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/Seal/
My commission expires
Jan. 16, 1925.

/ Documentary stamp 50¢ //

Recorded at the request of Francis Vernon, May 7th, A. D. 1923 at 2 O'clock P.M.

Pearl M. Arnold.
County Recorder. ✓

ENTRY NO 33993.

NO 13567

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Wright Brothers Company, a Corporation of Upton of the County of Summit State of Utah heretofore purchased from the State of Utah, the lands herein after described, pursuant to the laws of said State of said such case made and provided,

AND WHEREAS, the said Wright Brothers Company, A Corporation has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Four Hundred and no/100 (\$400.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I Charles R. Mabey, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this Patent, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said Wright Brothers a Corporation and to its successors and assigns forever, the following piece or parcel of land, situate in the County of Summit State aforesaid, to wit:

The Northhalf (N $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$); the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$); the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Twelve (12); in Township Two (2) North, Range Seven (7) East of the Salt Lake Meridian, containing One hundred sixty (160) acres according to the said certificate. TO HAVE AND TO HOLD the above described and granted premises unto the said Wright Brothers Company, A Corporation and to its successors and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this First day of March in the year of our Lord, one thousand nine hundred Twenty-Three, and of the independence of the United States of America the one hundred and forty & Sixth, and in the 27th year of the State of Utah.

/Seal/
By H. E. Crockett
Secretary of State.

By the Governor

Chas. R. Mabey

Recorded Patent Book 28 Page 199
Certificate of Sale No 15233.

J.T. Oudroyd.
State Land Commissioner.

Recorded at the request of Elmer Wright, May 7th, A. D. 1923, at 2 O'clock P.M.

Pearl M. Arnold.
County Recorder. ✓

ENTRY NO 33995.

WARRANTY DE D.

Joseph Jones and Mary Emma Jones, his wife, Grantors of Salt Lake City, Salt Lake County, Utah, hereby convey and warrant to William Leroy Sargent, grantee of Coalville, Summit County, Utah for the sum of Three Hundred (\$ 300.00) Dollars, the following described tract of land in Summit County, State of Utah;

" Being situated in the Northwest quarter of the Southwest quarter of Section Sixteen (16) of Township Two (2) North of Range Five (5) East of the Salt Lake Meridian, and in the Additional Township Entry of Coalville City; and beginning at a point that is 685.08 feet South 88° 37' East from the Northwest corner of the Southwest quarter of the above described section on the quarter line; and running thence South 88° 37' East 365.3 feet, thence South 29° 31' East 170.45 feet, thence South 83° 17' West 338.6 feet; thence North 29° 31' West 225.45 feet to the place of beginning and containing 61,811.87 square feet, more or less."

Also the tract of land-

" Commencing at the Southwest corner of Lot two (2), Block seven (7), Flat "B" Coalville City Survey, thence Nine and one-half (9 $\frac{1}{2}$) rods North 13° 30' W; thence Eleven (11) rods North 76° 30' East; thence Twelve (12) rods South 13° 30' East; thence Three (3) rods South 76° 30' West; thence eight (8) rods due west to the place of beginning, containing one hundred and twelve (112) sq. rods.