

3393161
BK 7786 PG 263

E 3393161 B 7786 P 263-264
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
6/22/2021 9:50:00 AM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR TITLE GUARANTEE

When Recorded, return to:
Goldenwest Federal Credit Union
5025 S Adams Ave
Ogden, UT 84403

Order No. 33976-JM

REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Trust Deed filed for record 04/13/2021, entry 3371211, in Book 7737, at Page 1241, records of Davis County, Utah, and executed by Daniel Sean Clark

as Trustors, in which Goldenwest Federal Credit Union, with Mortgage Electronic Registration, is named beneficiary and Backman Title Services, is Trustee, be mailed to: Goldenwest Federal Credit Union at P.O. Box 1111, Ogden, UT 84402-1111.

Property described as follows:
See attached Exhibit A


Goldenwest Federal Credit Union

Parcel No: 01-005-0043


By: Angelika Padilla

State of Utah)
) SS.
County of Weber)

The foregoing instrument was acknowledged before me this 18 day of June, 2021 by Angelika Padilla the Branch Manager, Goldenwest Federal Credit Union.


NOTARY PUBLIC

Commission expires 9, 16, 2024

Residing at: Weber Co.

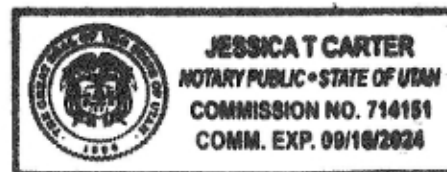




Exhibit A

ALTA COMMITMENT



TITLE GUARANTEE
A TITLE INSURANCE AGENCY

Property Description

Beginning at a point South 0°10' East 108.00 feet along the Section line and South 25°28' East 279.32 feet and South 58°04' East 242.60 feet and South 44°53'45" East 412.50 feet from the Northwest corner of Section 5, Township 1 North, Range 1 East, Salt Lake Base and Meridian, and running thence South 3°49' East 174.16 feet to a point South 1,077.22 feet and East 516.11 feet and North 42°48' East 166.81 feet from said Northwest corner; thence South 1°23'30" East 104.58 feet; thence South 8°36'25" East 86.33 feet; thence South 34°29' East 71.00 feet; thence South 3°30' East 90.09 feet; thence North 55°04' West 111.56 feet; thence South 29°25'50" East 167.16 feet; thence South 29°25'50" East, a distance of 48.00 feet; thence North 40°47'33" East, a distance of 152.39 feet; thence North 33°19'18" East, a distance of 181.21 feet; thence North 33°06'45" West 5.98 feet; thence North 9°59'20" West 22.69 feet; thence North 26°20'40" West 22.05 feet; thence North 22°25'41" West 111.81 feet; thence North 39°35'23" West 131.63 feet; thence North 54°27'01" West 102.25 feet; thence North 45°56'10" West 82.65 feet to the Point of Beginning.

Situated in Davis County, State of Utah.

Tax Serial No. 01-005-0043

This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I – Requirements; and Schedule B, Part II – Exceptions.