

## REALLOCATION

### **to WEBER BASIN WATER CONSERVANCY DISTRICT for Water Reallocation for use by Individuals**

The following first described lands have been allotted 28.8 AF of water by Petition and Order recorded as \_\_, Book \_\_, Page \_\_, Reallocation and Order recorded as E 2883608, Book 6319, Page 425-426 & E 3182652, Book 7334, Page 1517-1518. Transfer and Order recorded as, \_\_, Book \_\_, Page \_\_, records of DAVIS County, Utah. Such lands have since the \_\_ and order been divided into additional separate ownerships by reason whereof 28.8 AF of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

### FIRST DESCRIBED LANDS

#### 08-060-0045 PARK LANE COMMONS OFFICE PARK LLC 18.8 AF

BEG IN THE N LINE OF BURKE LANE AT THE SW COR OF LOT 1, BLK 34, BC PLAT, FARMINGTON TS SURVEY; & RUN TH N 40.0 RODS; TH E 35.50 RODS, M/L, TO THE W'LY LINE OF A RR R/W & THE POB OF PPTY CONV IN QC DEED RECORDED 12/31/2014 AS E# 2841631 BK 6174 PG 1030 & IN CORRECTIVE QC DEED RECORDED 01/14/2015 AS E# 2843378 BK 6183 PG 335; TH ALG THE W LINE OF SD PPTY THE FOLLOWING FOUR COURSES: S 36°25'48" W 26.84 FT & S 00°20'03" E 221.34 FT & S 89°39'57" W 30.12 FT & S 00°20'03" E 432.89 FT TO THE N LINE OF SD LANE; TH W 609.58 FT, M/L, TO THE POB. CONT. 9.409 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

#### 08-060-0047 RED BARN FARMS 10.0 AF

A PART OF LOT 1 & LOT 20, BLK 34 OF BC PLAT, FARMINGTON TS SURVEY; BEG AT A PT ON THE W'LY LINE OF A UPRR R/W BEING 2168.98 FT N 00°00'21" W ALG THE SEC LINE & 766.83 FT N 89°59'39" W FR THE SE COR OF SEC 14-T3N-R1W, SLB&M; & RUN TH THE FOLLOWING TWO (2) COURSES ALG SD W'LY R/W LINE: (1) S 53°34'12" E 140.68 FT & (2) S 50°36'18" E 760.80 FT; TH S 00°00'26" W 104.64 FT TO THE N R/W LINE OF RED BARN LANE; TH N 89°41'17" W 462.60 FT, M/L, ALG SD N R/W LINE TO THE E LINE OF PPTY CONV IN E# 3130044 BK 7145 PG 1396 & MORE CORRECTLY DESC IN AFFIDAVIT RECORDED 12/06/2018 AS E# 3132412 BK 7154 PG 39; TH ALG SD PPTY THE FOLLOWING FIVE COURSES: N 3°36'58" W 93.34 FT & N 27°17'02" E 69.88 FT & N 81°14'35" W 84.55 FT & N 0°32'21" E 192.01 FT & N 89°41'18" W 223.24 FT, M/L, TO THE W LINE OF PPTY CONV IN CORRECTIVE QC DEED RECORDED 01/14/2015 AS E# 2843378 BK 6183 PG 335, ALSO BEING THE E'LY LINE OF THE PARK LANE COMMONS OFFICE PARK LLC PPTY; TH N 00°20'03" W 73.07 FT; TH N 89°39'57" E 30.12 FT; TH N 00°20'03" W 221.34 FT; TH N 36°25'48" E 26.84 FT TO THE POB. CONT. 4.715 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

### DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED

#### 08-060-0054 PARK LANE COMMONS OFFICE PARK LLC 18.1 AF

A PART OF THE SE 1/4 OF SEC 14-T3N-R1W, SLB&M; BEG AT A PT 468.46 FT S 00°00'21" E ALG THE SEC LINE & 822.58 FT N 89°56'57" W FR THE E 1/4 COR OF SD SEC 14; & RUN TH S 00°19'24" W 316.90 FT; TH S 89°41'17" E 15.50 FT TO THE SW COR OF ARBINGER; TH TWO (2) COURSES ALG THE W BNDRY OF ARBINGER AS FOLLOWS: (1) S 00°18'43" W 267.72 FT; & (2) S 23°28'51" W 89.86 FT TO THE N R/W LINE OF BURKE LANE; TH N 89°41'17" W 523.17 FT ALG SD R/W LINE; TH N 00°20'03" W 667.37 FT; TH S 89°40'36" E 550.64 FT TO THE POB. CONT. 8.468 ACRES (CORRECTIONS MADE FOR TAXING PURPOSES.)

#### 08-060-0053 RED BARN FARMS 10.7

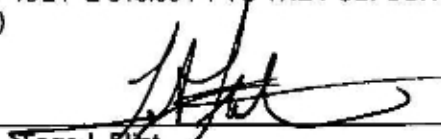
A PART OF LOT 1 & LOT 20, BLK 34, BC PLAT, FARMINGTON TS SURVEY BEING IN THE SE 1/4 OF SEC 14-T3N-R1W, SLB&M; BEG AT A PT 468.46 FT S 00°00'21" E ALG THE SEC LINE & 822.58 FT N 89°56'57" W FR THE E 1/4 COR OF SD SEC 14; & RUN TH S 89°40'36" E 55.76 FT TO THE W'LY LINE OF THE RR R/W LINE; TH (2) TWO COURSES ALG SD W'LY LINE AS FOLLOWS: (1) S 53°34'12" E 140.68 FT; & (2) S 50°36'18" E 760.80 FT; TH S 00°00'26" W 104.64 FT TO THE N R/W LINE OF BURKE LANE; TH N 89°41'17" W 464.26 FT ALG SD N R/W LINE TO THE SE COR OF ARBINGER; TH FIVE (5) COURSES ALG THE E & N BNDRY OF ARBINGER AS

**DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED (Cont.)**

**08-060-0053 RED BARN FARMS 10.7 (Cont.)**

FOLLOWS: (1) N 03°36'58" W 93.34 FT; (2) N 27°16'55" E 70.93 FT; (3) N 81°14'35" W 81.46 FT; (4) N 00°18'43" E 182.03 FT; & (5) N 89°41'17" W 241.52 FT; TH N 00°19'24" E 316.90 FT TO THE POB. CONT. 5.001 ACRES (CORRECTIONS MADE FOR TAXING PURPOSES)


Dated June 9, 2021

  
\_\_\_\_\_  
Tage I. Flint  
Weber Basin Water Conservancy District

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State of UTAH        )  
                          : SS  
County of DAVIS    )

On this 9 day of June, 2021, personally appeared before me TAGE I. FLINT, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

  
\_\_\_\_\_, Notary Public

Residing at Layton, Utah  
My commission expires 5-28-2024



**ORDER ON APPLICATION**

Application having been made for the reallocation of 28.6 AF of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated May 27, 2021

WEBER BASIN WATER CONSERVANCY DISTRICT

**ATTEST:**

  
\_\_\_\_\_  
Tage I. Flint

By   
\_\_\_\_\_, President,  
Dee Alan Waldron

