

WHEN RECORDED MAIL TO: 3430500
BRIAN W. CREAGER BK 7873 PG 2362
4979 SKYLINE PARKWAY
OGDEN, UT 84403

E 3430500 B 7873 P 2362-2363
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/26/2021 4:13:00 PM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR INWEST TITLE SERVICE

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY _____

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 245609
MAIL TAX NOTICE TO: BRIAN W. CREAGER
4979 SKYLINE PARKWAY OGDEN, UT 84403

WARRANTY DEED

BRIAN W. CREAGER

GRANTOR(S)

OF OGDEN, COUNTY OF WEBER, STATE OF UTAH
HEREBY CONVEY AND WARRANT TO

BRIAN W. CREAGER

GRANTEE(S)

OF OGDEN, COUNTY OF WEBER, STATE OF UTAH
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN DAVIS COUNTY, STATE OF UT:

(13-078-0039)
(13-078-0041)
See Attached Exhibit "A"

THIS DEED IS BEING RECORDED TO COMBINE BOTH TAX PARCELS INTO ONE

SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR
THE YEAR 2021 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 25TH day of OCTOBER, 2021.


BRIAN W. CREAGER

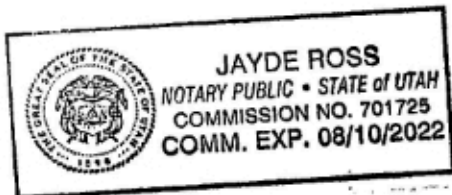
ACKNOWLEDGMENT

STATE OF UTAH)
(ss.
COUNTY OF WEBER)

On OCTOBER 25, 2021, personally appeared before me BRIAN W. CREAGER, the signer(s) of the foregoing
instrument, who duly acknowledged to me that he/she/they executed the same.


NOTARY PUBLIC

My Commission Expires: 08/10/2022
Residing at: WEBER COUNTY *smil*



920 EAST CHAMBERS ST. #10
SOUTH OGDEN, UT 84403

COURTESY RECORDING

This document is being recorded solely as a
courtesy and an accommodation to the parties
named therein. INWEST TITLE SERVICES, INC.
hereby expressly disclaims any responsibility or
liability for the accuracy of the content thereof.

EXHIBIT "A"

PARCEL 1: (13-078-0039)

A PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, US SURVEY; BEGINNING AT A POINT 50 RODS EAST AND 33 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER, RUNNING THENCE SOUTH 220 FEET; THENCE WEST 100 FEET; THENCE NORTH 200 FEET, MORE OR LESS, TO THE SOUTH LINE OF A ROAD; THENCE EAST ALONG SAID SOUTH LINE 100 FEET TO THE POINT OF BEGINNING.

SITUATE IN DAVIS COUNTY, STATE OF UTAH.

PARCEL 2: (13-078-0041)

A PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; BEGINNING AT A POINT WHICH IS SOUTH 89°56'08" EAST 527.00 FEET ALONG THE QUARTER SECTION LINE AND SOUTH 00°03'52" WEST 33.00 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 26; RUNNING THENCE SOUTH 89°56'08" EAST 198 FEET ALONG THE SOUTH LINE OF 1800 NORTH STREET; THENCE SOUTH 00°03'52" WEST 220.00 FEET; THENCE NORTH 89°56'08" WEST 198.00 FEET; THENCE NORTH 00°03'52" EAST 220.00 FEET TO THE POINT OF BEGINNING.

SITUATE IN DAVIS COUNTY, STATE OF UTAH.