## 3381814

## GRANITE SCHOOL DISTRICT

of State of Utah, Grantor, does hereby convey and warrant to the Taylorsville-Bennion Improvement District, Salt Lake County, Utah, organized and existing under and by virtue of the laws of the State of Utah, Grantee, a right-of-way and easement for the purpose of enabling Grantee to dig a trench along said right-of-way and to lay, maintain, operate, repair, remove, or replace main pipe line and appurtenances for water transportation purposes through and across the Grantor's land and premises in Salt Lake County, State of Utah, as described below:

DESCRIPTION: Easement shall be 14 feet wide and shall be centered on the following described line:

Beginning at a point North 0°32'00" West 440.01 feet and East 25.0 feet from the West Quarter corner of Section 18, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 0°32'00" West 18.99 feet; thence North 89°56'59" West 965.5  $\pm$  feet to the West line of the Granite School District property.

TO HAVE AND TO HOLD the same unto the Grantee so long as such main pipe line and appurtenances shall be maintained, with the right of ingress and egress to and from said right-of-way, and to maintain, operate, repair, and remove or replace the same. The said Grantee shall have the right to fully use the said premises for the purposes for which this right-of-way and easement is granted to the said Grantee.

THE RIGHTS HEREBY GRANTED are subject to the condition that Grantee shall compensate Grantor at a reasonable appraised valuation for any damages done to Grantor's land or crops caused by Grantee in the construction, maintenance, repair, and operation or replacement of said main pipe line and appurtenances.

| or crops caused by Grantee in the construction, maintenance, repair, and operation or replacement of said main pipe line and appurtenances. |
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| litness the hand of said Grantor this 20 day of December , 1979.  |
| Bottut J. Dadge X J Jumy Sandshin   |
| Secretary President /   |
| Granite School District Board of Education  |
| on the 20 day of December , 1979, personally appeared before me   |
| Briant G. Badger and J. Larry Bradshaw , the signers of the   |
| oregoing instrument, who duly acknowledged to me that they executed the   |
| same st. 6. 800   |
| ly Commission Expires:  |
| My:Commission Expires Nov. 13, 1981  Notary Public  Residing at: Salt Cake County   |

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