3377785 BK 7750 PG 3172

REV05042015
Return to:
Rocky Mountain Power
Lisa Louder/Monica Cintas
1407 West North Temple Stc. 110
Salt Lake City, UT 84116

E 3377785 B 7750 P 3172-3175
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
04/30/2021 02:55 PM
FEE \$40.00 Ps: 4
DEP RT REC'D FOR ROCKY MOUNTAIN PO

Project Name: FAR12 - RED BARN FARMS BUNKHOUSE 1 METER

WO#: 8000692

RW#:

## UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Red Barn Farms** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 450 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Davis County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A, attached hereto and by this reference made a part hereof;

Legal Description: A PART OF LOT 1 & LOT 20, BLK 34, BC PLAT, FARMINGTON TS SURVEY BEING IN THE SE 1/4 OF SEC 14-T3N-R1W, SLB&M; BEG AT A PT 468.46 FT S 00^0'21" E ALG THE SEC LINE & 822.58 FT N 89^56'57" W FR THE E 1/4 COR OF SD SEC 14; & RUN TH S 89^40'36" E 55.76 FT TO THE W'LY LINE OF THE RR R/W LINE; TH (2) TWO COURSES ALG SD W'LY LINE AS FOLLOWS: (1) S 53^34'12" E 140.68 FT; & (2) S 50^36'18" E 760.80 FT; TH S 00^0'0'26" W 104.64 FT TO THE N R/W LINE OF BURKE LANE; TH N 89^41'17" W 464.26 FT ALG SD N R/W LINE TO THE SE COR OF ARBINGER; TH FIVE (5) COURSES ALG THE E & N BNDRY OF ARBINGER AS FOLLOWS: (1) N 03^36'58" W 93.34 FT; (2) N 27^16'55" E 70.93 FT; (3) N 81^14'35" W 81.46 FT; (4) N 00^18'43" E 182.03 FT; & (5) N 89^41'17" W 241.52 FT; TH N 00^19'24" E 316.90 FT TO THE POB. CONT. 5.001 ACRES (CORRECTIONS MADE FOR TAXING PURPOSES)

Assessor Parcel No.

080600053

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of

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all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

	Dated this 19th day o	f_April	, 20 <u><b>21</b></u>
Midul Haws	GRANTOR	•	
	GRANTOR		

## STATE OF UTAH

County of Davis

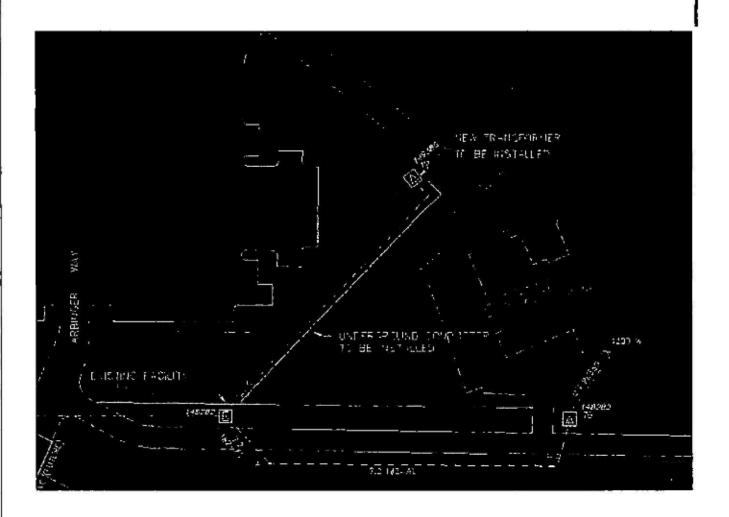
On this May of Am	, 20 <b>2/_</b> _, be	fore me, the und	lersigned Notary Pu	blic
in and for said State, personally ap	peared Michael	HOUTS	(name), known	n or
identified to me to be the		(president/)vi	ce-president / secre	tary
/ assistant secretary) of the corpor	ration, or the (manag	ger / member)	of the limited liab	ility
company, or a partner of the partners the instrument on behalf of Red Bome that said entity executed the same	am FamsFamho		B	
IN WITNESS WHEREOF, I have he year in this certificate first above wri	•	and affixed my o	official seal the day	and
BEVERLY WOOD  Notary Public State of Utah  My Commission Expires on: February 11, 2024  Comm. Number: 710373	NOTARY PUBLIC Residing at: My Commission	Bountful,	(city, st	tate)

**Property Description** 

Quarter: SE, Section: 14, Township 3N, Range 1W, Salt Lake, Meridian

County: Davis, State: Utah Parcel Number: 080600053

N



CC#: 11456

WO#: 8000692

Landowner Name: Red Barn Farms

Drawn by: M. Cintas

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.





SCALE: NTS