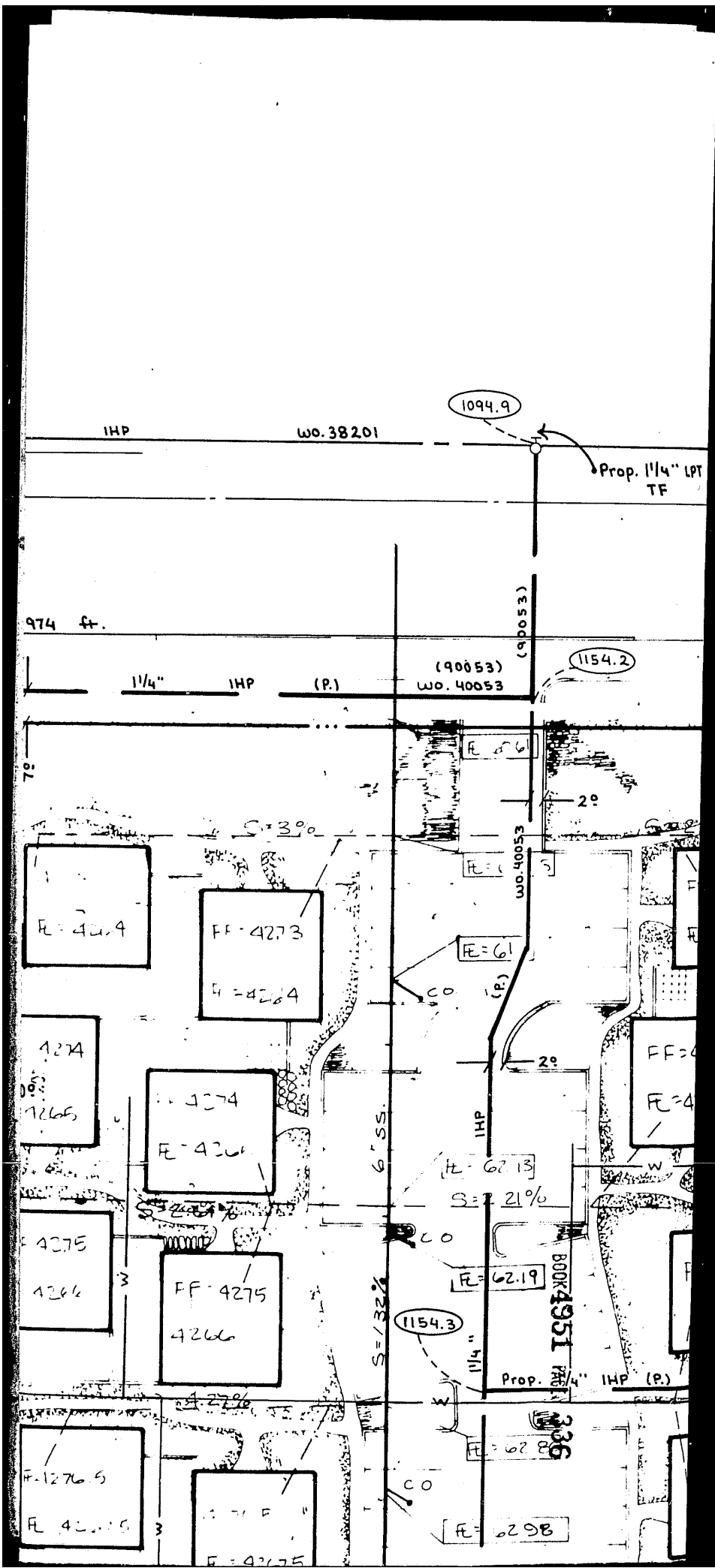
S=2.53%

SO. 302109

Prop. 1 1/4"

BOOK 4951

338



IHP WO. 38201

1094.9

Prop. 1 1/4" LPT TF

974 ft.

1 1/4" IHP (P.)

(90053) WO. 40053

1154.2

7°

S=3%

FE-4274

FF-4273
FE-4274

FE-61

FE-61

4274
12665

4274
FE-4274

CO (P.)

2°

FF-4275
FE-4276

4275
4266

FF-4275
4266

6" SS.

FE-6213

S=21%

FE-6219

BOOK 4951

1154.3

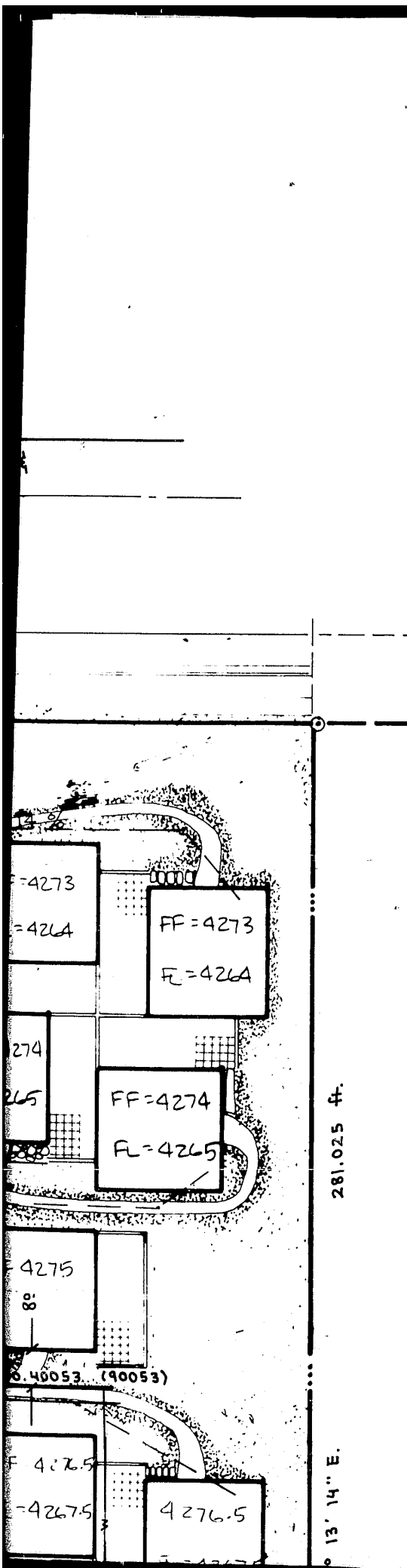
Prop. 1 1/4" IHP (P.)

FE-4276.5
FE-4276.5

FE-4275

FE-6288

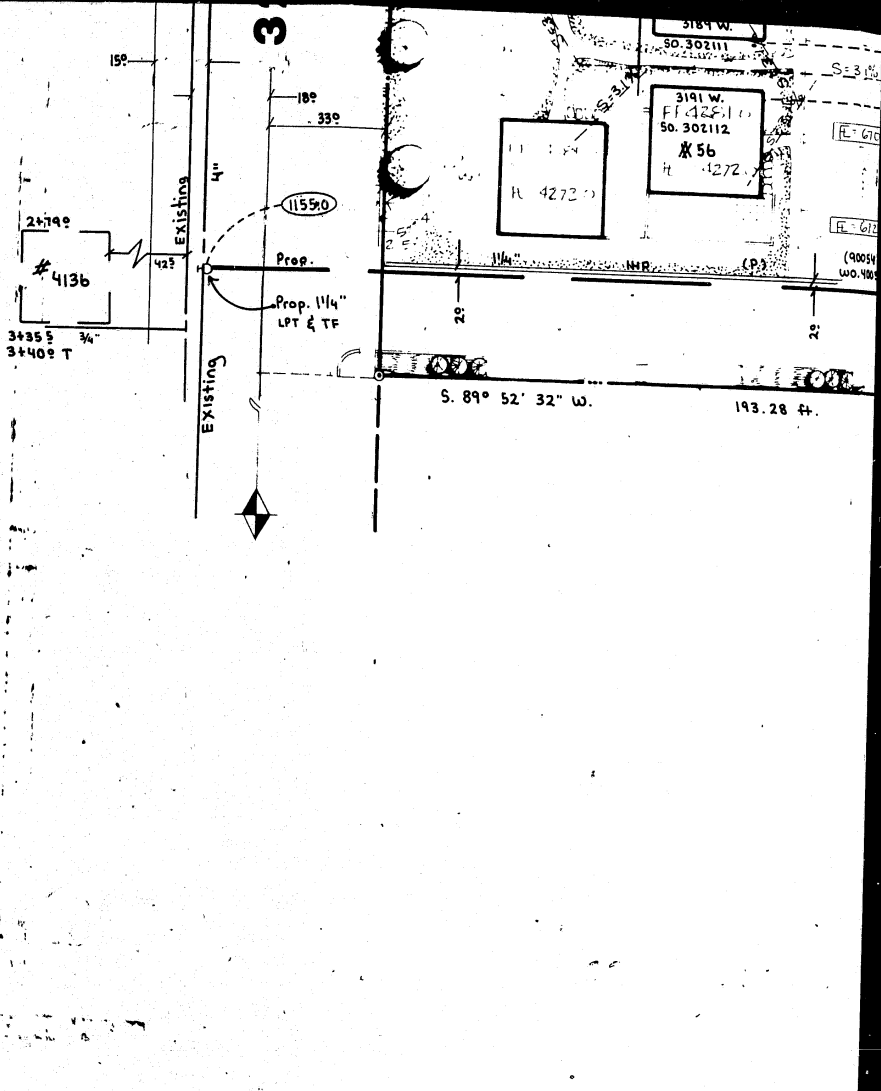
FE-6298



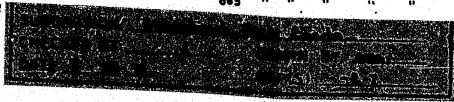
281.025 ft.

13' 14" E.

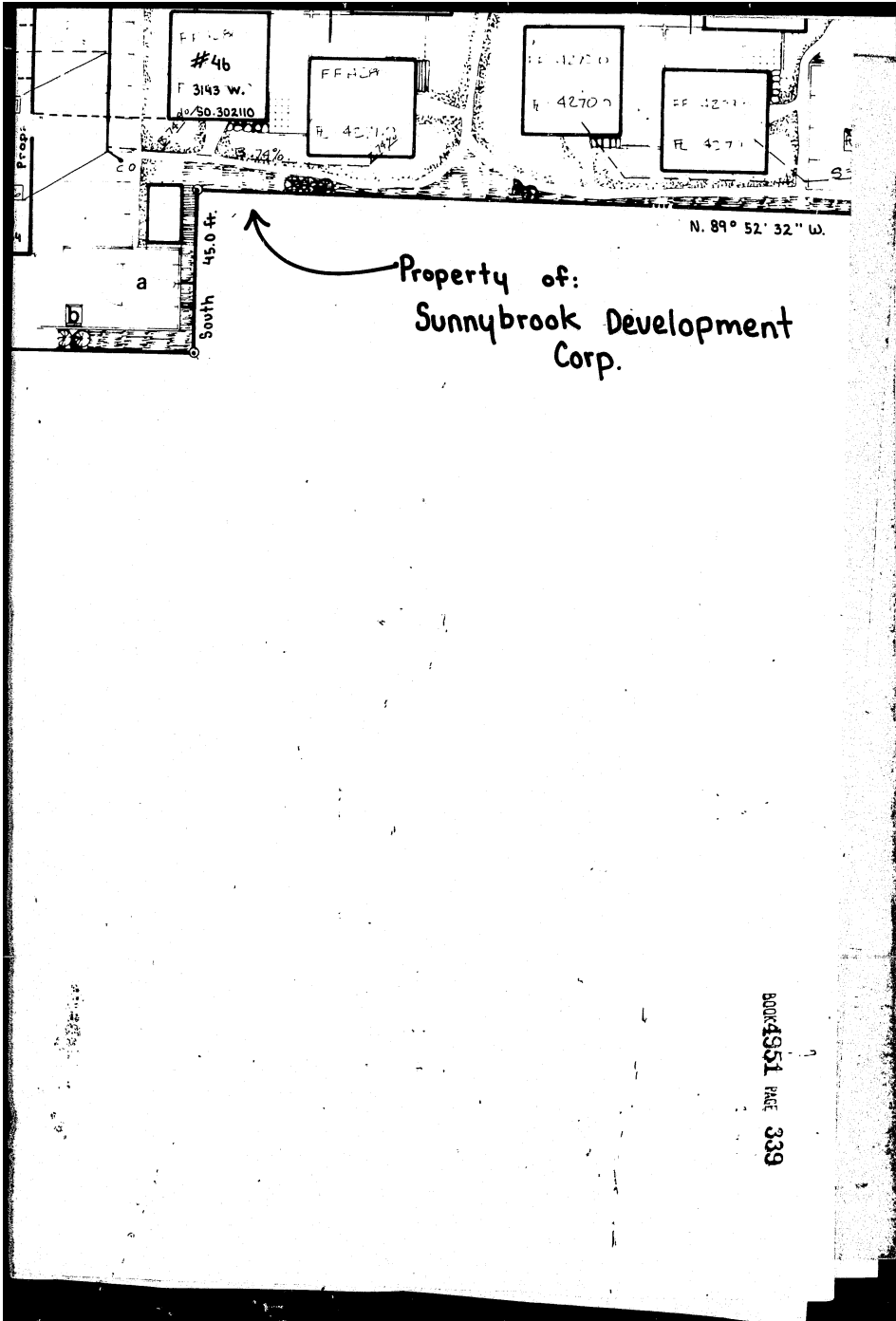
BOOK 4951 PAGE 337



wo. 40053	Prop. Approx.	670 ft. of 1 1/4" (R) Pipe
wo. 40054	" "	440 " " " " " "
wo. 40055	" "	865 " " " " " "



SDWA 4951 PAGE 338



#46
3143 w.
SO. 302110

FFHCA
FL 4271

FL 4270

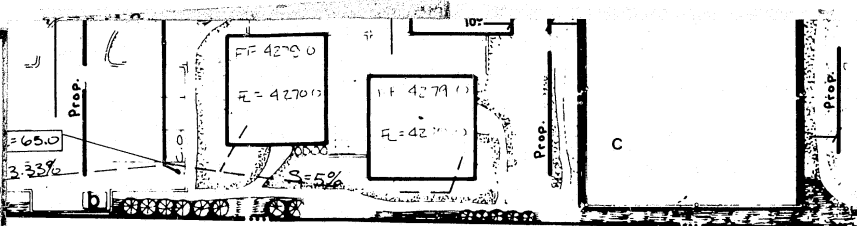
FF 3271
FL 4271

N. 89° 52' 32" W.

45.0 ft.
South

Property of:
Sunnybrook Development
Corp.

BOOK 4951 PAGE 339



BOOK 4951 PAGE 340

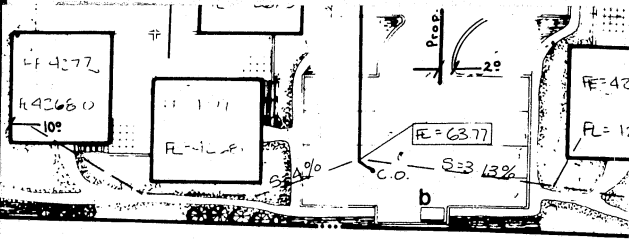
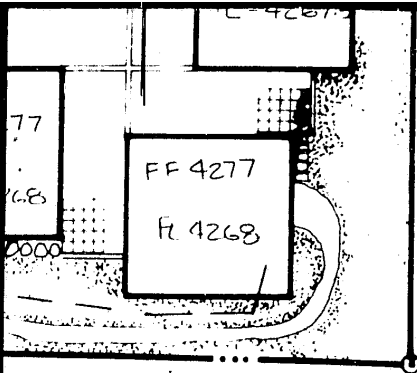


EXHIBIT "A"
 ALL RIGHTS OF WAY TO BE
 6' IN WIDTH, WITH CENTER
 OF RIGHT OF WAY TO BE THE
 SAME AS PROPOSED GAS.

MOUNTAIN FUEL SUPPLY CO.
 MAP TO ACCOMPANY
 RIGHT OF WAY APPLICATION TO CROSS
 PROPERTY AS SHOWN
 DRAWING NO. 14130
 DATE 7-25-79 DRAWN BY MAA
 CHECKED DE.
 CLEARED BY PROPERTY SECTION
 DATE 8-14-79 BY E.E.S.
 HB

30064351 PAGE 341



PLEASE
 CALL BEFORE YOU DIG
 FOR LOCATING INFORMATION
 UNDERGROUND UTILITIES

Job Loc. 3200 W. & 4100 So.

MOUNTAIN FUEL SUPPLY COMPANY
 PROPOSED MAIN EXTENSION
 Salt Lake County 5th Service Area
 SCALE 1" = 100'
 W. O. # 40053 54-55

BOOK 4951 PAGE 342