

RIGHT-OF-WAY EASEMENT

3395134

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width, with three (3) feet on each side of buried telephone facilities on the following described property per Exhibit "A" attached hereto and made a part hereof:

(See attached rider)

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

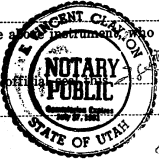
Signed and delivered this 28th day of December, A.D. 1979, At Salt Lake City, Utah, Robert W. Wood, Executive Vice President

STATE OF UTAH }
County of Salt Lake } ss.

On the 28th day of DECEMBER, A.D. 1979, personally appeared before me ROBERT W. WOOD

the (signer) (signers) of the above instrument who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this day of DECEMBER, My commission expires



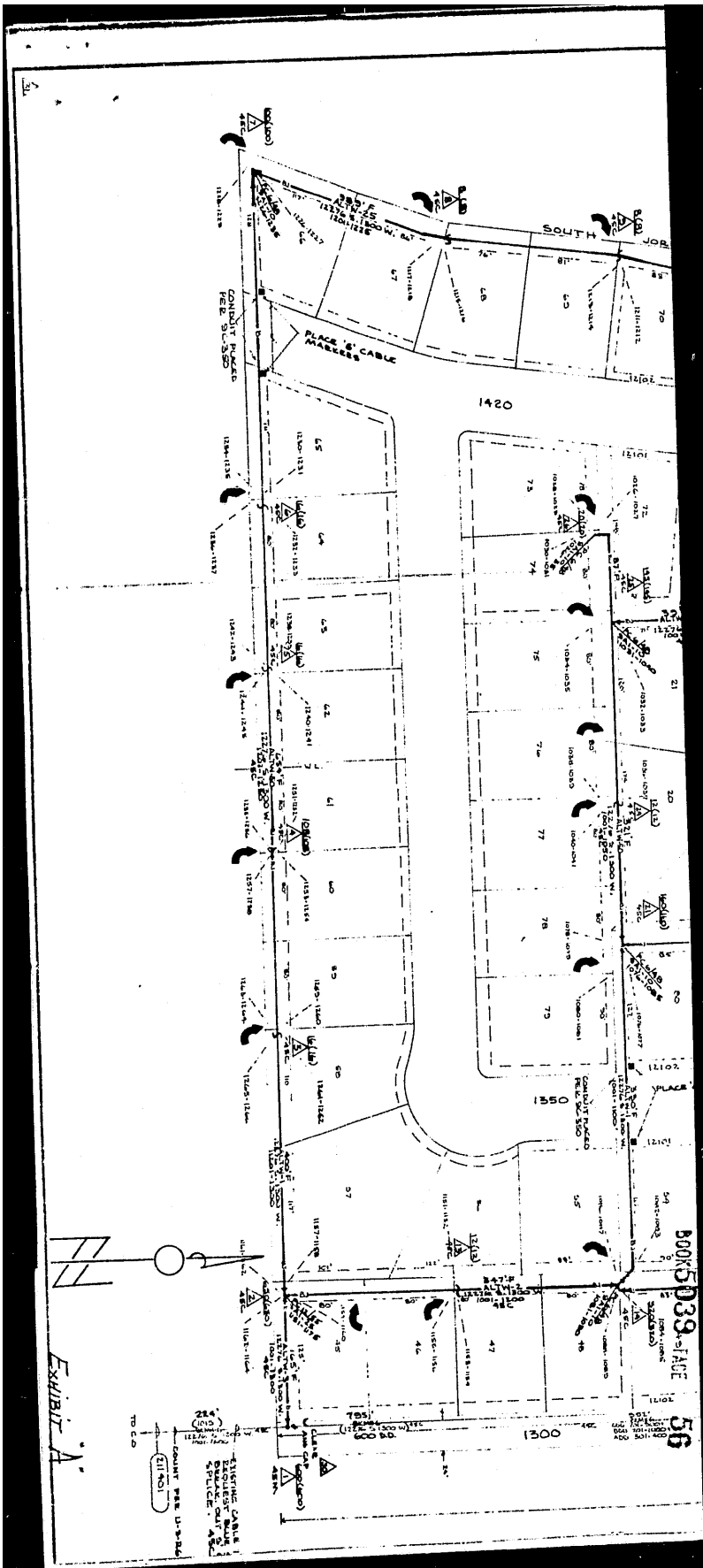
[Signature of Vincent Clark]
Notary Public

REC'D OF Mountain Road
FEB 1 1980 9 40 AM '80
KATIE L. DIXON
NOTARY PUBLIC,
SALT LAKE COUNTY,
UTAH

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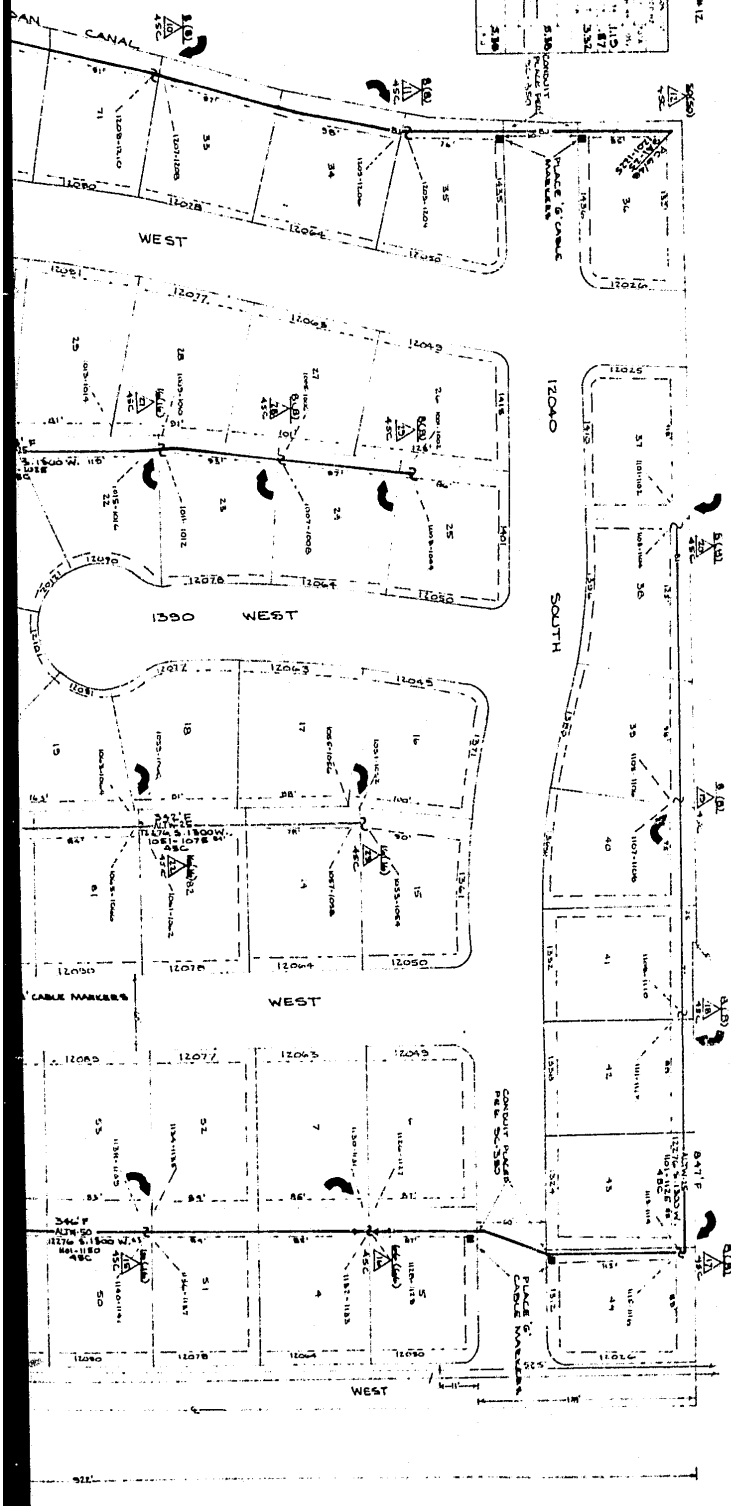
R I D E R

Beginning at a point on the centerline of 1300 West Street said point being South 0°06'50" West along said centerline 1684.27 feet from the Northeast corner of Section 27, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 0°06'50" West along said centerline 569.89 feet; thence South 89°59'42" West 1177.96 feet to the East right of way line of the South Jordan Canal; thence along said East line as follows: North 21°20' East 191.535 feet; thence North 8°05' East 213.00 feet; thence North 14°30' East 116.50 feet; thence North 16°45' East 12.65 feet; thence leaving said East line South 78°45' East 111.02 feet to a point on a curve to the left, the radius point of which is South 78°45' East 1322.60 feet; thence Southwesterly along the arc of said curve 73.10 feet to a point of tangency, thence South 8°05' West 7.46 feet; thence South 81°55' East 196.26 feet; thence South 70.46 feet; thence North 89°59'58" East 293.88 feet; thence North 253.21 feet; thence East 126.68 feet; thence North 1.73 feet; thence East 336.21 feet to the point of beginning,



MAKE-UP AT BRN. LOC. #12

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| 12/10/50 | 5:00 | 183 | 110 | 110 | 110 |



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