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FEB 0 5 2021

E 3345162 B 7691 P 1375-1376
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
02/05/2021 11:26 AM
FEE \$0.00 Pas: 2
DEP RT REC'D FOR CLEARFIELD CITY (
ORPORATION

AFFIDAVIT OF ADDRESS CORRECTIONS

This affidavit of address corrections is for the Union Townhomes PUD subdivision recorded January 5, 2021 (Entry # 3333561) to correct the addresses for Units 101-158 as listed in the attached table with the associated parcel id numbers. The following address changes have been determined and made by the Clearfield City Planner to the following described property:

| | | The Union Townhomes | | |
|-------------|--------|---------------------------|--------------------------------|--|
| Parcel Id# | Unit # | Current Situs Address | Corrected Situs Address | |
| 15-054-0101 | 101 | 1141 East 525 South | 315 East Depot Street | |
| 15-054-0102 | 102 | 1143 East 525 South | 317 East Depot Street | |
| 15-054-0103 | 103 | 1147 East 525 South | 321 East Depot Street | |
| 15-054-0104 | 104 | 1149 East 525 South | 323 East Depot Street | |
| 15-054-0105 | 105 | 1151 East 525 South | 325 East Depot Street | |
| 15-054-0106 | 106 | 1153 East 525 South | 327 East Depot Street | |
| 15-054-0107 | 107 | 1155 East 525 South | 329 East Depot Street | |
| 15-054-0108 | 108 | 1153 East 525 South | 331 East Depot Street | |
| 15-054-0109 | 109 | 1159 East 525 South | 345 East Depot Street | |
| 15-054-0110 | 110 | 1161 East 525 South | 349 East Depot Street | |
| 15-054-0111 | 111 | 1163 East 525 South | 353 East Depot Street | |
| 15-054-0112 | 112 | 1165 East 525 South | 357 East Depot Street | |
| 15-054-0113 | 113 | 1167 East 525 South | 361 East Depot Street | |
| 15-054-0114 | 114 | 1169 East 525 South | 365 East Depot Street | |
| 15-054-0115 | 115 | 1171 East 525 South | 369 East Depot Street | |
| 15-054-0116 | 116 | 1173 East 525 South | 373 East Depot Street | |
| 15-054-0117 | 117 | 1175 East S25 South | 377 East Depot Street | |
| 15-054-0118 | 118 | 677 South Union Ave North | 677 South Depot Street | |
| 15-054-0119 | 119 | 679 South Union Ave North | 679 South Depot Street | |
| 15-054-0120 | 120 | 681 South Union Ave North | 681 South Depot Street | |
| 15-054-0121 | 121 | 683 South Union Ave North | 683 South Depot Street | |
| 15-054-0122 | 122 | 1174 East 525 South | 374 East 525 South | |
| 15-054-0123 | 123 | 1172 East 525 South | 370 East 525 South | |
| 15-054-0124 | 124 | 1170 East 525 South | 366 East 525 South | |
| 15-054-0125 | 125 | 1168 East 525 South | 362 East 525 South | |
| 15-054-0126 | 126 | 1175 East 690 South | 363 East 690 South | |
| 15-054-0127 | 127 | 1173 East 690 South | 359 East 690 South | |
| 15-054-0128 | 128 | 1171 East 690 South | 355 East 690 South | |

| | BK I | 7691 PG 1376 | | |
|-------------|------|---------------------|--------------------|--|
| 15-054-0129 | 129 | 1169 East 690 South | 351 East 690 South | |
| 15-054-0130 | 130 | 1167 East 690 South | 347 East 690 South | |
| 15-054-0131 | 131 | 1165 East 690 South | 343 East 690 South | |
| 15-054-0132 | 132 | 543 South 1155 East | 543 South 335 East | |
| 15-054-0133 | 133 | 541 South 1155 East | 541 South 335 East | |
| 15-054-0134 | 134 | 539 South 1155 East | 539 South 335 East | |
| 15-054-0135 | 135 | 537 South 1155 East | 537 South 335 East | |
| 15-054-0136 | 136 | 535 South 1155 East | 535 South 335 East | |
| 15-054-0137 | 137 | 1154 East 525 South | 330 East 525 South | |
| 15-054-0138 | 138 | 1152 East 525 South | 328 East 525 South | |
| 15-054-0139 | 139 | 1150 East 525 South | 326 East 525 South | |
| 15-054-0140 | 140 | 1148 East 525 South | 324 East 525 South | |
| 15-054-0141 | 141 | 1146 East 525 South | 322 East 525 South | |
| 15-054-0142 | 142 | 1144 East 525 South | 320 East 525 South | |
| 15-054-0143 | 143 | 676 South 1155 East | 676 South 335 East | |
| 15-054-0144 | 144 | 678 South 1155 East | 678 South 335 East | |
| 15-054-0145 | 145 | 680 South 1155 East | 680 South 335 East | |
| 15-054-0146 | 146 | 682 South 1155 East | 682 South 335 East | |
| 15-054-0147 | 147 | 684 South 1155 East | 684 South 335 East | |
| 15-054-0148 | 148 | 675 South 1135 East | 675 South 305 East | |
| 15-054-0149 | 149 | 673 South 1135 East | 673 South 305 East | |
| 15-054-0150 | 150 | 671 South 1135 East | 671 South 305 East | |
| 15-054-0151 | 151 | 669 South 1135 East | 669 South 305 East | |
| 15-054-0152 | 152 | 667 South 1135 East | 667 South 305 East | |
| 15-054-0153 | 153 | 686 South 1135 East | 686 South 305 East | |
| 15-054-0154 | 154 | 684 South 1135 East | 684 South 305 East | |
| 15-054-0155 | 155 | 682 South 1135 East | 682 South 305 East | |
| 15-054-0156 | 156 | 678 South 1135 East | 678 South 305 East | |
| 15-054-0157 | 157 | 676 South 1135 East | 676 South 305 East | |
| 15-054-0158 | 158 | 674 South 1135 East | 674 South 305 East | |
| | | | | |

| In witness thereof, I | swear that the abov | e change(s) are co | rrect and caus | e the same to | |
|-----------------------|---|--------------------|-------------------|---------------------------------------|------------------|
| be duly executed thi | s <u>444</u> day of | February | , 20 <u>_z,</u> _ | Brad McIlrath, Ser Clearfield City | Altonior Planner |
| STATE OF UTAH |))ss | | | | |
| COUNTY OF DAVIS | ,) | | | | |
| On the 4 day | | | | | |
| | NOTARY PU DENISE CLA Commission # | YBURN 695072 | _ | Ulnuse NOTARY PUBLIC | Clay busc |

