

**OWNER'S DEDICATION AND CONSENT TO RECORD**

Know all men by these presents, that the Silver Lake Village Plaza Association, A Utah Non-Profit Corporation, being the owner of the tracts of land known as the Pedestrian and Skier Circulation Easement and Sterling Court, a private road, in Park City, Summit County, Utah, described on this sheet, does hereby consent to the recordation of the Record of Survey Map and by recording this Record of Survey Map and that certain Declaration of Condominium for Golden Deer Phase I, submits the herein described tracts of land together with all improvements situated in or upon the tract of land to the provisions of the Utah Condominium Ownership Act.

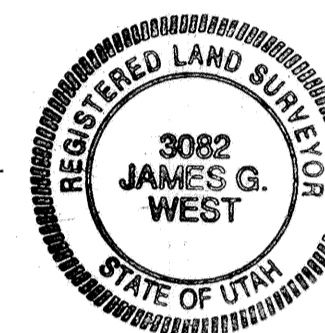
Executed this 26 day of December, 1990.

*Robert W. Wells*  
By: Robert W. Wells  
President

**SURVEYOR'S CERTIFICATE**

I, James G. West, a Registered Land Surveyor holding License No. 3082 as prescribed under the laws of the state of Utah, do hereby certify that at the request of the Declarant identified in this Record of Survey Map, I made a survey of the land shown on the Record of Survey Map, consisting of 5 pages. To the best of my knowledge and belief, the survey is accurate and complies with the provisions of section 57-8-13 of the Utah Code Annotated, as amended to date. The property is marked so as to allow the measurements shown on the plat to be readily traceable.

*James G. West* 12/12/90  
James G. West, R.L.S. No. 3082 Utah Date



**FEE SIMPLE LEGAL DESCRIPTION**

Beginning at a point which is East 1042.71 feet and South 859.35 feet from the Southwest corner of Section 22, Township 2 South, Range 4 East, Salt Lake Base and Meridian; and running thence South 06°55'12" West 12.08 feet; thence South 33°42'16" East 8.49 feet; thence South 06°54'24" West 8.73 feet; thence South 23°14'26" East 4.77 feet; thence South 64°21'24" West 7.04 feet; thence South 23°14'26" East 9.62 feet; thence South 06°54'24" West 29.28 feet; thence North 83°05'36" West 2.00 feet; thence South 06°54'24" West 22.61 feet; thence South 58°06'37" West 15.85 feet; thence North 83°05'36" West 11.01 feet; thence South 63°04'00" West 10.64 feet to a point on a 46.00 feet radius curve to the left (center bears South 56°49'36" West 46.00 feet of which the central angle is 10°30'56"); thence along the arc of said curve 8.44 feet; thence North 83°05'36" West 46.82 feet; thence North 14°05'39" West 59.62 feet; thence North 06°54'24" East 38.82 feet; thence South 83°05'36" East 8.10 feet; thence North 06°54'24" East 27.32 feet; thence North 51°54'24" East 2.29 feet; thence North 06°00'00" East 6.57 feet; thence North 53°30'00" East 18.70 feet to a point on a 203.68 foot radius curve to the left (center bears North 44°49'33" East 203.68 feet of which the central angle is 24°37'50"); thence southeasterly along the arc of said curve 87.56 feet to the point of beginning. Contains 12420.45 square feet or 0.285 acres.

**RECORD OF SURVEY MAP OF:  
GOLDEN DEER PHASE I**

A UTAH CONDOMINIUM PROJECT LOCATED IN SECTION 22,  
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE &  
MERIDIAN, SUMMIT COUNTY, UTAH

NOTE: THE STREET ADDRESS OF GOLDEN DEER PHASE I IS 7570 ROYAL STREET EAST

SEWER SERVICE IS AVAILABLE THROUGH A COMMON SIX-INCH PRIVATE SEWER LATERAL THAT IS TO BE MAINTAINED BY THE GOLDEN DEER PHASE 1 OWNERS ASSOCIATION

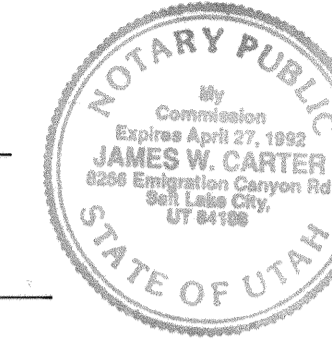
**ACKNOWLEDGEMENT**

STATE OF UTAH )  
COUNTY OF SUMMIT ) ss

On the 26 day of December, 1990, personally appeared before me Robert W. Wells, who being by me duly sworn, did say that he is the President of the Silver Lake Village Plaza Association, a Utah Non-Profit Corporation, and that the above Owner's Dedication and Consent to Record was signed in behalf of said Silver Lake Village Plaza Association, by authority of his presidency, and said Robert W. Wells acknowledged before me that said corporation executed the same.

April 27 1992  
My Commission Expires:

*James W. Carter*  
Notary Public  
Residing at:  
Salt Lake City  
Utah



**OWNER'S DEDICATION AND CONSENT TO RECORD**

Know all men by these presents, that Golden Deer at Deer Valley, Inc., A Utah Corporation, being the owner of the tract of land in Park City, Summit County, Utah, described on this sheet, does hereby consent to the recordation of the Record of Survey Map and by recording this Record of Survey Map and that certain Declaration of Condominium for Golden Deer Phase I, submits the herein described tract of land together with all improvements situated in or upon the tract of land to the provisions of the Utah Condominium Ownership Act.

Executed this 12th day of December, 1990.

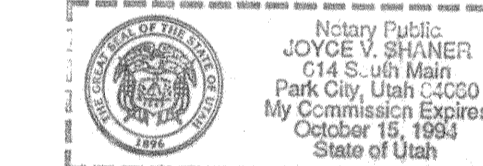
*Malcolm MacQuoid*  
By: Malcolm MacQuoid  
President

**ACKNOWLEDGEMENT**

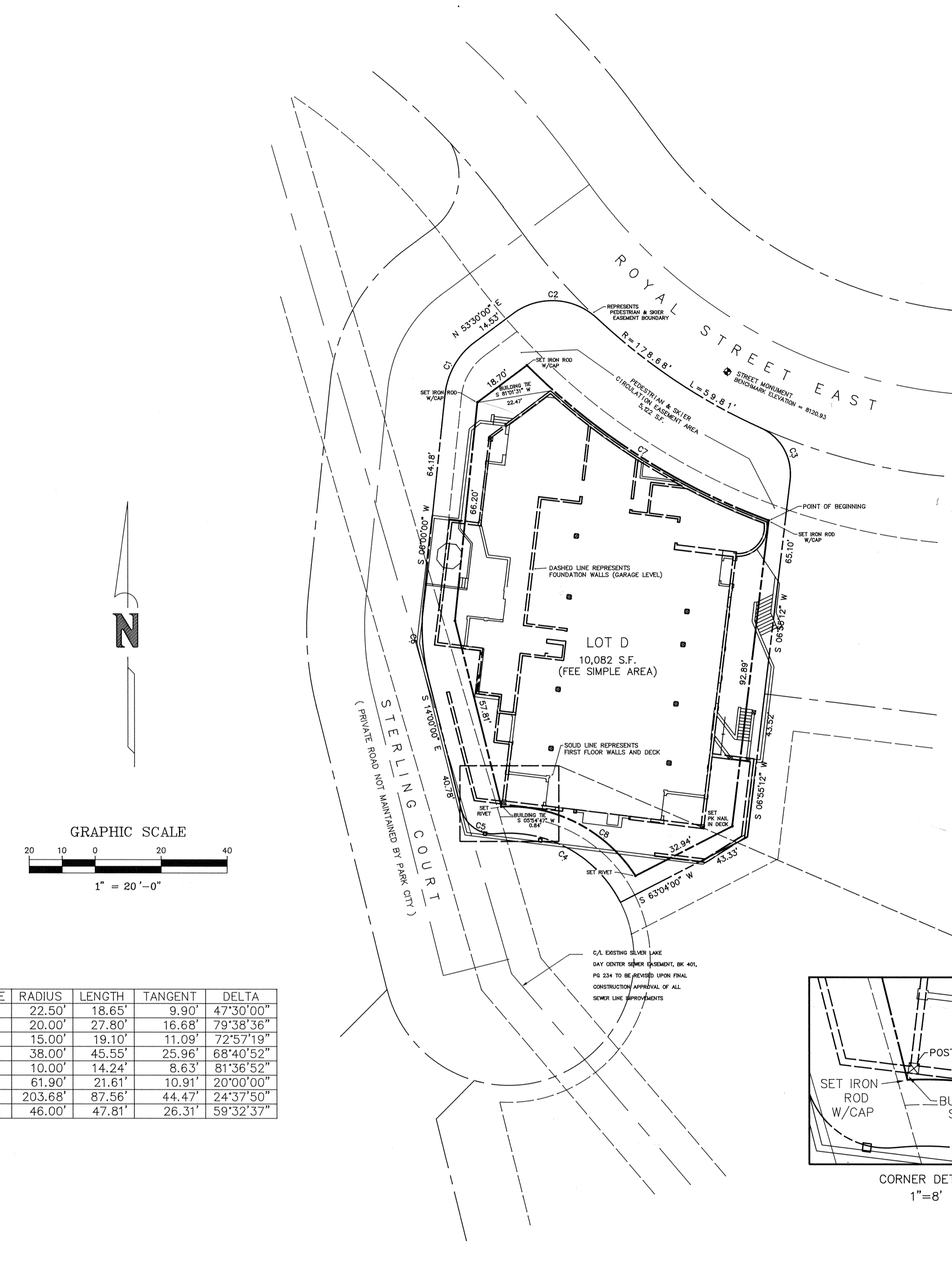
STATE OF UTAH )  
COUNTY OF SUMMIT ) ss

On the 12th day of December, 1990, personally appeared before me Malcolm MacQuoid, who being by me duly sworn, did say that he is the President of Golden Deer at Deer Valley, Inc., a Utah Corporation, and that the above Owner's Dedication and Consent to Record was signed in behalf of said Golden Deer at Deer Valley, Inc., by authority of his presidency, and said Malcolm MacQuoid acknowledged before me that said corporation executed the same.

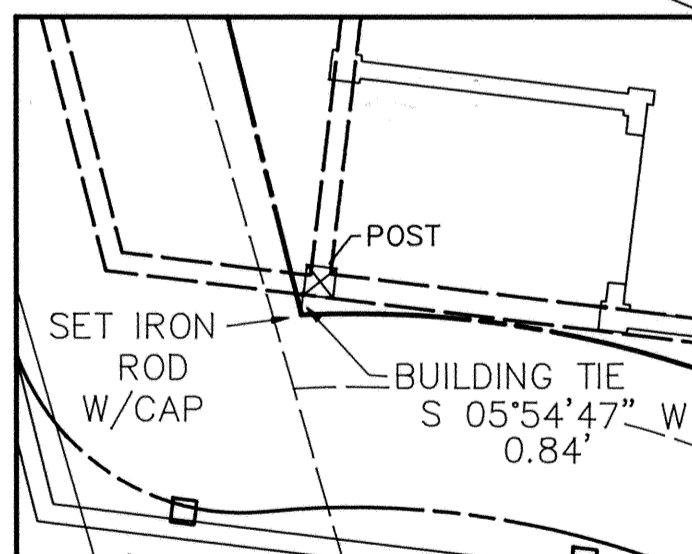
10-15-94  
My Commission Expires:



*Joyce V. Shamer*  
Notary Public  
Residing at:  
614 Main St  
Park City, UT

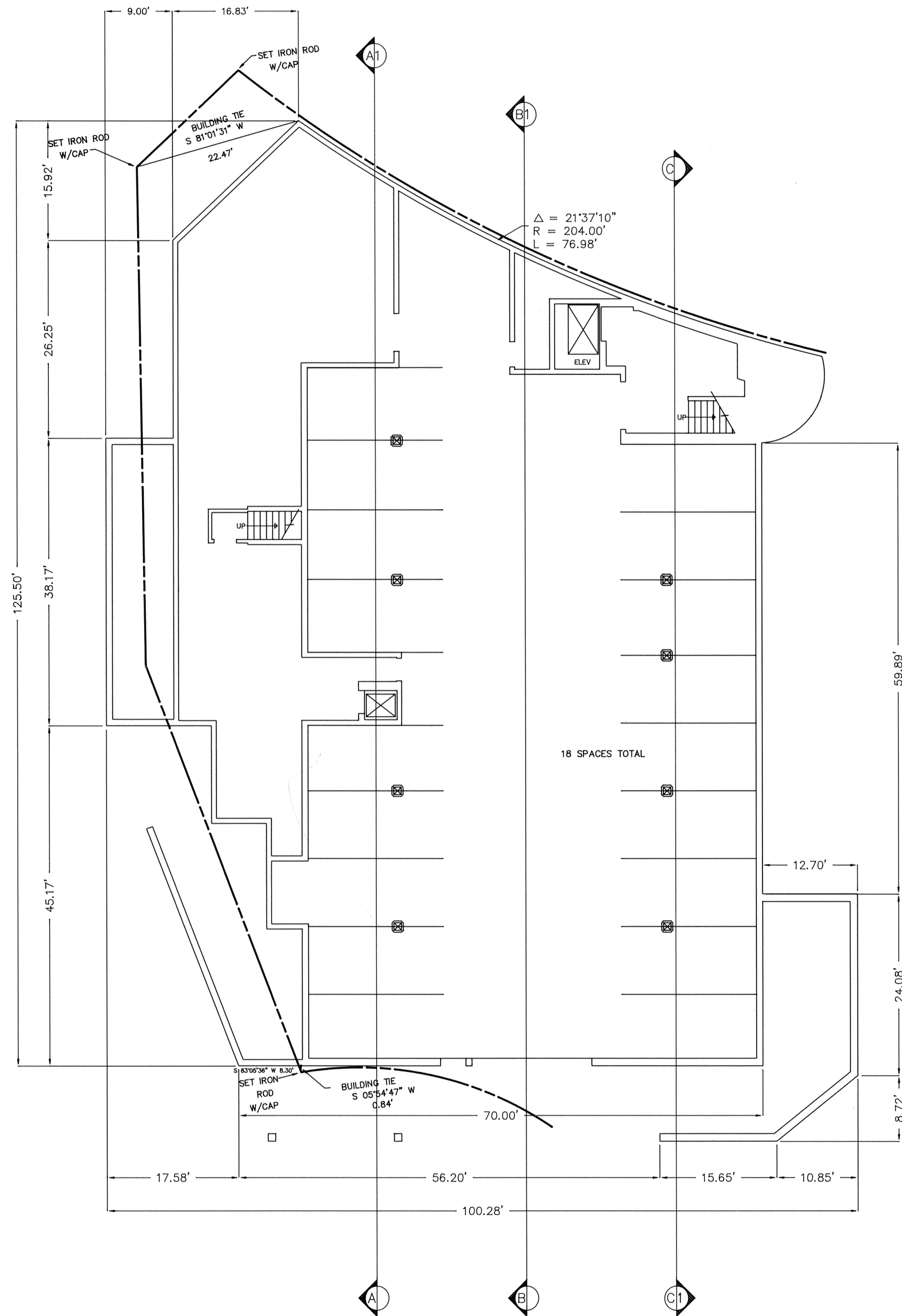


CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	22.50'	18.65'	9.90'	47°30'00"
C2	20.00'	27.80'	16.68'	79°38'36"
C3	15.00'	19.10'	11.09'	72°57'19"
C4	38.00'	45.55'	25.96'	68°40'52"
C5	10.00'	14.24'	8.63'	81°36'52"
C6	61.90'	21.61'	10.91'	20°00'00"
C7	203.68'	87.56'	44.47'	24°37'50"
C8	46.00'	47.81'	26.31'	59°32'37"



CORNER DETAIL  
1"=8'

<p><b>CITY COUNCIL APPROVAL</b></p> <p>PRESENTED TO THE BOARD OF <u>PARK CITY</u> CITY COUNCIL THIS <u>20TH</u> DAY OF <u>DECEMBER</u> A. D. 19<u>90</u>. AT WHICH TIME THIS RECORD OF SURVEY WAS APPROVED.</p> <p><i>Anita S. Sheldon</i> MAYOR CITY RECORDER</p>	<p><b>CITY ENGINEER</b></p> <p>APPROVED AND ACCEPTED BY THE <u>PARK CITY</u> CITY ENGINEERING DEPARTMENT ON THIS <u>12TH</u> DAY OF <u>DECEMBER</u> A. D. 19<u>90</u>.</p> <p><i>Oris W. DeHaan PE</i> CITY ENGINEER</p>	<p><b>CITY PLANNING COMMISSION</b></p> <p>APPROVED AND ACCEPTED BY THE <u>PARK CITY</u> CITY PLANNING COMMISSION ON THIS <u>18th</u> DAY OF <u>December</u> A. D. 19<u>90</u>.</p> <p><i>Donald R. Whaley</i> CHAIRMAN</p>	<p><b>APPROVAL AS TO FORM</b></p> <p>APPROVED AS TO FORM ON THIS <u>18th</u> DAY OF <u>December</u> A. D. 19<u>90</u>.</p> <p><i>James W. Carter</i> CITY ATTORNEY</p>	<p><b>RECORDED</b></p> <p>No. <u>334606</u> STATE OF <u>Utah</u> RECORDED AND FILED AT THE REQUEST OF <u>High Country Title</u> <u>12-27-90</u> Time <u>2:19 PM</u></p> <p>*110.50 FEES <i>Alan Spriggs</i> COUNTY RECORDER</p>	<p><b>THE SEAR-BROWN GROUP</b> FULL SERVICE DESIGN PROFESSIONALS</p> <p>1351 Deer Valley Rd. South, Suite 202 Park City, Utah 84060 (801) 649-9811 FAX (801) 649-7065</p>
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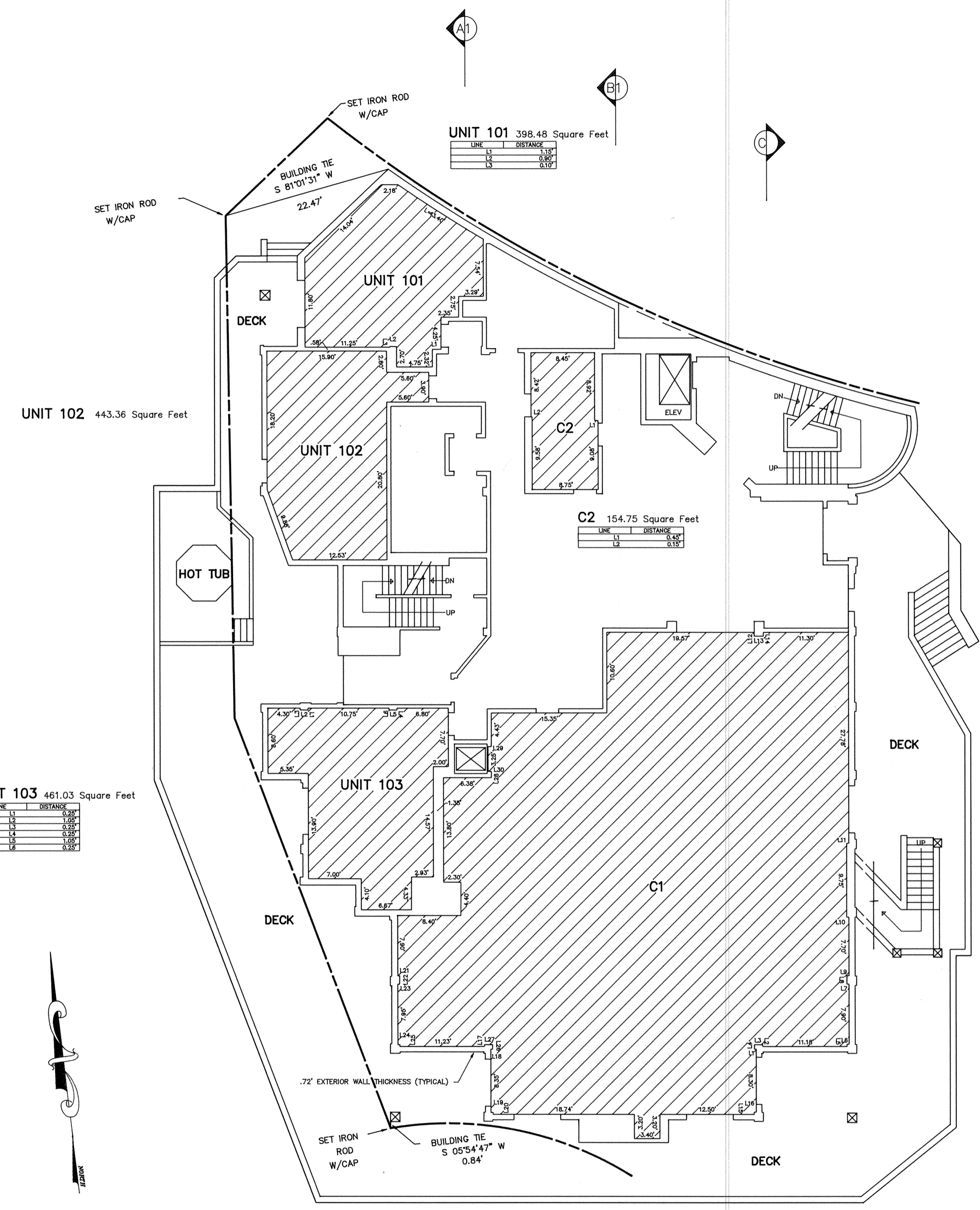
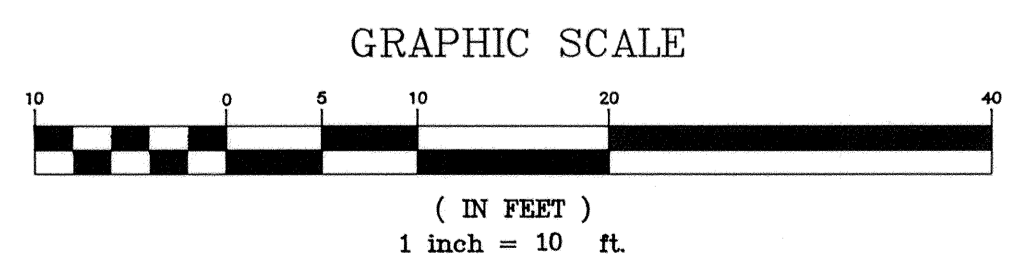


PARKING STRUCTURE

UNIT 103 461.03 Square Feet

LINE	DISTANCE
1	1.00'
2	1.00'
3	1.00'
4	1.00'
5	1.00'
6	1.00'
7	1.00'
8	1.00'
9	1.00'
10	1.00'
11	1.00'
12	1.00'
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14	1.00'
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18	1.00'
19	1.00'
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24	1.00'
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87	1.00'
88	1.00'
89	1.00'
90	1.00'
91	1.00'
92	1.00'
93	1.00'
94	1.00'
95	1.00'
96	1.00'
97	1.00'
98	1.00'
99	1.00'
100	1.00'

- PRIVATE OWNERSHIP
- LIMITED COMMON AREA
- COMMON AREA



FIRST FLOOR

GOLDEN DEER PHASE I

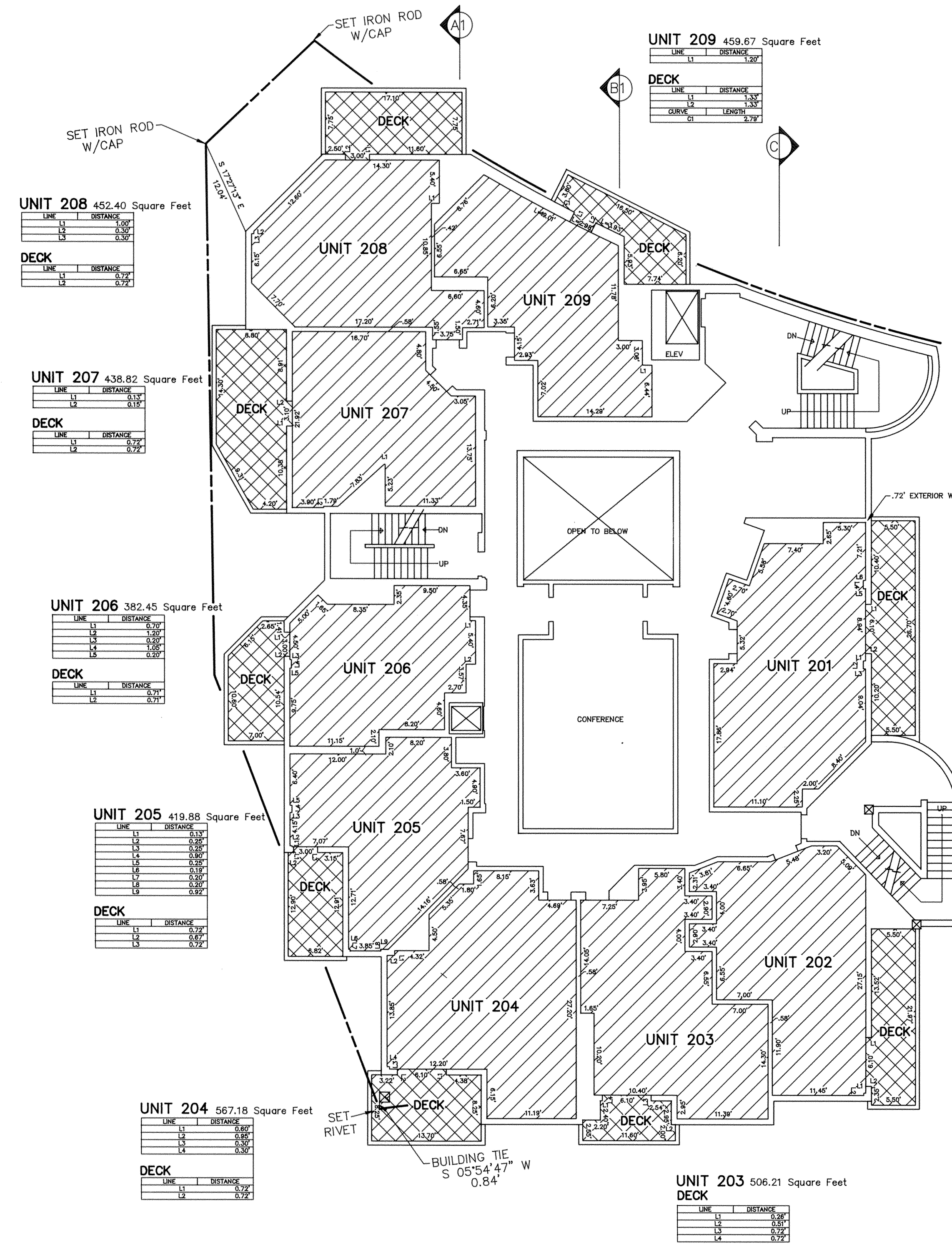
A UTAH CONDOMINIUM PROJECT LOCATED IN SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN.

**RECORDED**

No. 334606  
 STATE OF Utah  
 RECORDED AND FILED AT THE REQUEST OF  
High County Title 12-27-20  
Temi 219 pm.  
\$110.50 Alan Spriggs  
 FEES COUNTY RECORDER

**THE SEAR-BROWN GROUP**  
 FULL SERVICE DESIGN PROFESSIONALS

1351 Deer Valley Rd. South, Suite 202 Park City, Utah 84060  
 (801) 649-9811 FAX (801) 649-7065



UNIT 208 452.40 Square Feet

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

DECK

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

UNIT 207 438.82 Square Feet

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

DECK

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

UNIT 206 382.45 Square Feet

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

DECK

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

UNIT 205 419.88 Square Feet

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

DECK

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

UNIT 204 567.18 Square Feet

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

DECK

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

UNIT 209 459.67 Square Feet

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

DECK

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

UNIT 201 554.34 Square Feet

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

DECK

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

UNIT 202 482.05 Square Feet

LINE	DISTANCE
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L2	0.00'
L3	0.00'
L4	0.00'

DECK

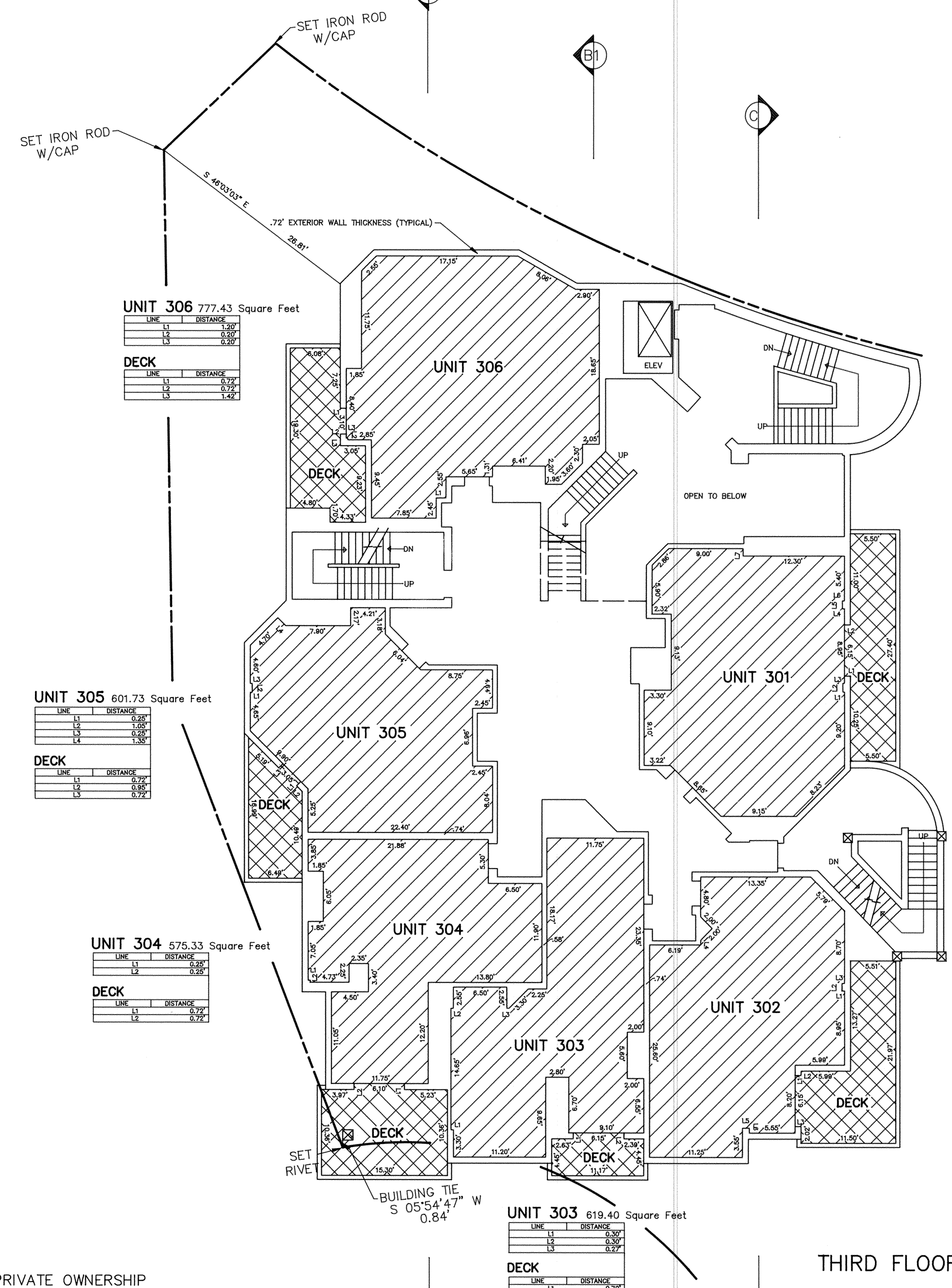
LINE	DISTANCE
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L2	0.00'
L3	0.00'
L4	0.00'

UNIT 203 506.21 Square Feet

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

DECK

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'



UNIT 306 777.43 Square Feet

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

DECK

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

UNIT 305 601.73 Square Feet

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

DECK

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

UNIT 304 575.33 Square Feet

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

DECK

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

UNIT 303 619.40 Square Feet

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

DECK

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

UNIT 301 677.37 Square Feet

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

DECK

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

UNIT 302 651.38 Square Feet

LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

DECK

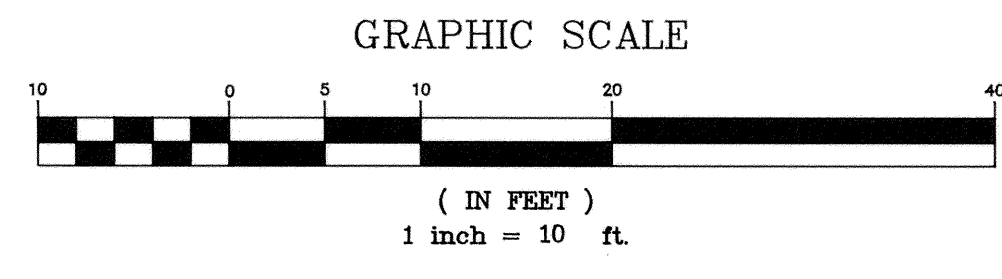
LINE	DISTANCE
L1	0.00'
L2	0.00'
L3	0.00'
L4	0.00'

SECOND FLOOR

THIRD FLOOR

GOLDEN DEER PHASE I

A UTAH CONDOMINIUM PROJECT LOCATED IN SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN.



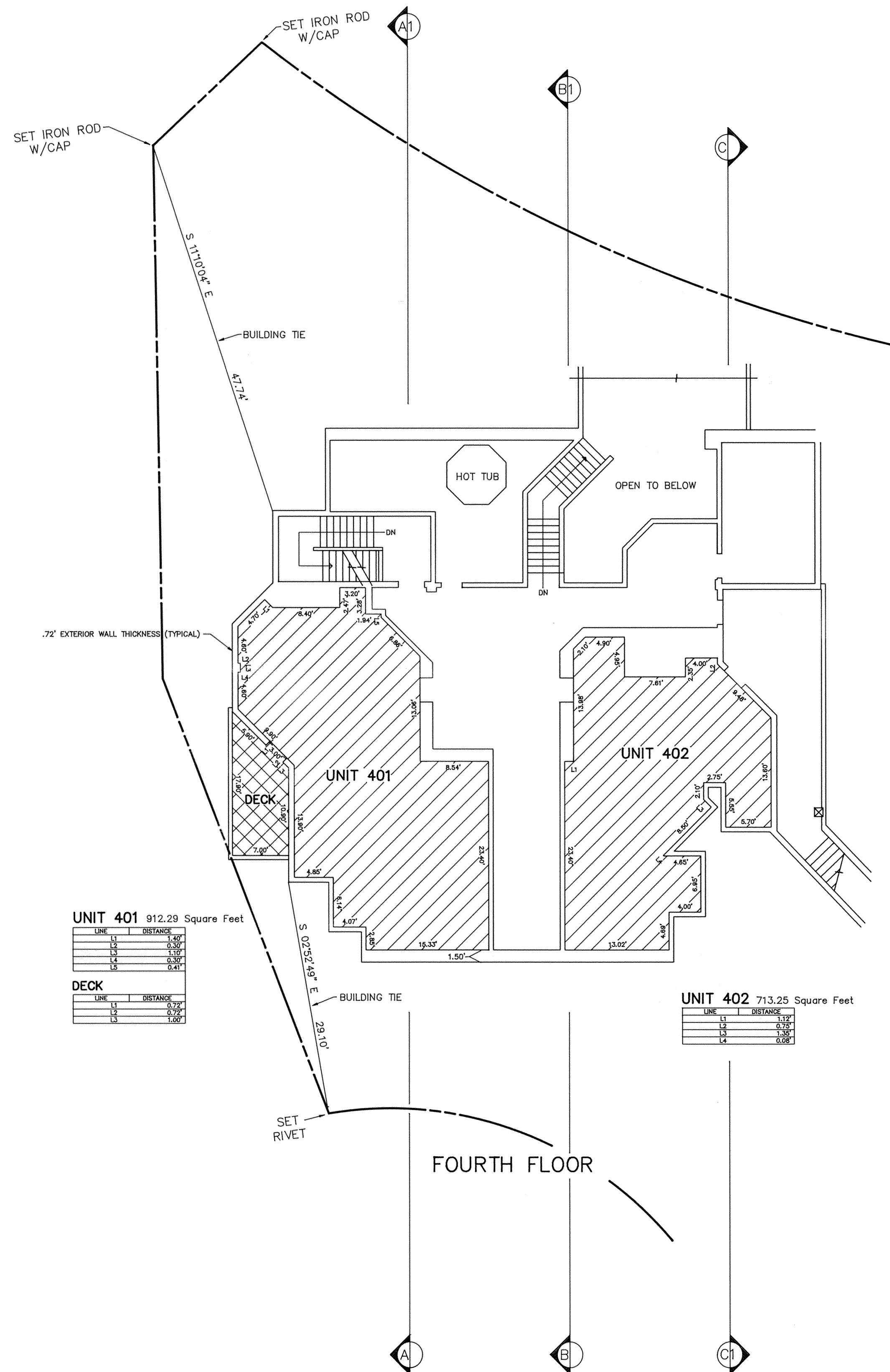
- PRIVATE OWNERSHIP
- LIMITED COMMON AREA
- COMMON AREA

**RECORDED**

No. 334606  
 STATE OF UTAH  
 RECORDED AND FILED AT THE REQUEST OF  
*High County Title* 12-27-90  
 Tom 2-19 P.M.  
 \$ 110.50 *Alan Sprigg*  
 FEES COUNTY RECORDER

**THE SEAR-BROWN GROUP**  
 FULL SERVICE DESIGN PROFESSIONALS

1351 Deer Valley Rd. South, Suite 202 Park City, Utah 84060  
 (801) 649-9811 FAX (801) 649-7065



**UNIT 401** 912.29 Square Feet

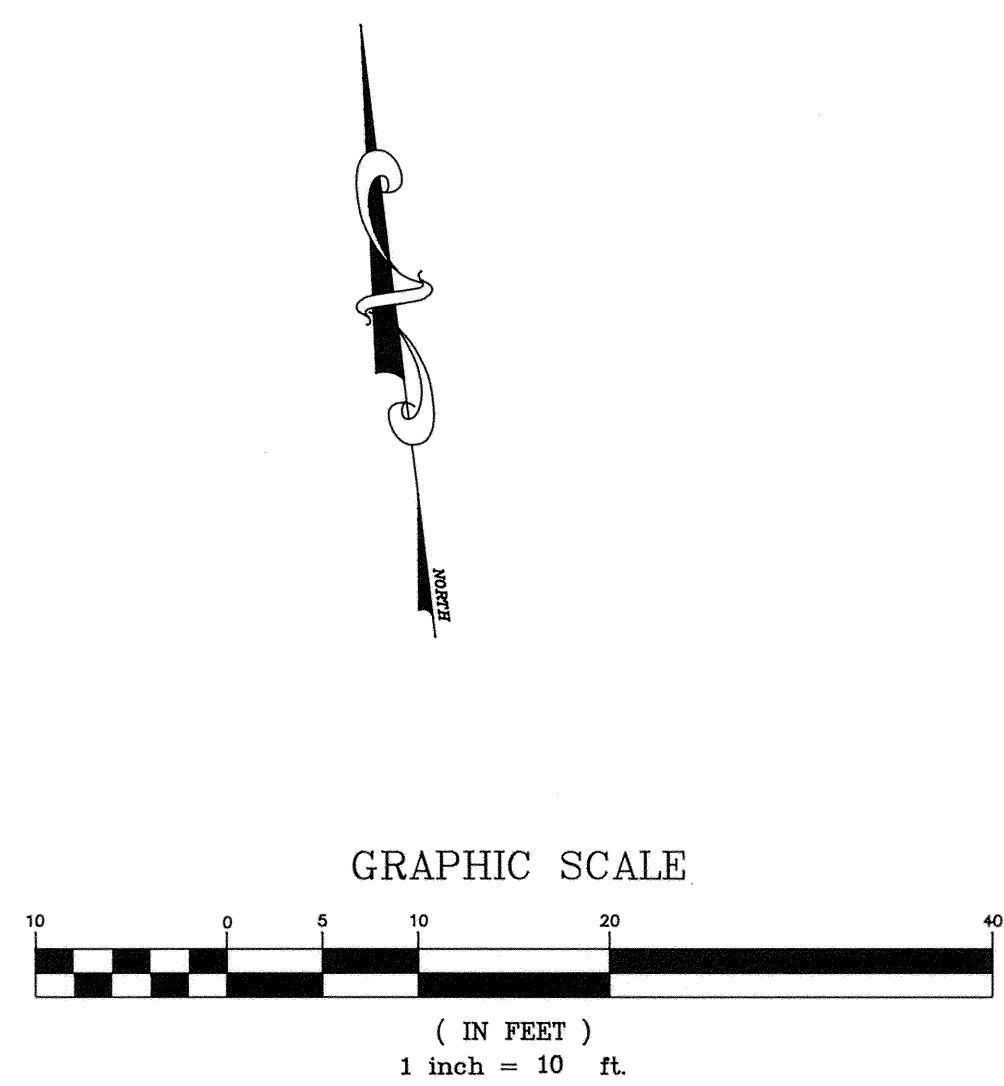
LINK	DISTANCE
11	1.80'
12	0.30'
13	1.00'
14	0.30'
15	0.41'

**DECK**

LINK	DISTANCE
11	0.77'
12	0.77'
13	1.00'

**UNIT 402** 713.25 Square Feet

LINK	DISTANCE
11	2.17'
12	1.00'
13	1.00'
14	1.00'
15	1.00'



- PRIVATE OWNERSHIP
- LIMITED COMMON AREA
- COMMON AREA

**GOLDEN DEER PHASE I**

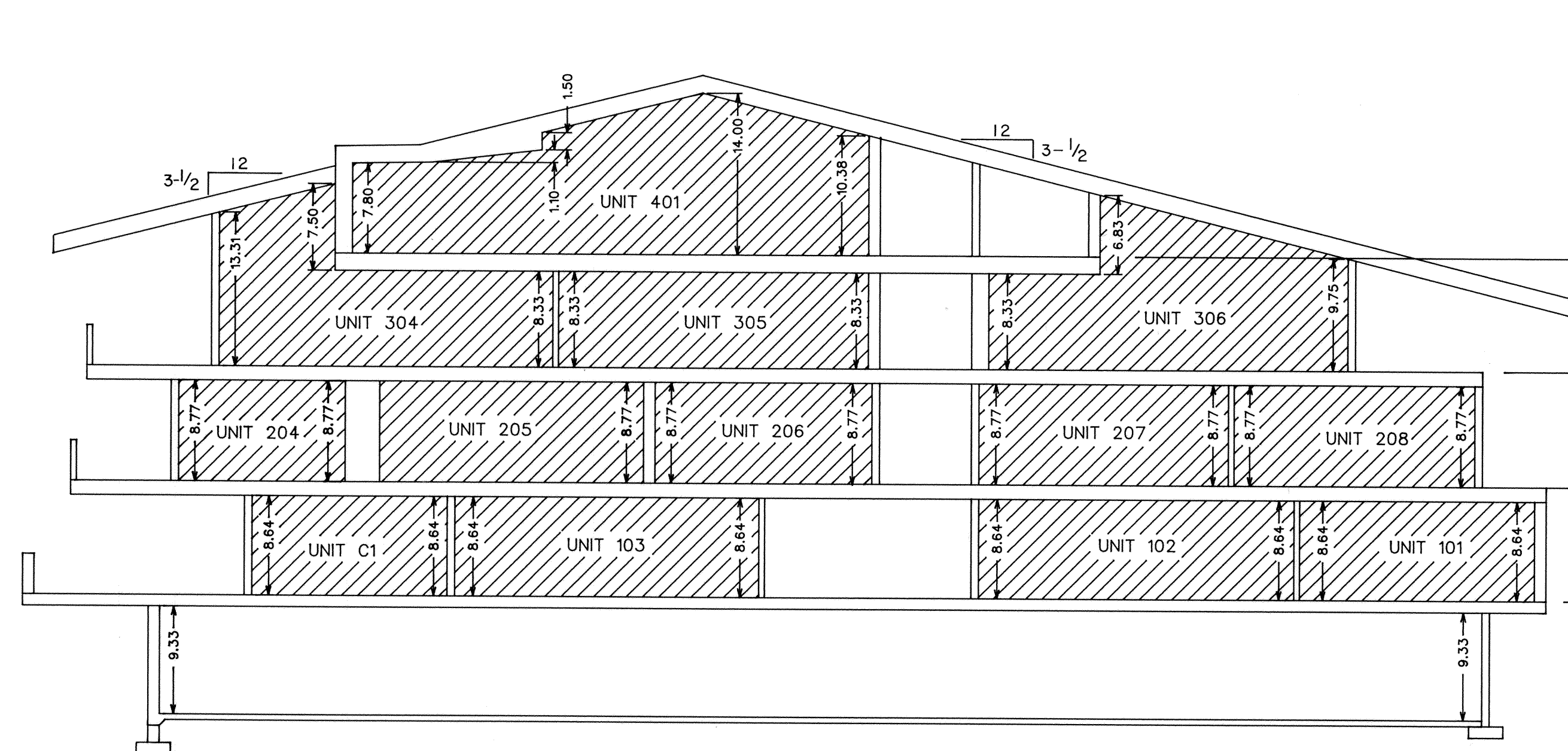
A UTAH CONDOMINIUM PROJECT LOCATED IN SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN.

**RECORDED**

No. 334606  
 STATE OF Utah  
 RECORDED AND FILED AT THE REQUEST OF  
*High County Title* 12-27-90  
*Time 2:19 P.M.*  
 FEES \$110.50 Alan Spriggs  
 COUNTY RECORDER

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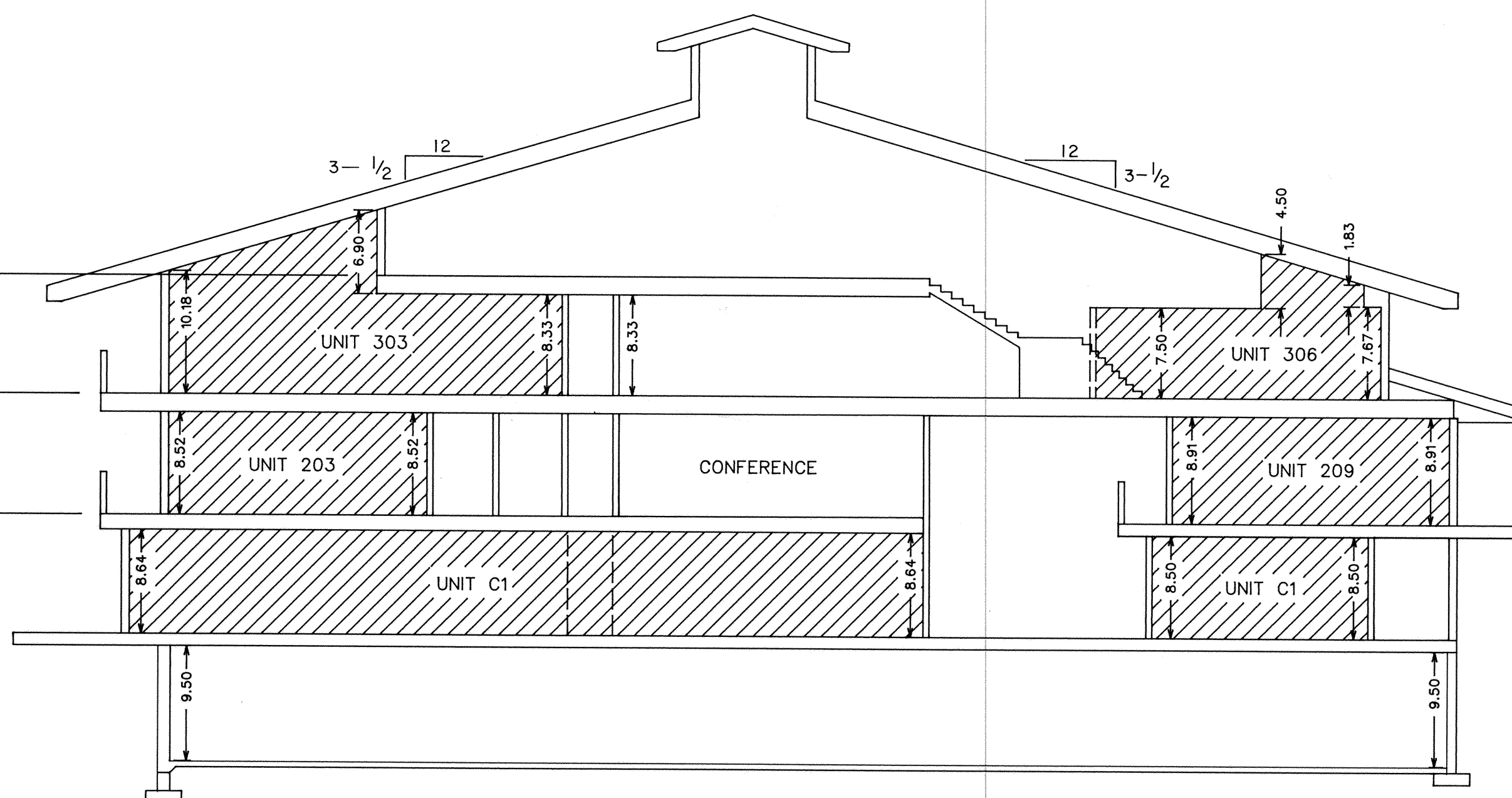
SECTION A-A1  
SCALE: 1"=10'

FOURTH FLOOR  
ELEV=8156.97

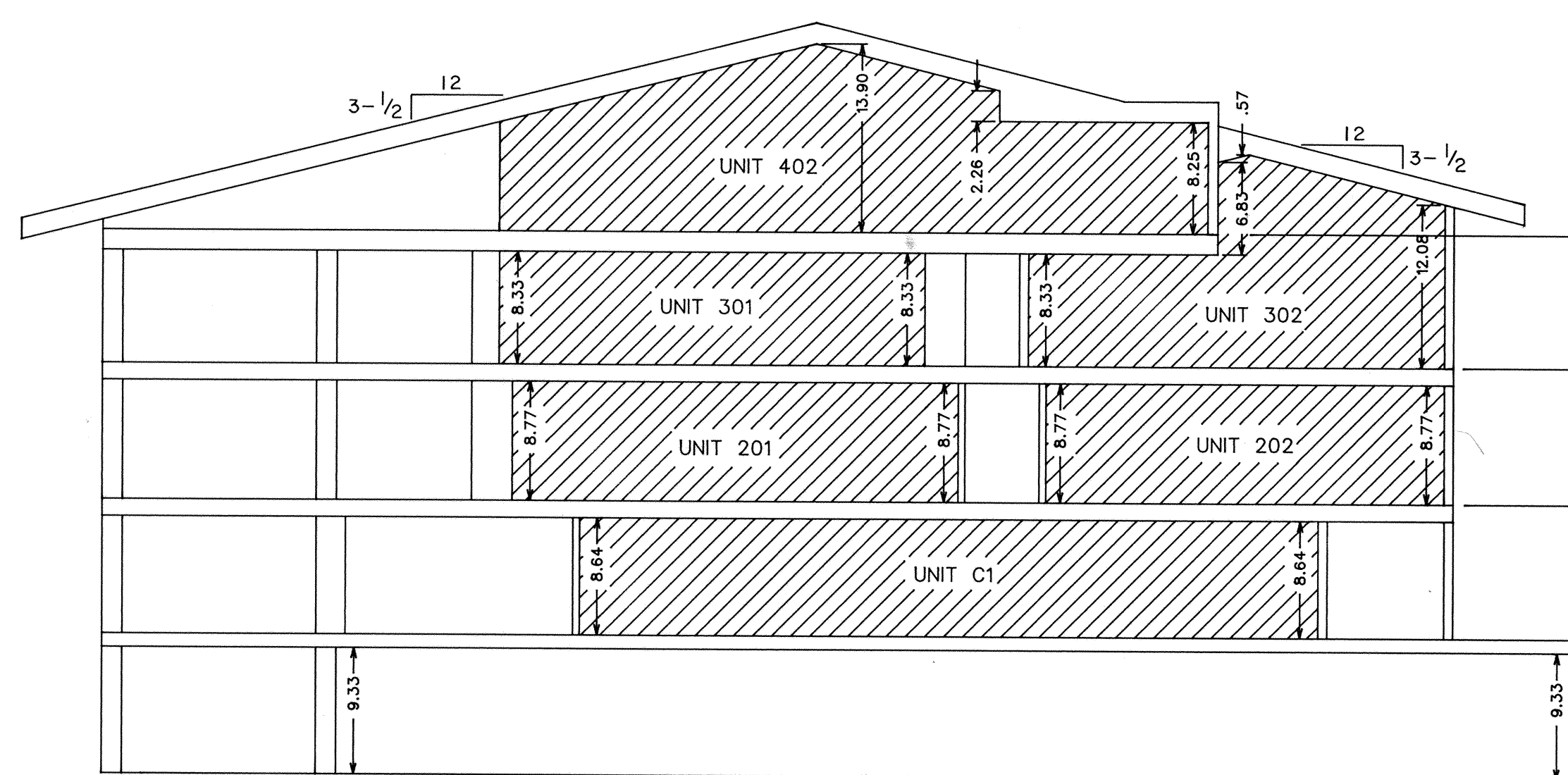
THIRD FLOOR  
ELEV=8147.14

SECOND FLOOR  
ELEV=8137.12

FIRST FLOOR  
ELEV=8127.23



SECTION B-B1  
SCALE: 1"=10'



SECTION C-C1  
SCALE: 1"=10'

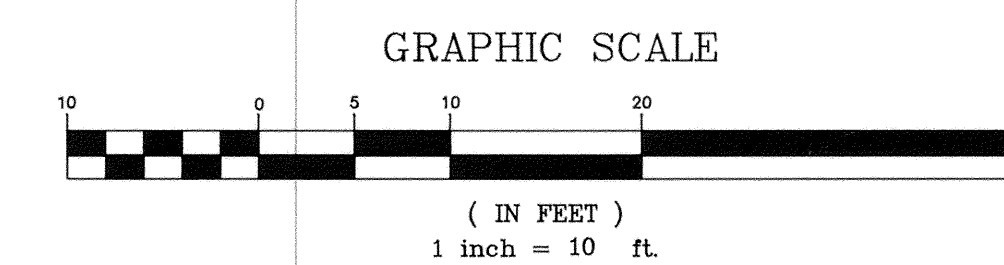
FOURTH FLOOR  
ELEV=8156.97

THIRD FLOOR  
ELEV=8147.14

SECOND FLOOR  
ELEV=8137.12

FIRST FLOOR  
ELEV=8127.23

-  PRIVATE OWNERSHIP
-  LIMITED COMMON AREA
-  COMMON AREA



**GOLDEN DEER PHASE I**

A UTAH CONDOMINIUM PROJECT LOCATED IN SECTION 22, TOWNSHIP 2 SOUTH,  
RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN.

**RECORDED**

No. 334606  
STATE OF Utah  
RECORDED AND FILED AT THE REQUEST OF  
Hugh County Title Co 12-27-90  
Tami 2:19 p.m.

110.50 COUNTY RECORDER Alan Spriggs

 **THE SEAR-BROWN GROUP**  
FULL SERVICE DESIGN PROFESSIONALS

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