

E 3368373 B 7732 P 1986
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
04/06/2021 01:21 PM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

Property Tax ID # 03-152-0036

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
41183724.8

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 20th day of DECEMBER, 2012, and recorded in Book 5672, Page 922, as Entry No. 2708917 in the office of the DAVIS County Recorder, State of UT, executed by JULIE K REDFORD

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for UTAH MORTGAGE LOAN CORP

_____ is named as Beneficiary and
HIGHLAND TITLE as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 36, BOUNTIFUL SHADOWS NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF,
RECORDED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF DAVIS, STATE OF UTAH.

PROPERTY ADDRESS: 1465 NORTH 150 WEST, 158 WEST 1450 NORTH, BOUNTIFUL, UT 84010

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee
JENTRI LEE

On this 25th day of FEBRUARY, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI LEE acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
M-07/21

