

Property Tax ID # 08-600-0217

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

E 3369465 B 7734 P 1373
RICHARD T. HAUGHAN
DAVIS COUNTY, UTAH RECORDER
04/08/2021 01:01 PM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
6796189.8

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 27TH day of JULY, 2020, and recorded in Book 7561, Page 2496, as Entry No. 3274950 in the office of the DAVIS County Recorder, State of UT, executed by ANDREW C. JOHNSON AND JENNY JOHNSON

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for UNITED WHOLESALE MORTGAG

_____ is named as Beneficiary and
BENJAMIN MANN as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 217, PARKWOOD SUBDIVISION PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER, STATE OF UTAH.

PROPERTY ADDRESS: 49 WEST 2250 SOUTH, KAYSVILLE, UT 84037

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By Jentri Lee
JENTRI LEE

On this 11th day of MARCH, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI LEE acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 02/21

