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BK 7723 PG 2607

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
3/24/2021 2:27:00 PM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Recording Requested by:
First American Title Insurance Company
1795 E Legend Hills Drive, Ste 100
Clearfield, UT 84015
(801)825-1313

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Martha C. Zambrano
4512 West 50 South
West Point, UT 84015

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **14253-6118727 (MF)**
A.P.N.: **15-040-0101**

Country West Construction LLC, Grantor, of **Clearfield, Davis** County, State of **UT**, hereby CONVEY AND WARRANT to

Martha C. Zambrano, an Unmarried Woman, Grantee, of **West Point, Davis** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

LOT 101, WILDFIRE ESTATES SUBDIVISION - PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this **March 23, 2021**.

Country West Construction LLC

By: 
Name: Tyler Higley
Title: Member/Manager

A.P.N.: 15-040-0101

Warranty Deed - continued

File No.: 14253-6118727 (MF)

STATE OF Utah)
County of Davis) ss.

On March 23 2021, before me, the undersigned Notary Public, personally appeared **Tyler Higley, Member/Manager for Country West Construction LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4/27/22

[Signature]
Notary Public

