

WHEN RECORDED MAIL TO:
CHATLEN WILKERSON
754 SOUTH 1650 EAST APT D
CLEARFIELD, UT 84015

3363777
BK 7724 PG 1917

E 3363777 B 7724 P 1917-1918
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
3/25/2021 3:49:00 PM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR INWEST TITLE SERVICE

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY _____

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 281726
MAIL TAX NOTICE TO: CHATLEN WILKERSON
754 SOUTH 1650 EAST, APT D, CLEARFIELD, UT 84015

WARRANTY DEED

ANTHONY W. BROWN SUCCESSOR TRUSTEE OF THE MARIE A. BROWN TRUST, WHICH TRUST WAS EXECUTED ON SEPTEMBER, 20, 2011

GRANTOR(S)

OF CLEARFIELD, COUNTY OF DAVIS, STATE OF UT
HEREBY CONVEY AND WARRANT TO

**CHATLEN KENT WILKERSON and KENT STEVEN WILKERSON and TRACEY WILKERSON,
AS JOINT TENANTS**

GRANTEE(S)

OF CLEARFIELD, COUNTY OF DAVIS, STATE OF UT
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN DAVIS COUNTY, STATE OF UT:

(09-030-0061)

See Attached Exhibit "A"

SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR THE YEAR 2021 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 24th day of March, 2021.

THE MARIE A. BROWN TRUST, WHICH TRUST WAS EXECUTED ON SEPTEMBER, 20, 2011


By: ANTHONY W. BROWN, Successor Trustee

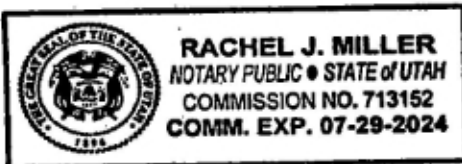
ACKNOWLEDGMENT

STATE OF UTAH)
(ss.
COUNTY OF WEBER)

On March 24, 2021, personally appeared before me **ANTHONY W. BROWN, SUCCESSOR TRUSTEE**, whose identity(ies) is/are personally known to me, or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he/she/they is/are acting in the capacity referenced above for **THE MARIE A. BROWN TRUST, WHICH TRUST WAS EXECUTED ON SEPTEMBER, 20, 2011**, and that said document was signed by him/her/them in behalf of said Trust by the authority of the Trust Agreement and any Amendments thereto, and said individual(s) acknowledged to me that said Trust executed the same.


NOTARY PUBLIC

My Commission Expires: JULY 29, 2024
Residing at: WEBER COUNTY



 **INWEST TITLE**
920 EAST CHAMBERS ST. #10
SOUTH OGDEN, UT 84403

EXHIBIT "A"

UNIT NO. D, IN BUILDING 15, CONTAINED WITHIN THE SUNDOWNER CONDOMINIUMS PHASE 3, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN DAVIS COUNTY, UTAH, AS ENTRY NO. 435718, IN BOOK 604, AT PAGE 765, AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BYLAWS OF THE SUNDOWNER CONDOMINIUMS, RECORDED IN DAVIS COUNTY, UTAH, ON JANUARY 22, 1974, AS ENTRY NO. 390625, IN BOOK 532, AT PAGE 190, OF THE OFFICIAL RECORDS, AND ALL AMENDMENTS THERETO.

TOGETHER WITH : (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT, (THE REFERENCED DECLARATION OF CONDOMINIUM PROVIDING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES); (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT, AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND IN THE UTAH CONDOMINIUM OWNERSHIP ACT.