

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

E 3402570 B 7807 P 1663-1665  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
07/22/2021 03:07 PM  
FEE \$40.00 Pgs: 3  
DEP RT REC'D FOR NBT BANK

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

NBT Bank, NA  
52 South Broad St.  
Norwich, NY 13815

File with: DAVIS County, UT

UT FIXTURE

01-254-0139

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME  
Little

FIRST PERSONAL NAME  
James

ADDITIONAL NAME(S)/INITIAL(S)  
Scott

SUFFIX

1c. MAILING ADDRESS  
406 E Eagle ridge dr

CITY  
North salt lake

STATE  
UT

POSTAL CODE  
84054

COUNTRY  
USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME  
Little

FIRST PERSONAL NAME  
Tera

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS  
E Eagle Ridge

CITY  
North salt lake

STATE  
UT

POSTAL CODE  
84054

COUNTRY  
USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
NBT Bank, NA

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS  
52 South Broad St

CITY  
Norwich

STATE  
NY

POSTAL CODE  
13815

COUNTRY  
USA

4. COLLATERAL: This financing statement covers the following collateral:

All Solar Equipment; all attachments, accessories, tools, batteries, parts, supplies, replacements of and additions to all or any portion of the Solar Equipment; all claims of any type or nature, including warranty claims related to the Solar Equipment or the Installation Agreement; all rebates and incentives that are payable as a result of installing the Solar Equipment except for such rebates and incentives which have been assigned to your Installer; all your rights, title, interests, and remedies under all agreements, books, records, statements and documentation and other general intangibles relating to the Collateral (including, without limitation, the Installment Agreement), all consideration received from the operation, collection, sale or other disposition of any property that constitutes Collateral, including any payment received from any insurer arising from any loss, damage or destruction of any Collateral and any other payment received as a result of possessing all or any portion of the Collateral all supporting obligations; and all products and proceeds of and all accessions to, substitutions and replacements for and rents, profits and products of, each of the foregoing and proceeds of any insurance, indemnity, warranty or guaranty payable to you from time to time with respect to any of the foregoing.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessor/Lessee  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA: 269 Specialty Lending 877

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

3402570  
BK 7807 PG 1664

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

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OR

9b. INDIVIDUAL'S SURNAME  
Little

FIRST PERSONAL NAME  
James

ADDITIONAL NAME(S)/INITIAL(S)  
Scott

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c.

10a. ORGANIZATION'S NAME

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OR

10b. INDIVIDUAL'S SURNAME  
Little

INDIVIDUAL'S FIRST PERSONAL NAME  
Tera

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS  
E Eagle Ridge

CITY  
North salt lake

STATE  
UT

POSTAL CODE  
84054

COUNTRY  
USA

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

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OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] [or recorded] in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
406 E Eagle ridge dr North salt lake, UT 84054  
Lot: 139R || Block: || Section: || Municipality: NORTH SALT LAKE  
ABJW  
Legal Book Page ID:  
Tax Parcel: 01-254-0139  
State: UT || County: DAVIS

17. MISCELLANEOUS:  
NBT Bank (Fixtures) NBT Bank, NA File with: DAVIS, UT 269 Specialty Lending 877

Little, James – Deed

3402570  
BK 7807 PG 1665

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF NORTH SALT LAKE, COUNTY OF DAVIS, STATE OF UTAH, AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL OF LOT 139R, EAGLEPOINTE ESTATES PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS OF WAY AND RESERVATIONS APPEARING OF RECORD.

APN: 01-254-0139