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After recording Return to:  
Nelda Bishop  
3772 Cardiff Way  
Bountiful, UT 84010

RETURNED  
JUN 01 2021

E 3387320 B 7771 P 1790-1794  
RICHARD T. NAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
06/01/2021 03:26 PM  
FEE \$66.00 Pgs: 5  
DEP RTT REC'D FOR NEWPORT HEIGHTS  
HOA

**First Revision to the 2020 Amendment to  
Declaration of Condominium  
of the Newport Heights Condominiums**

The 2020 Amendment to Declaration of Condominium of the Newport Heights Condominiums (Tenth Amendment) recorded on April 27, 2020 at the Davis County Recorder's Office as Instrument No. 3246181, Book No. 7500, Page 2714, is hereby revised as follows: ARTICLE 9.08 (3), (previously replaced by the 2020 amendment) is hereby revised to change the contact/payee to: Newport Heights Homeowner's Association, 3753 Cardiff Way, Bountiful, Utah 84010.

**Recitals**

**A. Amendment to Previously Recorded Original Document.** This document modifies, relates to and refers to the previously recorded Declaration of Condominium of the Newport Heights Condominium Project (Enabling Declaration recorded July 18, 1986, at the Davis County Recorder's Office as Instrument No. 0744643, Book No. 1100, p. 725. In the event of a conflict of terms, this First Amendment to the Tenth Amendment to Declaration of Condominium of the Newport Heights Condominiums (2020 Amendment) shall supersede the prior Enabling Declaration and shall be the controlling document.

**B. Amendment Supersedes and Has Priority Over Previous Amendments.** This First Amendment to the Tenth Amendment to Declaration of Condominium of the Newport Heights Condominiums (2020 Amendment) supersedes the previous Amendment to Declaration of Condominium, previously recorded as follows:

- i. Amendment to Declaration of Condominium recorded February 2, 1987, at the Davis County Recorder's Office as Instrument No. 0771265, Book No. 1141, p. 977;
- ii. Amendment to Declaration of Condominium recorded April 16, 1987, at the Davis County Recorder's Office as Instrument No. 0781774, Book No. 1159, p. 929.

FIRST REVISION TO THE 2020 AMENDMENT (TENTH AMENDMENT) TO  
DECLARATION OF CONDOMINIUM OF THE NEWORT HEIGHTS CONDOMINIUMS

- iii. Third Amendment to Declaration of Condominium recorded August 21, 1987 at the Davis County Recorder's Office as Instrument No. 0799010, Book No. 1189, p. 611;
- iv. Fourth Amendment to Declaration of Condominium recorded August 31, 1987, at the Davis County Recorder's Office as Instrument No. 0799900, Book No. 1190, p. 1066.
- v. Fifth Amendment to Declaration of Condominium recorded October 19, 1988, at the Davis County Recorder's Office as Instrument No. 839710, Book No. 1261, p. 377, 378 & 379.
- vi. Sixth Amendment to Declaration of Condominium recorded August 18, 1989, at the Davis County Recorder's Office as Instrument No. 866741, Book No. 1308, p. 381.
- vii. Seventh Amendment to Declaration of Condominium recorded August 6, 1990, at the Davis County Recorder's Office as Instrument No. 898491, Book No. 1364, p. 496.
- viii. Amendment to Declaration of Condominium recorded September 7, 2016, at the Davis County Recorder's Office as Instrument No. \_\_\_\_\_, Book No. \_\_\_\_\_, p. \_\_\_\_\_.
- ix. Amendment to Declaration of Condominium recorded February 17, 2017, at the Davis County Recorder's Office as Instrument No. 3008918, Book No. 6724, p. 1729-1738.
- x. Tenth Amendment to Declaration of Condominium recorded April 27, 2020, at the Davis County Recorder's Office as Instrument No. 3246181, Book No 7500, page 2714.

**FIRST REVISION OF ARTICLE 9.08  
OF DECLARATION OF CONDOMINIUM OF THE NEWPORT HEIGHTS  
CONDOMINIUMS (REINVESTMENT FEE)**

Paragraphs 1-4 are reaffirmed.

Paragraph 5 is revised as follows:

5. The fee is to be paid directly to the Association as follows:

Newport Heights Condominium Owners Association  
3753 Cardiff Way, Bountiful, UT 84010

Signed Nelda Bishop

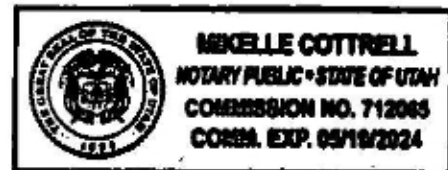
Print Nelda Bishop  
Position Vice President

STATE OF UTAH            )  
  :SS  
COUNTY OF DAVIS        )

I hereby swear that on this 1st June, 2021, I did verify the identity of Nelda Bishop who did affirm that she is an authorized representative for the Newport Heights Condominium Owners Association and did execute this First Revision to the 2020 Amendment to Declaration of Condominium of the Newport Heights Condominium Association in my presence.

Micelle Cottrell

NOTARY PUBLIC



**EXHIBIT "A"**

**Legal Description of Lots**

All Lots within Newport Heights Condominium, *phases 1-6*

01-155-0001 thru 0008  
01-159-0009 thru 0012  
01-159-0015 thru 0018  
01-166-0019 thru 0022  
01-171-0023 thru 0024  
01-217-0025 thru 0026  
01-021-0077

**Parcel Vesting Information**

08/28/1995 to Present

Serial Number: 01-021-0077

Mailing Address: 3773 CARDIFF WY

BOUNTIFUL, UT 84010

**Tax District**

1

**Location**

Location: 1 N 1 E 6 SE

**Vested Owners**

CARROLL, MELVIN L - TR  
 CARROLL, BARBARA M - TR  
 CARROLL FAMILY TRUST 01/19/2006

**Vesting Documents**

Entry Number	Recorded Date & Time	KOI	Party	Execution Date	Fee
2140043	01/25/2006 08:35	QUIT CLAIM DEED	Grantee CARROLL, MELVIN L TR CARROLL FAMILY TRUST 01/19/2006 CARROLL, BARBARA M TR	01/19/2006	\$12.00
2092241	07/28/2005 15:34	WARRANTY DEED	Grantee CARROLL, BARBARA M CARROLL, MELVIN L	07/27/2005	\$12.00

**Legal Description**

BEG AT THE NE COR OF NEWPORT HEIGHTS CONDO PH 3, WH PT IS S 0°08'42" E 249.72 FT & W 1,223.82 FT FROM THE E 1/4 COR OF SEC 6-T1N-R1E, SLM; & RUN TH S 89°34'23" W 87.97 FT ALG THE N LINE OF SD NEWPORT HEIGHTS CONDO PH 3 TO NW COR OF SD NEWPORT HEIGHTS CONDO PH 3; TH N 0°25'37" W 117.23 FT ALG THE E BNDRY OF LOT 3 HALE OAKS SUB TO THE W COR OF AMD NEWPORT HEIGHTS CONDO PH 2; TH ALG THE BNDRY OF SD AMD NEWPORT HEIGHTS CONDO PH 2 IN THE FOLLOWING 5 COURSES TO THE POB: S 85°34'40" E 5.00 FT, SE'LY 62.57 FT ALG THE ARC OF A 30.00 FT RADIUS CURVE TO THE LEFT THRU A CENTRAL ANGLE OF 119°30'08" (RAD PT BEARS S 85°34'40" E FROM THE BEG OF THE CURVE), E'LY 13.70 FT ALG THE ARC OF A 15.00 FT RAD CURVE TO THE RIGHT THRU A CENTRAL ANGLE OF 52°19'48" (RAD PT BEARS S 25°04'48" E FROM THE BEG OF THE CURVE), SE'LY 33.55 FT ALG THE ARC OF 8°58'21" RAD CURVE TO THE LEFT THRU A CENTRAL ANGLE OF 8°58'21" (RAD PT BEARS N 27°15'00" E FROM THE BEG OF THE CURVE), S 2°15'58" W 73.55 FT. CONT. 0.17 ACRES