3447590 BK 7919 PG 532

Property Tax ID # 07-247-0029

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 24949232.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

Jentri Lee Home Equity Processor

NOTARY PUBLIC

My Commission Expires:

RESIDING AT_

E 3447590 B 7919 P 532
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
01/05/2022 11:10 AM
FEE \$40.00 Pps: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

In accordance with Applicable Sta any Notice of Sale under the Trus	DESCRIPTION OF THE PROPERTY OF	 Algorithms of the Control of Co	day of SEPTEME	BER ,2021
and recorded in Book 7854	Page 258	0	as Entry No. 34	123149
in the office of the DAVIS	County Reco	rder, State of U	Γ	, executed by
Larry J. Magley and Janette R	. Magley, husband and	wife		
Mortgage Electronic Registrati	on System, Inc., solely	as nominee for	r Weslend Finan	as Trustor; in which cial Corp.
		(S)	is na	med as Beneficiary and
Metro National Title Associate	s, LLC	***		as Trustee,
be mailed to AMERICA FIRST FEE	ERAL CREDIT UNION CO	llection Departm	ent at PO Box 91	99 Ogden UT 84409.
LOT 29-R-CS, DEER FIELD A PLAT THEREOF ON FILE AN				
PROPERTY ADDRESS: 1036 SOU	TH BRINLEY LANE, F	RUIT HEIGHTS	S, UT 84037	
STATE OF Utah		AI	MERICA FIRST FET	DERAL CREDIT UNION
COUNTY OF Weber		Ву		vi Lee
On this21stday of	DECEMBER	2021	Jentri Lee Hom personaliy ar	e Equity Processor opeared before me, the
undersigned, a Notary Public in s PROCESSOR of AMERICA FIRST F				
FROCESSON OF AMERICA FIRST F	COLNAL CREDIT DIVIDITY,		Board of Director	Herr was signed in

acknowledged to me that said corporation executed the same.

LYNSIE SMITH

NOTARY PUBLIC • STATE OF UTAH

COMMISSION NO. 709061

COMM. EXP. 11/01/2023