BOUNDARY LINE PR	VATE AREA E NOTE 1) SET 5/8" REBAR WITH BLUE PLASTIC CAP OR NAIL STAMPED	THE HIVE P.U	THE NAD83 ROTATION BEARING IS NORTH 89°46"59" WEST BETWEEN THE RESECTION 7 AND THE WITNESS CORNER TO THE NORTHWEST CORNER OF SECOND AND THE SECOND AND THE NORTHWEST CORNER OF SECOND AND THE S	SECTION 7, TOWNSHIP 2	I, Robert Law, do hereby certify that I am a Professional Land Surveyor and that I hold License No. 9679 prescribed under the laws of the State of Utah. I further certify that by the authority of the owner(s) I have
SECTION LINE	"PEPG" LS #9679988 ITED COMMON FRONT: 1	LOCATED IN THE NORTHWEST QUARTER OF S	SECTION 7, SURVEY CONTROL	SCALE IN FEET	a survey of the tract of land shown on this plat and described hereon (record of survey on file at the Davis Surveyor's Office as Entry No. 7827), and have subdivided said tract of land into lots and streets, together easements, hereafter to be known as THE HIVE P.U.D., and that the same has been correctly surveyed are
— — PUBLIC UTILITY EASEMENT NO HATCH CO	MMON AREA SECTION CORNER NOT FOUND REAR: SIDE:	SALT LAKE BASE AND MERIDIAN. CENTERVILLE, DAVIS COUNTY, UTAH	PUBLISHED BY THE DAVIS COUNTY SURVEYORS OFFICE: HOLD THE PUBL	ISHED COORDINATE SHOWN CLOCKWISE 00°19'48" AND STATE PLANE COORDINATES NAD 83, UTAH NORTH ZONE	monumented on the ground
CENTERLINE ADJOINING PARCELS ASSEMBNTS	SS ACCESS EMENT WITNESS CORNER FOUND LOT SET FRONT SETBA	CK: 25 FEET LOT 1. Block 1. Centerville	NADDATIVE	A 3,546,361.472 1,529,478.018 B 3,546,619.498 1,529,477.845	
ZOI	CW URBAN DANE SMITH	: 5 FEET	BOUNDARY CORNERS AND REAR LOT CORNERS WILL BE SET WITH A 5/8" F STAMPED "PEPG 9679988". ALL FRONT LOT CORNERS WERE SET WITH A L OF CURB AT THE EXTENSION OF THE SIDE LOT LINES.		
	1222 WEST LEGACY CROSSING BLVD CENTERVILLE, UTAH S 89°53'0 1-801-677-3810 dane@cw.land.com	BASIS OF BEARING 2" W (CALC. RECORD BEARING FROM DAVIS CO. COORD.) 53! NORTHEAST CORNER TO NORTHWEST WITNESS CO (NAD 83 BEARING = N 89°46'59	59.31' (RECORD DIST. FROM DAVIS CO. COORD.) RNER 5358.04' (MEAS)		BOUNDARY DESCRIPTION Beginning at a point on the Westerly right of way of 400 West Street; said point being the Southeast corner APPLEWOOD ESTATES PLAT I, recorded as Entry No. 491633; said point also being South 1810.21 fee
N 89°58'05" E	N 89°52'51" E (CALC.) 2653.30' (CALC.)		N 89°53'03" È (CALC.) 2616.83' (CALC.) 2	ALC.) — · — — · — — · — — /	West 3560.01 feet from the Northeast corner of Section 7, Township 2 North, Range 1 East, Salt Lake Bar Meridian and running thence South along said Westerly right of way line of 400 West Street 254.30 feet to point on the Northerly boundary line of Centerville Corporate Park, Entry No. 1595245; thence South 89°
TOWNSHIP 2 NORTH, RANGE 1 EAST SALT LAKE BASE & MERIDIAN (MONUMENT NOT FOUND)	S 89°47'15" E (NAD 83)	N 00°06'15" W SALT	LAKE BASE & MERIDIAN	NORTHEAST CORNER SECTION 7, TOWNSHIP 2 NORTH, RANGE 1 EAST,	West along the Northerly boundary line of Centerville Corporate Park, recorded as Entry No. 1595245 and Northerly boundary line of Centerville Corporate Park Amended, recorded as Entry No. 2724921, 1048.47 to a point on the Easterly right of way line of a Frontage Road; thence along said Easterly right of way line
- FOUND WITNESS CORNER DAVIS CO NAD 83 BEARING SHEET A TRAVERSING FROM PUBLISHED COO	D CURVE RADIUS LENGTH DELTA TANGENT CHORD	BEARING CHORD WITNE	CURVE TABLE (LOT LINE) O NORTH SS CORNER CURVE RADIUS LENGTH DELTA TANGENT CHORD BI CORVE RADIUS LENGTH DELTA	EARING CHORD (MAD 83 COORDINATE REP DAVIS COUNTY	following two (2) courses: North 32°39'47" West 289.95 feet to a point on a 778.51 foot radius curve to the right; thence 16.41 feet along said curve through a central angle of 01°12'28" (chord bears North 32°03'33' 16.41 feet) to a point on the Southerly boundary line of said Applewood Estates Plat I; thence North 89°5'
FOR NE CORNER OF SECTION 7) N: 3498198.42 E: 1532142.16	RD C101 60.00' 59.69' 57°00'00" 32.58' N 61°3 C102 60.00' 59.71' 57°00'59" 32.59' N 61°3 C103 45.06' 24.99' 31°46'36" 12.83' S 74°0	0'29" W 57.27' 44.52' (MEAS)	C1 25.00' 16.19' 37°06'06" 8.39' \$ 71°26' C2 44.50' 16.93' 21°47'31" 8.57' N 79°06'	SURVEYOR'S SECTION TIE SHEET) N: 3,498,178.60 E: 1,537,412.11	East along said Southerly boundary line 1213.65 feet to the point of beginning. 6.66 acres. Basis of bearing is South 89°53'02" West between the Northeast corner of Section 7 and the witness corner.
E: 1532142.16			SOUTH SSS CORNER SS CORNER) (B)	the Northwest corner of Section 7, Township 2 North, Range 1 East, Salt Lake Base and Meridian (NAD83 rotation bearing is North 89°46'59" West)
ZONE X: AREAS OF 0.2% ANNUAL CHANCE FLOOD: AREAS OF 1% ANNUAL CHANCE FLOOD					ONAL LAND
WITH AVERAGE DEPTHS OF LESS THAN 1 FOO OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.		APPLEWOOD DRIVE		1810.	9679988 ROBERT
LEVEES FROM 1% ANNUAL CHANCE FLOOD.		(650 NORTH)		——————————————————————————————————————	8/25/2021
LINDSAY PARCEL: 020330005		APPLEWOOD ESTATES PLAT 1			ROBERT LAW DATE
MCCONKEY PARCEL: 020330001 R=778.51'	7 8 9	10 11 12	13 14 15 16	17 18 11 11 11	
D=01°12'28" L=16.41' BARNES PARCEL: 020330006	BARNARD PARCEL: 020330007 MCHENRY PARCEL: 020330008 HURLEY PARCEL: 020330009	ROHLFING PARCEL: 020330010 EGBERT PARCEL: 020330011 MILLER PARCEL: 020330012	HANSEN PARCEL: 020330013 SOBEK PARCEL: 020330014 HOSMAN PARCEL: 020330015 DRAPER PARCEL: 020330016	BUNDY PARCEL: 020330017 PARCEL: 020330018	
CB=N32°03'33"W CL=16.41' CL=16.41' CL=16.41' CL=16.41' CL=16.41' CL=16.41'	FSOUTH	(1214.31'-RECORD DISTANCE PER APPLEWOOD ESTATES PLAT) N 89°59'01" E 1213.65'	BUILDABLE AREA (TYP)	7' P.U.E. TYP. P.O.B.	OWNERS DEDICATION Know all men by there presents that we the undersigned are the owners of the above described tract of
N 89°59'01" E 38	3.65'	45.0' 45.0'	0 45.0 45.0 45.0 45.0 45.0 45.0 45.0 45.	0' 45.0' 45.0' 45.0' 1 3560.01' (P.O.B.)	and hereby caused the same to be divided into lots, parcels and streets, together with easements as set for to be hereafter know as
P.U.E. & 30, (A) 80°50'01" E 213.40'	10' TYP	5' TYP TYP TYP TYP 166 E 10 167 E 10 169 E 10 169	1 E- 160 E- 150 E- 150 E- 157 E- 156 E- 155 E- 15	1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 =	THE HIVE P.U.D. and do hereby dedicate for the perpetual use of the public all roads and other areas shown this plat as
N 57°20'13" E N 57°20'13" E 22.57' N 57°20'13" E 22.57'	4,286 SF 918 4,303 SF 91 580 W. 75 TYP-	8/4,304 SF 918/4,305 SF 918/4,305 SF 918/4,306 SF 918/4,3	1/ 吉定 160	SF ŞİB 4,311 SF ŞİB 4,312 SF ŞİB 5,726 SF X S	intended for public use. The undersigned owner(s) also hereby convey to any and all public utility companies a perpetual, non-exclusive easement over the public utility easements shown on this plat, the
The state of the s					the parties indicated and for the purposes shown hereon. In witness we/I have hereunto set our hands the day ofA.D. 20
	EAST 154.05' C2 28.48' 45.0'	45.0" 45.0"	TE STREET) EAST 808.48" 10' P.U.E. TYP.	0 45.0 45.0 44.92 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	CW The Hive, LLC,
Service Most and Servic		97.28 /			By: Jarlene Carter
THE TOTAL STATE OF THE PROPERTY OF THE PROPERT	LOT 201 41,808 SF	751 SF 567 W. 751 SF 567 W. 751 SF 557 W. 751 SF 557 W. 751 SF	131 751 SF 527 W. 130 751 SF 507 W. 132 130 751 SF 507 W. 132 121 751 SF 507 W. 132 139 1493 W. 129 120 751 SF 493 W. 129 119 119 119 119 119 119 119	110 751 SF 447 W. - C	Print Name: Dar ene Gregoria. Its:
THE SERVE OF THE PROPERTY OF T	0.96 Acres Pickleball Court	7567 W. 700 SF 7	132 700 SF 507 W. 128 700 SF 507 W. 128 700 SF 493 W. 128 700 SF 487 W. 118 700 SF 487 W. 118 700 SF 700 SF 487 W. 118 718 719 719 710 SF 710 SF 7118	751 SF 447 W. 700 SF 700 SF 700 SF 700 SF 700 SF 700 SF 447 W. 108 700 SF 447 W. 108 700 SF 447 W. 108 700 SF 433 W. 109 109 109 109 109 109 109 109	
HE RELEASE OF THE PROPERTY OF	(COMMON AREA)	148 700 SF 567 W. 147 148 700 SF 557 W. 147 700 SF 700	700 SF 447 W. 50 2 700 SF 433 W. 107		
EDONALDS REAL ESTATE CO. RCEL: 020240020	WEST 36.72'	700 SF 24' 700 SF 557 W. 700 SF 557 W. 700 SF 557 W. 700 SF 700 S	42F / D 12' / 42F / D 12' / 41F / 12' / 41F /	700 ŠF 447 W. 24 700 ŠF 433 W. 12 705 788 SF 788 SF 788 SF 788 SF 788 SF	NOTARY ACKNOWLEDGEMENT
10' P.U.E. & PEDESTRIAN EASEMENT S 89°46'44" W 1	The state of the s		S 89°46'44" W 938,32'	433 W. 1 25.00 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	State of Utah County of Davis S.S.
() (C) (16.75)	7' P.U.E.	S 89°46'44" W (1045.40'-RECORD D CENTERVILLE CORF	This map is provided solely for the purpose of	7' P.U.E. 10' -	On this 27th day of, in the year 2021, personally appeared before me, the undersigned notary public, Darlene Carter, being by me duly sworn, acknowledged to me that she is a manager of CW The Hive, LLC and that she signed the above Owners Dedication freely, voluntarily,
		J & S PURPURA VENTURES LLC PARCEL: 022360201	assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.	ILLE CITY	in behalf of said CW The Hive, LLC for the purposes therein mentioned.
McDONALDS REAL ESTATE CO. PARCEL: 020240024	CHICK-FIL-A INC PARCEL: 022360202	CENTER	CONDITIONS, COVENANT		Commission Number #704554
NOTES		ORT EXCEPTIONS	DOCUMENTATION ON FILE IN THE REC	NT. ALL OCCUPANCY AND USE OF THE REQUIREMENTS SET FORTH BY CORDER'S OFFICE. RECORDED AS	My Commission Expires <u>02/11/2023</u> Print Name: <u>Sephanie Heiner</u> A Notary Public Commissioned in Utah
ALL AREAS SHOWN HEREON, EXCEPTING BUILDING AREAS, ARE A DRAINAGE EASEMENT (A FORM WATER ACROSS PARCEL/LOT BOUNDARIES EFFECTUATED BY THE RECORDING OF T	#3. Minerals of what that may be produce	oever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, urant from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appears no representation as to the present ownership of any such interests. There may be leases, grants,	ium, clay, rock, sand and gravel in, on, under and bearing in the Public Records or listed in Schedule	DKAT PAGE	
SEWER MAIN LINE WILL BE PUBLICLY OWNED. THE IRRIGATION MAIN LINE INCLUDING LATE ENTERVILLE DEUEL CREEK IRRIGATION CO. THE CULINARY WATER MAIN LINE INCLUDING LIFE IRRIGATION AND CULINARY LATERALS FROM BACK OR METER TO THE HOMES WILL BE F	TERALS TO BACK OF METER WILL BE OWNED BY THE CITY. not listed. RIVATELY OWNED. #6. Right of Way Eas	ement in favor of the Mountain States Telephone and Telegraph Company, to construct, operate, mai	intain and remove communication equipment and	104.00'	
APPROVAL OF THIS SUBDIVISION PLAT BY CENTERVILLE CITY DOES NOT CONSTITUTE ANY DIL CONDITIONS NOR THE LOCATION OR DEPTH OF THE GROUNDWATER TABLE. UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMEN	Book 498, at Page 6	cidental purposes, from time to time, upon, over, under and across a portion of the subject Land, records. (Exact location not plottable due to not enough information) Easement Grant (Condominium-Mobile Home), in favor of Mountain Fuel Supply Company, to lay, mo	20.00'	SOUTH 20.00' 20.00' 22.00' 22.00'	
ACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY ERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF A SEMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT	RE NECESSARY OR DESIRABLE IN PROVIDING UTILITY CCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE MAY BE PLACED WITHIN THE PUBLIC UTILITY EASEMENT. and replace pipe line Said Right of Way as document)	s, valves, valve boxes, and other gas transmission and distribution facilities and incidental purposes, t d Easement Grant recorded December 5, 1972, as Entry No. 373619, in Book 505, at Page 398. (Exa	hrough and across a portion of the subject Land.		
HE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUB HE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME HE PUBLIC UTILITY EASEMENT OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH TH PPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUBLIC UTILITY EASEMENT.	IC UTILITY EASEMENT AT THE LOT OWNER'S EXPENSE, OR MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN #9. The rights of the E USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN boundary of the Land			35.00° 35.00° 35.00° 35.00°	THE HIVE DIID
SEE LOT SETBACK NOTES FOR BUILDABLE AREA.		llowing matters disclosed on that certain survey prepared by PEPG Consulting, having been certified Law, a Professional Land Surveyor holding License No. 9679988. (a. Areas marked Zone X as show	$\mathbf{I} = \mathbf{I} + \mathbf{V} / / / / / / / / / / / / / / / / / / /$		THE HIVE P.U.D. LOCATED IN THE NORTHWEST QUARTER OF SECTION 7,
THE HIVE P.U.D. IS SUBJECT TO A PLANNED DEVELOPMENT OVERLAY APPROVAL, KNOWN JBJECT TO THE TERMS AND CONDITIONS OF THIS APPROVAL. ALL GROUND MOUNTED UTILITIES SHALL BE SCREENED FROM PUBLIC STREET VIEW, EXCI	Utah limited liability o	evelopment Agreement (Prior to Recording Final Subdivision Plat) between Centerville City, a Utah mompany dated April 12, 2021 and recorded April 12, 2021 as Entry No. 3370624 in Book 7736 at Page	unicipal corporation and CW The Hive, LLC, a e 1613.	20.00' 20.00' 13.50' NORTH 19.35' 9.15'	TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.
PARKING STALLS WITHIN LOT 201 WILL BE MAINTAINED BY LOT 201 OWNER. PARKING STAL	LS OUTSIDE OF LOT 201 WILL BE MAINTAINED BY THE HOA.			TYPICAL 5-PLEX	CENTERVILLE, DAVIS COUNTY, UTAH
ALL STREETS AND RIGHTS-OF-WAY WITHIN THE SUBDIVISION ARE PRIVATE STREETS AND RECOMMENDED FOR APPROVAL	RECOMMENDED FOR APPROVAL	RECOMMENDED FOR APPROVAL	CITY COUNCIL'S APPROVAL	PREPARED BY:	COUNTY RECORDER
ON THIS 30th DAY OF August A.D. 20 21	ON THIS 15T DAY OF September A.D. 20 21	ON THIS 2 DAY OF Seften be A.D. 2021 BY THE CENTERVILLE CITY PLANNING COMMISSION.	ON THIS 3 DAY OF August A.D. 20 11 APPROVED AND ACCEPT BY THE CENTERVILLE CITY COUNCIL.	PEPG CONSULTING	FILED FOR RECORD AND RECORDED THIS ON THIS 15 DAY OF Sept A.D. 2
	1/ • - ^	Mn0	CENTERVILLE CITY MAYOR: Clark O. William	9270 SOUTH 300 WEST • SANDY, UT 84070 PHONE: (801) 562-2521 • FAX: (801) 562-2551	AT 3:20 pm IN BOOK 7844 OF Page 2177 COUNTY RECORDER OF Page 2177
CITY APTORNEY	CITY ENGINEER	CHAIRMAN PLANNING COMMISSION	CITY RECORDER ATTEST: Jennifer Hansen	DATE: AUGUST 25, 2021 FILE: p:\1257.2011\dwg\fplat-01	BY: DEPUTY