

**When Recorded, Return To:**

Michael K. Garrett  
4766 S. Holladay Blvd.  
Holladay, UT 84117

**Mail Tax Notices To:**

Melvin C. Green and Blake C. Green, Trustees  
662 East 400 North  
Centerville, UT 84014

E 3435314 B 7887 P 12  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
11/16/2021 10:21 AM  
FEE \$40.00 Pgs: 1  
DEP RT REC'D FOR HALE/WOOD PLLC

Parcel No. 02-100-0004

### SPECIAL WARRANTY DEED

MELVIN C. GREEN, ("Grantors"), hereby CONVEYS AND WARRANTS, to the extent provided below but not otherwise, to Melvin C. Green and Blake C. Green, or their successors or assigns, as trustees of THE MELVIN C. GREEN INTER VIVOS REVOCABLE TRUST, u/t/a dated March 1, 1978, ("Grantee"), with a mailing address of 662 East 400 North Centerville, Utah, 84014, for good and valuable consideration, all of his interest in the following described real property situated in Davis County, Utah:

**BEG AT A PT THAT IS LOC AS FOLLOWS: TO-WIT TO A PT ON THE S LINE OF A STR; WH PT IS 89°39'45" E 655.5 FT ALG THE CENTER LINE OF PARRISH LANE & S 0°20'15" W 33 FT FR THE CENTERVILLE CITY MONU MARKING THE CENTER BEING LOC AS E 117.07 FT & S 0°28'15" W 235.63 FT FR THE W ¼ COR OF SEC 8-T2N-R1E; SLM; & S 89°39'45" E 540 FT ALON THE SD S LINE OF PARRISH LANE & S 0°20'15" W 403 FT & N 89°42'30" W 138.42 FT WH IS THE POB; TH N 89°42'30" W 401.58 FT TH N 0°20'15" E 289.11 FT, M/L, TO SW COR OF LAND CONV TO GRANTEEES BY GRANTOR'S ON 10<sup>TH</sup> OF MAY 1972; TH S 89°39'45" E ALG S LINE OF LAND SO CONV TO THE GRANTEE'S 401.58 FT TO W LINE OF GRANTEE'S LANE; TH S 0°20'15" W 289.11 FT TO THE POB. CONT. 2.66 ACRES (OUT OF 02-052-0010 OR CE-135)**

Subject to easements, restrictions and rights of way appearing of record or enforceable by law or equity.

The Grantors warrant only against encumbrances and defects in title existing at the time the Grantors took title to the above-described real property which were insured by any policy of title insurance issued to the Grantor. Said warranty shall be limited to the extent of coverage available under such policy.

WITNESS the hands of said Grantors this 3<sup>rd</sup> day of September, 2021.

STATE OF UTAH )  
 )  
 : ss.  
COUNTY OF SALT LAKE )

*Melvin C. Green*  
Melvin C. Green

On the 3<sup>rd</sup> day of September, 2021, personally appeared before me MELVIN C. GREEN, the signer of the within instrument, who duly acknowledged to me that he executed the same.



*Michael K. Garrett*  
NOTARY PUBLIC