

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

E 3428868 B 7869 P 1992-1998  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
10/20/2021 03:33 PM  
FEE \$40.00 Pgs: 7  
DEP RT REC'D FOR LIEN SOLUTIONS

|   |  |
|---|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141   |  |
| B. E-MAIL CONTACT AT FILER (optional)<br>uccfilingreturn@wolterskluwer.com  |  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 49471 - Launch Servicing,<br><br>Lien Solutions<br>P.O. Box 29071<br>Glendale, CA 91209-9071<br><br>82995756<br><br>UTUT<br>FIXTURE |  |
| File with: Davis, UT  |  |

14-253-0030

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

|   |  |                                |                               |                      |
|---|--|--------------------------------|-------------------------------|----------------------|
| 1a. ORGANIZATION'S NAME                 |  |                                |                               |                      |
| OR                                      |  |                                |                               |                      |
| 1b. INDIVIDUAL'S SURNAME<br>MCALEXANDER |  | FIRST PERSONAL NAME<br>ANTHONY | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX               |
| 1c. MAILING ADDRESS<br>1572 N 1225 W    |  | CITY<br>Clearfield             | STATE<br>UT                   | POSTAL CODE<br>84015 |
|   |  |                                | COUNTRY<br>USA                |                      |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                          |  |                     |                               |             |
|--------------------------|--|---------------------|-------------------------------|-------------|
| 2a. ORGANIZATION'S NAME  |  |                     |                               |             |
| OR                       |  |                     |                               |             |
| 2b. INDIVIDUAL'S SURNAME |  | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
| 2c. MAILING ADDRESS      |  | CITY                | STATE                         | POSTAL CODE |
|                          |  |                     | COUNTRY                       |             |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|   |  |                        |                               |                      |
|---|--|------------------------|-------------------------------|----------------------|
| 3a. ORGANIZATION'S NAME<br>EnerBankUSA                |  |                        |                               |                      |
| OR  |  |                        |                               |                      |
| 3b. INDIVIDUAL'S SURNAME                              |  | FIRST PERSONAL NAME    | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX               |
| 3c. MAILING ADDRESS<br>1245 Brickyard Road, Suite 600 |  | CITY<br>Salt Lake City | STATE<br>UT                   | POSTAL CODE<br>84106 |
|   |  |                        | COUNTRY<br>USA                |                      |

4. COLLATERAL: This financing statement covers the following collateral:  
PURCHASE MONEY SECURITY INTEREST IN SOLAR PRODUCT FIXTURES: ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT (IF ANY), INCLUDING BUT NOT LIMITED TO ROOFTOP OR GROUND MOUNT SOLAR PANELS, ELECTRICAL INVERTERS, MICROINVERTERS OR POWER OPTIMIZERS, CABLES AND WIRES, SUPPORT BRACKETS, RELATED EQUIPMENT, AND ADDITIONS OR REPLACEMENTS OF THE SAME. IN ADDITION, THE SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:  
82995756                      LoanID 174042

### UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here

|   |        |
|---|--------|
| 9a. ORGANIZATION'S NAME                 |        |
|   |        |
| OR                                      |        |
| 9b. INDIVIDUAL'S SURNAME<br>MCALEXANDER |        |
| FIRST PERSONAL NAME<br>ANTHONY          |        |
| ADDITIONAL NAME(S)INITIAL(S)            | SUFFIX |

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c.

|   |  |
|---|--|
| 10a. ORGANIZATION'S NAME                  |  |
| OR  |  |
| 10b. INDIVIDUAL'S SURNAME                 |  |
| INDIVIDUAL'S FIRST PERSONAL NAME          |  |
| INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S) |  |
| SUFFIX                                    |  |

|                      |      |       |             |         |
|----------------------|------|-------|-------------|---------|
| 10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|----------------------|------|-------|-------------|---------|

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

|                           |                     |                              |        |
|---------------------------|---------------------|------------------------------|--------|
| 11a. ORGANIZATION'S NAME  |                     |                              |        |
| OR                        |                     |                              |        |
| 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)INITIAL(S) | SUFFIX |

|                      |      |       |             |         |
|----------------------|------|-------|-------------|---------|
| 11c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|----------------------|------|-------|-------------|---------|

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
  
Recorded: 12/28/2020  
Book/Page: 7664/3707  
Instrument #: 3330859  
  
Legal Description as per last deed of record  
ALL OF LOT 30, CENTURY PARK PHASE 2,  
CLINTON CITY, DAVIS COUNTY, STATE OF UTAH,  
[ See Exhibit for Real Estate ]

17. MISCELLANEOUS: 82895756-UT-11 49471 - Launch Servicing, LL EnerBankUSA File with: Davis, UT LoanID 174042

**Debtor:** MCALEXANDER, ANTHONY

**Exhibit for Real Estate**

**16. Description of real estate:** Continued  
ACCORDING TO THE OFFICIAL PLAT THEREOF,  
SITUATED IN DAVIS COUNTY, STATE OF UTAH  
SUBJECT TO EASEMENTS, RESTRICTIONS,  
RESERVATIONS AND RIGHTS OF WAY APPEARING  
OF RECORD. APN: 14-253-0030

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

|  |   |
|--|---|
| <b>A. NAME &amp; PHONE OF CONTACT AT FILER (optional)</b><br>Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 |   |
| <b>B. E-MAIL CONTACT AT FILER (optional)</b><br>uccfilingreturn@wolterskluwer.com  |   |
| <b>C. SEND ACKNOWLEDGMENT TO: (Name and Address)</b> 49471 - Launch Servicing,   |   |
| Lien Solutions<br>P.O. Box 29071<br>Glendale, CA 91209-9071  | 82995756<br><br><b>UTUT<br/>FIXTURE</b> |
| File with: Davis, UT   |   |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                          |  |                     |                               |             |
|--------------------------|--|---------------------|-------------------------------|-------------|
| 1a. ORGANIZATION'S NAME  |  |                     |                               |             |
| OR                       |  |                     |                               |             |
| 1b. INDIVIDUAL'S SURNAME |  | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
| MCALEXANDER              |  | ANTHONY             |                               |             |
| 1c. MAILING ADDRESS      |  | CITY                | STATE                         | POSTAL CODE |
| 1572 N 1225 W            |  | Clearfield          | UT                            | 84015       |
|                          |  |                     |                               | COUNTRY     |
|                          |  |                     |                               | USA         |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                          |  |                     |                               |             |
|--------------------------|--|---------------------|-------------------------------|-------------|
| 2a. ORGANIZATION'S NAME  |  |                     |                               |             |
| OR                       |  |                     |                               |             |
| 2b. INDIVIDUAL'S SURNAME |  | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
|                          |  |                     |                               |             |
| 2c. MAILING ADDRESS      |  | CITY                | STATE                         | POSTAL CODE |
|                          |  |                     |                               |             |
|                          |  |                     |                               | COUNTRY     |
|                          |  |                     |                               |             |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|                                |  |                     |                               |             |
|--------------------------------|--|---------------------|-------------------------------|-------------|
| 3a. ORGANIZATION'S NAME        |  |                     |                               |             |
| EnerBankUSA                    |  |                     |                               |             |
| OR                             |  |                     |                               |             |
| 3b. INDIVIDUAL'S SURNAME       |  | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
|                                |  |                     |                               |             |
| 3c. MAILING ADDRESS            |  | CITY                | STATE                         | POSTAL CODE |
| 1245 Brickyard Road, Suite 600 |  | Salt Lake City      | UT                            | 84106       |
|                                |  |                     |                               | COUNTRY     |
|                                |  |                     |                               | USA         |

4. COLLATERAL: This financing statement covers the following collateral:  
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5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and instructions)  being administered by a Decedent's Personal Representative

|  |  |
|--|--|
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box:   | 6b. Check <u>only</u> if applicable and check <u>only</u> one box:                 |
| <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility | <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing |

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor     Consignee/Consignor     Seller/Buyer     Bailee/Bailor     Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:  
82995756      LoanID 174042

**UCC FINANCING STATEMENT**

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| 82995756  | UTUT<br>FIXTURE |
| File with: Davis, UT  |                 |

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|                          |  |                     |                               | COUNTRY     |
|                          |  |                     |                               | USA         |

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|                          |  |                     |                               | USA         |

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|                                |  |                     |                               |             |
|--------------------------------|--|---------------------|-------------------------------|-------------|
| 3a. ORGANIZATION'S NAME        |  |                     |                               |             |
| EnerBankUSA                    |  |                     |                               |             |
| OR                             |  |                     |                               |             |
| 3b. INDIVIDUAL'S SURNAME       |  | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
|                                |  |                     |                               |             |
| 3c. MAILING ADDRESS            |  | CITY                | STATE                         | POSTAL CODE |
| 1245 Brickyard Road, Suite 600 |  | Salt Lake City      | UT                            | 84106       |
|                                |  |                     |                               | COUNTRY     |
|                                |  |                     |                               | USA         |

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8. OPTIONAL FILER REFERENCE DATA:  
 82995756 LoanID 174042

### UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

MC ALEXANDER

FIRST PERSONAL NAME

ANTHONY

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Recorded: 12/28/2020  
Book/Page: 7664/3707  
Instrument #: 3330859

Legal Description as per last deed of record  
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CLINTON CITY, DAVIS COUNTY, STATE OF UTAH,  
[ See Exhibit for Real Estate ]

17. MISCELLANEOUS: 82995756-UT-11 49471 - Launch Servicing, LL

EnerBankUSA

File with: Davis, UT

LoanID 174042

**Debtor:** MCALEXANDER, ANTHONY

**Exhibit for Real Estate**

**16. Description of real estate:** Continued  
ACCORDING TO THE OFFICIAL PLAT THEREOF,  
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RESERVATIONS AND RIGHTS OF WAY APPEARING  
OF RECORD. APN: 14-253-0030