

3436878  
BK 7890 PG 2325

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

E 3436878 B 7890 P 2325-2327  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
11/19/2021 4:06:00 PM  
FEE \$0.00 Pgs: 3  
DEP eCASH REC'D FOR COTTONWOOD TITLE INS

## Warranty Deed of Easement

Davis County

Tax ID No. 09-081-0021

PIN No. 13821

Project No. S-0089(406)398

Parcel No. 0089:642:EC

117849-JCP

Mark Delmon Housley and Angelina Housley, as joint tenants, Grantor,  
of Layton, County of Davis, State of Utah,  
hereby CONVEYS and WARRANTS to THE UNITED STATES OF AMERICA and its  
assigns, Grantee, acting pursuant to the Act of Congress of June 17, 1902 (32 Stat. 388),  
and acts amendatory thereof or supplementary thereto, particularly Section 14 of the  
Reclamation Project Act of 1939 (53 Stat. 1197), for the sum of One Dollar (\$1.00) and  
other good and valuable consideration, a perpetual easement over, under, on, across and  
through the following described parcel of land located in Davis County, State of Utah, for  
the construction, use, operation, inspection, maintenance, repair, replacement, and  
improvement of Lateral 3.7 of the Weber Basin Water Conservancy District, together with  
all appurtenant and/or associated structures, fixtures, equipment, and features:

A perpetual easement, upon part of an entire tract of property situate in the  
NW1/4 NW1/4 of Section 13, Township 4 North, Range 1 West, Salt Lake Base and  
Meridian, in Davis County, Utah, to lay, construct, re-construct, operate and maintain an  
underground water pipeline or pipelines and appurtenant structures, on, over and through  
said part of an entire tract. The boundaries of said perpetual easement are described as  
follows:

Beginning at the intersection of the northerly boundary line of said entire tract and  
easterly highway right of way and no-access line of said Project, which point is 161.50 feet  
S.89°56'00"E. along the Section line and 366.13 feet S.01°29'00"W. and 59.53 feet  
S.89°56'00"E. from the Northwest corner of said Section 13; and running thence  
S.89°56'00"E. 20.07 feet along said northerly boundary line to a point 156.47 feet  
perpendicularly distant easterly from the US-89 right of way control line of said Project,  
opposite approximate Engineers Station 1325+61.27; thence S.04°58'50"W. 100.23 feet to  
the southerly boundary line of said entire tract at a point 150.33 feet perpendicularly distant  
easterly from the US-89 right of way control line of said Project, opposite approximate

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Engineers Station 1324+61.16; thence N.89°56'00"W. 20.07 feet along said southerly boundary line to the easterly highway right of way and no-access line of said Project; thence N.04°58'50"E. 100.23 feet along said easterly highway right of way and no-access line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 2,004 square feet in area or 0.046 acre.

(Note: Rotate above bearings 00°17'21" clockwise to equal NAD83 Highway bearings)

Grantor shall not construct any structures of a permanent nature or plant any deep-rooted vegetation within the easement. No materials shall be removed or placed upon the easement unless approval is obtained from Grantee. Any future easement to third parties over, under, on, across or through the easement are subject to the rights and approval of Grantee.

STATE OF UTAH )  
 ) ss.  
COUNTY OF DAVIS )

Mark Delmon Housley  
Mark Delmon Housley

Angelina Housley  
Angelina Housley

On this 19 day of NOVEMBER, in the year 2021, before me personally appeared, Mark Delmon Housley and Angelina Housley, as joint tenants, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

Krista Allred  
Notary Public

