

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR SUN VALLEY MORTGAGE, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: **P.O. Box 2026, Flint, Michigan 48501-2026**) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to **TIAA, FSB, WHOSE ADDRESS IS PO BOX 2167, JACKSONVILLE, FL 32232, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 05/23/2011, executed by **RETA M. OVIATT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR SUN VALLEY MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and recorded on 05/27/2011, in **Book 5283 and Page 665**, in the office of the Recorder of **DAVIS** County, **Utah**.

SEE EXHIBIT A ATTACHED
Parcel ID Number 09-081-0057

Dated this 06th day of December in the year 2021
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **BENEFICIARY, AS NOMINEE FOR SUN VALLEY MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

W Baughman

WENDELL BAUGHMAN III
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 06th day of December in the year 2021, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR SUN VALLEY MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

When Recorded Return to: LoanCare, LLC, C/O Nationwide Title Clearing, LLC, 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

LC004 429426652 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LC MERS MIN
100063415930271962 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI
48501-2026 DOCR T062112-12:09:27 [C-3] EFRMUT1



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'EXHIBIT A'

PART OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U. S. SURVEY: BEGINNING AT A POINT SOUTH 23.345 CHAINS AND EAST 693.0 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 13, RUNNING THENCE EAST 396.04 FEET; THENCE SOUTH 109.99 FEET; THENCE WEST 396.0 FEET; THENCE NORTH 109.99 FEET TO THE POINT OF BEGINNING. SUBJECT TO AND TOGETHER WITH A NON EXCLUSIVE RIGHT OF WAY FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED TRACT OF LAND: BEGINNING AT A POINT SOUTH 23.345 CHAINS AND EAST 456.4 FEET AND SOUTH 10°30' WEST 223.79 FEET FROM THE NORTHWEST CORNER OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, RUNNING THENCE EAST 277.49 FEET; THENCE CONTINUING EAST 396.04 FEET; THENCE NORTH 119.99 FEET; THENCE WEST 20 FEET; THENCE SOUTH 99.99 FEET; THENCE WEST 376.04 FEET; THENCE CONTINUING WEST 277.49 FEET, MORE OR LESS, TO THE WEST SIDE OF OLD MOUNTAIN ROAD; THENCE SOUTH 10°30' WEST TO THE POINT OF BEGINNING.



429426652



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