### 58-81 🗪 Reeve & Associates, Inc. - Solutions You Can Build On 🕶 SHEET 1 OF ANSELMI ACRES SUBDIVISION PHASE 3 PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH DECEMBER, 2024 EAST QUARTER CORNER OF SECTION 21, TOWNSHIP 6 NORTH RANGE 2 WEST, SALT LAKE BASE SOUTH QUARTER CORNER OF AND MERIDIAN, U.S. SURVEY SECTION 21, TOWNSHIP 6 NORTH RANGE 2 WEST, SALT LAKE BASE (FOUND BRASS CAP MONUMENT AND MERIDIAN, U.S. SURVEY 0.55' UNDER RING AND LID) (FOUND BRASS CAP MONUMENT SEE MONUMENT DETAIL 1 0.44' UNDER RING AND LID) SEE MONUMENT DETAIL 4 S00°42'26"W 5242.61' (W.C.S.) S00°42'18"W 5242.64' - /2607.01' NORTH QUARTER CORNER OF SECTION 21, S00°49'56"W 137.00' TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. \$URVEY ANSELMI ACRES 307-R (FOUND BRASS CAP SUBDIVISION MONUMENT)\ PHASE 2 32471 S.F. SEE MONUMENT DETAIL 2 0.745 ACRES \$00°30'47"W 163.81 WAKELESS X S00°30′47″W 137.00′ HOLDINGS LLC 15-735-0039 10' DRAINAGE-EASEMENT 9019 S.F. 01 0.207 ACRES SI DRAINAGE EASEMENT (PART OF LOT 307) 10' P.U.E. (TYP.) 35' INGRESS AND EGRESS 9156 S.F. AND UTILITY EASEMENT 0.210 ACRES ENTRY NO.: 2991643 9406 S.F. 0.216 ACRES DEVELOPMENT LLC 15-057-0035 PARCEL A 84.35'~ 331 S.F. 0.008 ACRES 9759 S.F. 0.224 ACRES WEBER SCHOOL DISTRICT 15-057-00599 S00°49'56"W 101.001

# LINE TABLE

### **CURVE TABLE**

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	286.00'	74.58	74.37'	37.50'	S83°21'42"W	14°56'28"
C2	286.00'	81.36'	81.08'	40.96'	S67°44'30"W	16°17'56"
C3	286.00'	60.94'	60.82'	30.58'	S53°29'18"W	12°12'28"
C4	253.00'	191.85	187.29'	100.80'	S69°06'30"W	43°26'52"
C5	220.00'	166.83'	162.86'	87.66'	S69°06'30"W	43°26'52"
C6	280.00'	71.50'	71.30'	35.94	S54°41'57"W	14°37'48"
C7	214.00'	31.56'	31.53'	15.81	S51°36'31"W	8°26'55"
C8	214.00'	125.90'	124.10'	64.83'	S72°41'14"W	33°42'32"
C9	214.00'	4.82'	4.82'	2.41	N89°48'46"W	1°17'24"
C10	247.00'	187.30'	182.85'	98.41'	S69°06'30"W	43°26'52"
C11	247.00	89.40'	88.91'	45.19	S57°45'11"W	20°44'15"
C12	247.00'	97.90'	97.26'	49.60'	S79°28'37"W	22°42'37"
C13	280.00	80.71	80.44	40.64	N82°34'26"E	16°30'59"

### **BASIS OF BEARINGS**

A LINE BEARING SOUTH 89'12'03" EAST BETWEEN SAID WEST QUARTER CORNER AND EAST QUARTER OF SAID SECTION 21 WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.

### NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. ALL BOUNDARY CORNERS AND REAR LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". BRASS CAP MONUMENTS WERE FOUND FOR THE WEST QUARTER CORNER, EAST QUARTER CORNER. SOUTH QUARTER CORNER, SOUTHEAST CORNER AND NORTH QUARTER CORNER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. BRASS CAP WITNESS MONUMENTS WERE FOUND FOR THE SOUTHWEST CORNER OF SAID SECTION 21. A LINE BEARING SOUTH 89°12'03" EAST BETWEEN SAID WEST QUARTER CORNER AND EAST QUARTER OF SAID SECTION 21 WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY. THE BOUNDARY WAS ESTABLISHED BY INFORMATION OF RECORD AND FOUND EVIDENCE OF OCCUPATION ON THE GROUND. THE NORTH LINE OF THE SUBJECT PROPERTY WAS ESTABLISHED BY QUARTER SECTION LINE, THE EAST LINE OF THE PROPERTY WAS ESTABLISHED BY LINES OF ALIQUOT SUBDIVISION OF THE QUARTER SECTION, AND THE SOUTH AND WEST LINES WERE ESTABLISHED BY SUBDIVISION AND DEEDS OF RECORD.

### **BOUNDARY DESCRIPTION**

PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING 1149.31 FEET SOUTH 00°30'34" WEST FROM THE WEST QUARTER CORNER OF SAID SECTION 21; THENCE SOUTH 89°10'04" EAST 230.75 FEET; THENCE NORTH 72°53'04" EAST 63.66 FEET; THENCE NORTH 53°33'14" EAST 98.80 FEET; THENCE NORTH 68'10'26" EAST 109.13 FEET; THENCE NORTH 84'12'43" EAST 106.75 FEET TO THE WESTERLY LINE OF ANSELMI ACRES SUBDIVISION PHASE 2; THENCE ALONG SAID WESTERLY LINE THE FOLLOWING THREE (3) COURSES: (1) SOUTH 00°30'47" WEST 163.81 FEET; (2) SOUTH 89°10'04" EAST 77.90 FEET; AND (3) SOUTH 00°49'56" WEST 137.00 FEET; THENCE NORTH 89°10'04" WEST 654.55 FEET; THENCE NORTH 00°30'34" EAST 167.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 135,244 SQUARE FEET OR 3.105 ACRES.

WITNESS CORNER TO THE

WEST, SALT LAKE BASE AND

MERIDIAN, U.S. SURVEY

(FOUND BRASS CAP MONUMENT)

SEE MONUMENT DETAIL 5

(W.C.S.)

N00°47'26"E 110.25'

SOUTHWEST CORNER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE

WITNESS CORNER TO THE

SOUTHWEST CORNER OF SECTION

21, TOWNSHIP 6 NORTH, RANGE

2 WEST, SALT LAKE BASE AND

MERIDIAN, U.S. SURVEY

(FOUND BRASS CAP MONUMENT)

SEE MONUMENT DETAIL 6

LOT 307-R IS RESTRICTED TO THE RECORDED STORM WATER MAINTENANCE AGREEMENT FOR THE DETENTION POND LOCATED WITHIN SAID LOT.

R - LOT

### **DEVELOPER:**

STEWARD DEVELOPMENT SKY HAZLEHURST 1708 EAST 5550 SOUTH SOUTH OGDEN, UT. 74405 (801) 837-2020

SIDE SETBACK: 5' & 10' INTERIOR/15' CORNER LOTS REAR SETBACK: 30'

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER

IN MY OPINION THEY CONFORM WITH THE COUNTY

DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND

ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

WEBER COUNTY ATTORNE

# W 14005 PROJECT SITE W 1800 S

# VICINITY MAP

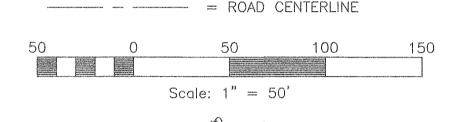
### LEGEND

= SECTION CORNER = WITNESS CORNER = SET 5/8" X 24" REBAR AND PLASTIC

> CAP STAMPED "REEVE & ASSOCIATES" = STREET CENTERLINE MONUMENT = BOUNDARY LINE

= LOT LINE - - - - = ADJOINING PROPERTY

---- = EASEMENTS = SECTION/MONUMENT TIE LINE



WADE TOLMAN

OWNED AND MAINTAINED BY THE OWNER OF SAID LOT 306

SIGNED THIS DAY OF December, 20 24

### ACKNOWLEDGMENT

SURVEYOR'S CERTIFICATE

AND LAND SURVEYORS ACT: AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY

DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND

THAT THIS PLAT OF **ANSELMI ACRES SUBDIVISION PHASE 3** IN **WEBER COUNTY**, UTAH, HAS

REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND

CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED

OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY

SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT

AND NAME SAID TRACT ANSELMI ACRES SUBDIVISION PHASE 3, AND DO HEREBY DEDICATE

TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS

STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND

DESIGNATED HEREON AS PUBLIC UTILITY AND STORM DRAIN EASEMENTS. THE SAME TO BE

PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS

RIGHT-OF-WAY TO BE OWNED AND MAINTAINED BY WEBER COUNTY AND ALSO DEDICATE THE

MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES

BEING ERECTED WITHIN SUCH EASEMENTS AND ALSO DEDICATE THE PARCEL A AS PUBLIC

OWNERS OF LOTS UPON WHICH PRIVATE LAND DRAINS ARE CONSTRUCTED OR WHICH ARE

DRAINAGE EASEMENT ON LOT 306 TO WEBER COUNTY FOR DRAINAGE PURPOSES TO BE

OTHERWISE DEPENDENT UPON SUCH LAND DRAINS, AN EASEMENT OVER SUCH LAND DRAINS FOR THE PURPOSE OF PERPETUAL MAINTENANCE AND OPERATION AND ALSO DEDICATE THE

DRAINAGE EASEMENT TO WEBER COUNTY FOR DRAINAGE PURPOSES TO BE OWNED AND

MAINTAINED BY THE OWNER OF LOT 307 AND ALSO GRANT AND DEDICATE UNTO ALL

USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE

DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS

LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL

BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT

FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE

REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY

SIGNED THIS 200 DAY OF DECOMBER, 2024

9239283

UTAH LICENSE NUMBER

JASON T. FELT, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS

COUNTY OF Weber

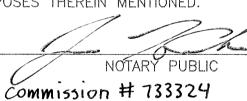
STATE OF UTAH

CW INVESTMENTS LL

ON THE 10 DAY OF December, 20 34, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, December (AND)

BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE AND MARKET AND MARKET OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

> 9/25/27 COMMISSION EXPIRES





## DETAIL DETAIL 2



DETAIL 3



DETAIL 4 (NOT TO SCALE)



DETAIL 5

(NOT TO SCALE)



Project Info.

### NOTE

(NOT TO SCALE)

HOMES WITH FINISH ELEVATIONS BELOW FINISHED GRADE MUST HAVE WEBER COUNTY ENGINEERS APPROVAL

### SETBACK NOTE

FRONT SETBACK: 20'



Surveyor: N. ANDERSON 12-14-2023 ANSELMI ACRES SUBD. PHASE 3 Number: 7152-19

1"=50" Checked:\_\_\_

### Weber County Recorder Entry No. 3354351 Fee Paid Filed For Record And Recorded, 10 - 1 - 2024 At 9:54 In Book 98

Recorded For: CW INVEST LLC Bahy Rahimzode gan

T6N R2W

HOOPER IRRIGATION COMPANY THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY HOOPER IRRIGATION COMPANY. SIGNED THIS 13th DAY OF JANUARY , 2025.

HOOPER INTRIGATION COMPANY

Of The Official Records, Page

Weber County Recorder

### WEBER COUNTY PLANNING COMMISSION APPROVAL

1149.31

WEST QUARTER CORNER OF

SECTION 21, TOWNSHIP 6 NORTH,

RANGE 2 WEST, SALT LAKE BASE

AND MERIDIAN, U.S. SURVEY

(FOUND BRASS CAP MONUMENT)

SEE MONUMENT DETAIL 3

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025.

PLANNING COMMISSION CHAIRMAN, WEB

# I HEREBY CERTIFY THAT THE REQUIRED PUBLIC

IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

C9-

302

9639 S.F.

S00°49'56"W 101.00"

9597 S.F.

1582 S.

S00°30′34"W 101.00′

0.220 ACRES %;

4300 WEST STREET

NO0°30'34"E 167.00'

134.00

S00°30'34"W 2632.62' (CALC'D)

<u>\_S00°30'47"W\_2632.67' (W.C.S.)</u>

0.221 ACRES



### TAYLOR WEST WATER DISTRICT

1316.31

SOUTHWEST CORNER OF SECTION 21,

TOWNSHIP 6 NORTH, RANGE 2 WEST, -

SALT LAKE BASE AND MERIDIAN, U.S.

SURVEY (CALC'D NOT FOUND)

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY TAYLOR WEST WATER DISTRICT.
SIGNED THIS 6 DAY OF SAMUACY 2035



### WEBER COUNTY SURVEYOR

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH

\_\_\_\_, 20**\_25**\_. VEBER COUNTY SURVEYOR