3372943 BK 7740 PG 3077 E 3372943 B 7740 P 3077
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
4/16/2021 4:29:00 PM
FEE \$40.00 Pgs: 1
DEP eCASH REC'D FOR MOUNTAIN VIEW TITLE

File No.: 186937 Mail Tax Notices to: Jaceson Anderson 652 West 800 North #59 Clinton, UT 84015

## WARRANTY DEED

Jaceson Anderson, a married man., grantor,

hereby CONVEY(S) AND WARRANT(S) to

Jaceson Anderson and Charity Anderson, as joint tenants., grantee,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in **Davis** County, **Utah**:

UNIT 59, MAPLEWOOD VILLAGE TOWNHOMES, PHASE 2, A PLANNED RESIDENTIAL UNIT DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

TOGETHER WITH A NONEXCLUSIVE RIGHT AND EASEMENT OF USE AND ENJOYMENT IN AND TO THE COMMON AREAS DESCRIBED, AND AS PROVIDED FOR, IN SAID PLAT AND SAID DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS, WHICH INCLUDE THE RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE PRIVATE STREETS LOCATED WITHIN SAID PROJECT.

Serial Number: 14-377-0059
Subject to easements, restrictions and rights of way of record.
WITNESS, the hands of said grantors, **April 16, 2021** 

Signed in the presence of:

Jaceson Anderson

State of Utah County of Weber

On the **16th day of April**, **2021**, personally appeared before me, **Jaceson Anderson**, being the signer (s) of the instrument herein and who duly acknowledged to me that he/she/they executed the same.

Notary Public

JAMES HOLDEN
NOTARY PUBLIC ® STATE OF UTAH
COMMISSION NO. 717616
COMM. EXP. 04-14-2025