

WHEN RECORDED, MAIL TO:

APR 28 11 13 AM '80
KATIE L. GIBSON
RECORDER
SALT LAKE COUNTY
UTAH
GUARDIAN TITLE CO.
REF: _____
DEF: _____
DAVID BOHNER

3427635

Space Above for Recorder's Use

WARRANTY DEED

LONNI G. THORPE, grantor
of _____, County of Salt Lake, State of Utah,
hereby CONVEY and WARRANT to
R. GORDON FREEMAN and COLLEEN C. FREEMAN, husband and wife, as joint tenants
, grantee
of _____, County of Salt Lake, State of Utah
for the sum of TEN AND NO/100-----
and other good and valuable considerations DOLLARS,

the following described tract of land in Salt Lake County, State of Utah, to-wit:
COMMENCING at the most Southerly corner of Lot 17, ORCHARD GARDENS, according to the official plat thereof, recorded in Book "M" of Plats at Page 14, records of Salt Lake County, Utah, and running thence North 29°20' West 140.29 feet; thence North 60°40' East 65.0 feet; thence South 29°20' East 140.29 feet; thence South 60°40' West 65.0 feet to the point of beginning. TOGETHER WITH and subject to a right of way and easement for ingress and egress, and for the installation and maintenance of water and sewer lines, utilities, and drainage facilities, over, under, through and across the following: COMMENCING at the most Easterly corner of said Lot 17, and running thence South 60°40' West 20.0 feet; thence North 29°20' West 140.29 feet; thence North 60°40' East 20.0 feet; thence South 29°20' East 140.29 feet to the point of beginning. TOGETHER WITH and subject to a right of way and easement three feet in width, for the installation and maintenance of irrigation and drainage facilities along a center line described as follows: COMMENCING at a point South 60°40' West 1.5 feet from the most Northerly Corner of Lot 17, ORCHARD GARDENS, according to the official plat thereof, recorded in Book "M" of Plats at Page 14, records of Salt Lake County, Utah, and running thence South 29°20' East 106.97 feet; thence South 60°40' West 16.0 feet; thence South 29°20' East 138.79 feet to the Southerly line of said Lot 17.

Subject to current general taxes, easements, rights of way and restrictions.

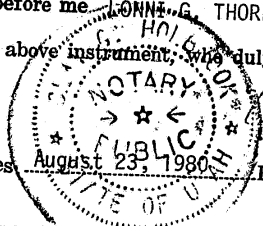
WITNESS the hands of said grantor, this 22nd day of April, 1980

Signed in the presence of _____
Lonni G. Thorpe

STATE OF UTAH, }
County of Salt Lake } ss.

On the 22nd day of April, 1980
personally appeared before me, LONNI G. THORPE,

the signer of the above instrument, who duly acknowledged to me that she executed the same.



Notary Public.
Residing in Salt Lake City, Utah

APPROVED FORM - UTAH SECURITIES COMMISSION
FORM 101 - WARRANTY DEED - KELLY CO., 55 W. NINTH SO., S.L.C. L-1108

BOOK 5093 PAGE 982

GT 37760