

* Beginning at a point on the South line of 4500 South Street, said point being South 300.975 feet and West 817.332 feet and N 89° 38' 30" W 157.96 feet from the Center of Section 3, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence S 89° 38' 30" E 10.00 feet; thence S 0° 02' 12" W 152.50 feet; thence S 89° 57' 48" E 15.00 feet; thence S 0° 02' 12" W 128.81 feet; thence S 86° 22' W 25.05 feet; thence N 0° 02' 12" E 282.97 feet to the point of beginning.

LEGEND

PRIVATE OWNERSHIP UNITS

COMMON AREA

ALL ELEVATIONS ARE PER SALT LAKE COUNTY SURVEYORS OFFICE DATUM, BENCH MARK IS TOP OF MONUMENT LOCATED AT THE INTERSECTION OF 2300 EAST AND 4500 SOUTH STREETS - ELEVATION 4509.40.

SALT LAKE COUNTY PLANNING COMMISSION

THIS RECORD OF SURVEY MAP IS APPROVED AND COMPLIES WITH THE SALT LAKE COUNTY ZONING ORDINANCE REQUIREMENT

19 FEB 80 William A. Marsh
DATE ZONING ADMINISTRATOR

SURVEYOR'S CERTIFICATE

I Robert B. Jones a registered Utah Land Surveyor, holding Certificate No. 1525, do hereby certify that I have surveyed the following described tract of land, I further certify that the following description correctly describes the land surface upon which has been or will be constructed Village Professional Building, a Utah Condominium Project, in accordance with the Utah Condominium Ownership Act, I further certify that the reference markers as shown on this plat are or will be located as shown and are or will be sufficient to readily retrace or re-establish this survey.

BOUNDARY DESCRIPTION

Beginning at a point on the South line of 4500 South Street, said point being South 300.975 feet and West 817.332 feet from the center of Section 3, Township 2 South, Range 1 East, Salt Lake Base and Meridian, said point also being N 89° 38' 30" W 817.90 feet and S 2° 14' 30" W 53.03 feet from the Salt Lake County Monument in the intersection of 4500 South and 2300 East Streets, said Monument being S 0° 07' 30" E from the center of said Section 3, and running thence S 2° 14' 30" W 272.83 feet to the North boundary line of the Carriage Lane Tract, said point also being on the line of that certain boundary line agreement dated January 8, 1964 and recorded June 8, 1964 as entry No. 2005378 in Book 2199, at Page 176; and running thence along the line established by said agreement S 86° 22' 00" W 147.76 feet; thence N 0° 02' 12" E 282.97 feet to the South line of 4500 South Street; thence S 89° 38' 30" E 157.96 feet to the point of beginning. Contains 0.9752 Acres Subject to a Right of way described as follows. * See left side this drawing.

Date Feb 14, 1980 Robert B. Jones

OWNERS CERTIFICATE OF CONSENT TO RECORD

Know all men by these presents that Leon Peterson and his wife Karen F. Peterson are the record owners of the real property described herein and that pursuant to the Utah Condominium Ownership Act, they hereby consent to the recordation of this record of survey map of Village Professional Building a Utah Condominium Project

Leon Peterson and his wife Karen F. Peterson

ACKNOWLEDGEMENT

STATE OF UTAH ss
County of Salt Lake ss

On this 14 day of FEBRUARY 1979, personally appeared before me the undersigned Notary Public in and for said State and County, Leon Peterson and Karen F. Peterson his wife, the signers of the above owners certificate of consent to record, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

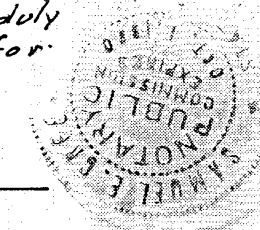
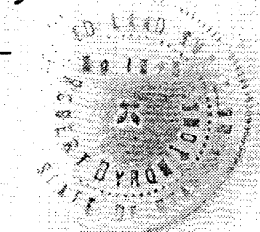
My Commission expires 10-1-80
Residing in SALT LAKE CITY Samuel E. Gunn Notary Public

RECORD OF SURVEY MAP

VILLAGE PROFESSIONAL BUILDING

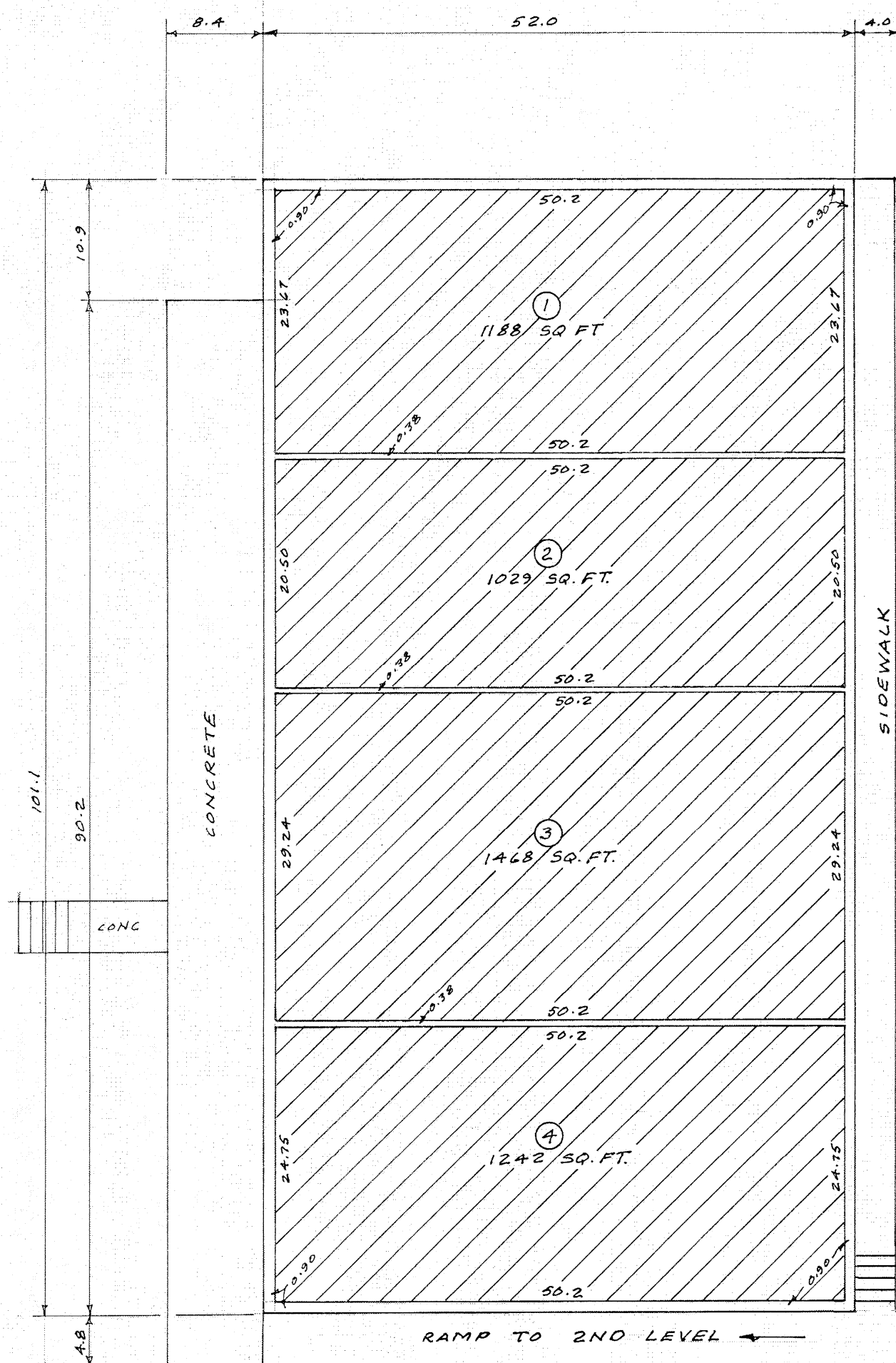
A UTAH CONDOMINIUM PROJECT
LOCATED IN THE SW 1/4, SECTION 3
TOWNSHIP 2 SOUTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN

PREPARED BY BUSH & GUDGELL, INC. ENGINEERS-SURVEYORS 555 SOUTH 3RD EAST SALT LAKE CITY, UTAH 84111 364-1212 B&G # 31835	SHEET 1 OF 2 SHEETS	RECORDED No 3403512 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF LEON PETERSON DEVELOPMENT DATE 2-25-80 TIME 3:19 PM, BOOK 80-2 PAGE 41 #2400 FEE \$ DEPUTY MURRAY K. BERGMAN SALT LAKE COUNTY RECORDER
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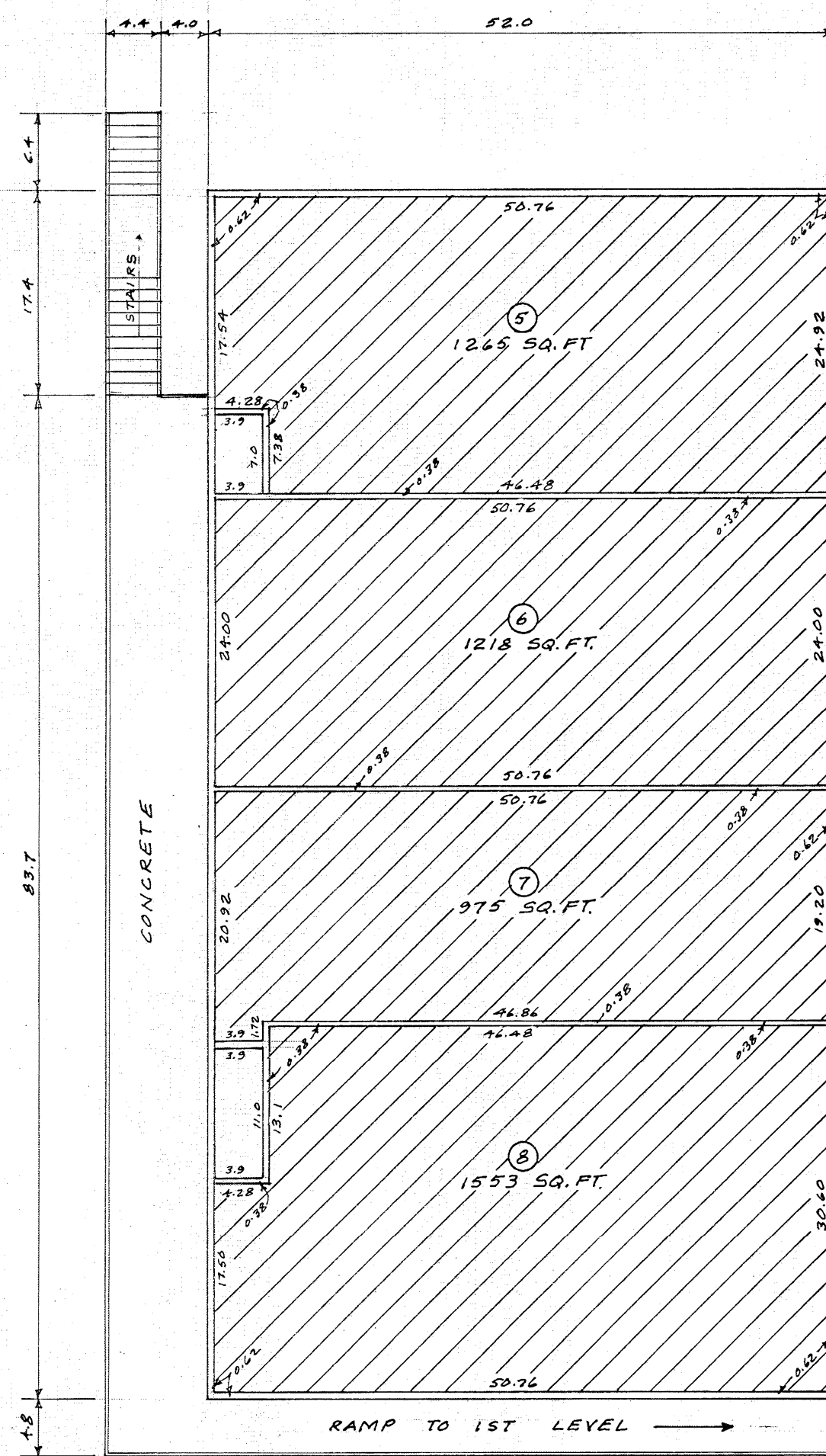


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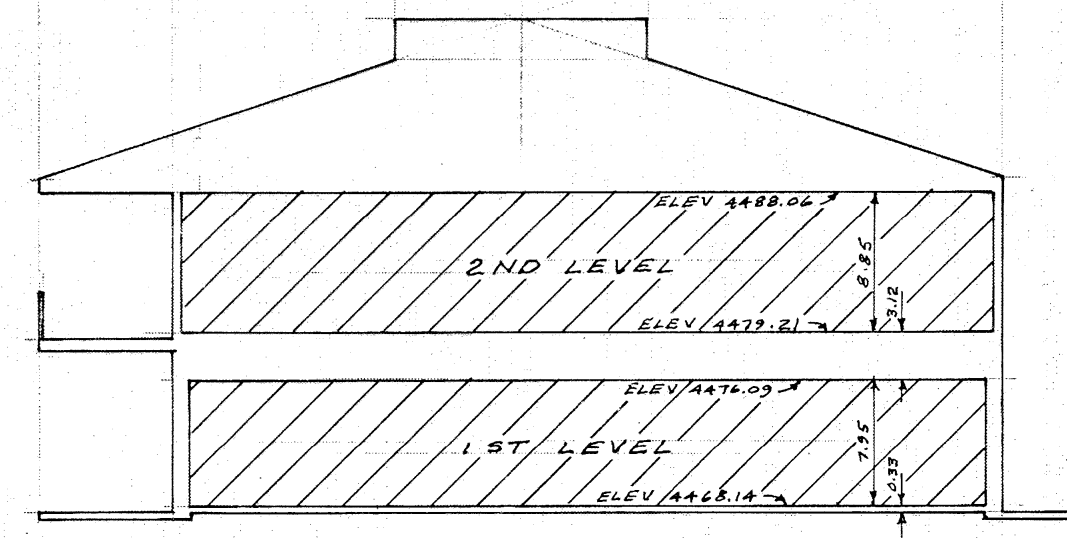
80-2-41



1ST LEVEL
SCALE 1"=10'



2ND LEVEL
SCALE 1"=10'

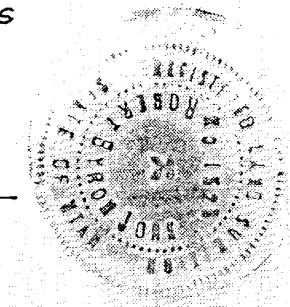


ELEVATION
SCALE 1"=10'

LEGEND
 PRIVATE OWNERSHIP-UNITS
 COMMON AREA

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CERTIFICATION
 I CERTIFY THAT THE BUILDING SPECIFICATIONS OF THE BUILDING SHOWN ON THIS SHEET OF VILLAGE PROFESSIONAL BUILDING, A UTAH CONDOMINIUM PROJECT ARE AS SHOWN.
 DATE Feb. 19, 1980 **ROBERT B. JONES**



RECORD OF SURVEY MAP
VILLAGE PROFESSIONAL BUILDING
 A UTAH CONDOMINIUM PROJECT

PREPARED BY BUSH & GUDGELL, INC. ENGINEERS-SURVEYORS 555 SOUTH 3RD EAST SALT LAKE CITY, UTAH 84111 364-1212 B&G# 31835	SHEET 2 OF 2 SHEETS	RECORDED NO <u>3403512</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF LEON PETERSON DEVELOPMENT DATE <u>2-25-80</u> TIME <u>3:19 PM</u> BOOK <u>80-2</u> PAGE <u>41</u> FEE \$ <u>24.00</u> Marinda K. Beaman DEPUTY SALT LAKE COUNTY RECORDER
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80-2-41 2 OF 2