

First American Title Insurance Company
Attn: Jay Thompson
May 21, 2024

ENT 34477:2024 PG 1 of 4
ANDREA ALLEN
UTAH COUNTY RECORDER
2024 May 24 01:56 PM FEE 40.00 BY CS
RECORDED FOR First American Title Insura
ELECTRONICALLY RECORDED

Recording Requested By and Mail to:

Suburban Land Reserve, Inc.
Attn: Ryan Bull
51 S. Main Street, Suite 301
Salt Lake City, Utah 84111

Tax Parcel Nos.: 35-840-0264, 35-840-0265, 35-840-0266, 35-840-0267

NCS-1122439BPB-jt

(space above for recorder's use only)

MEMORANDUM OF RIGHT OF FIRST REFUSAL

This MEMORANDUM OF RIGHT OF FIRST REFUSAL (this "**Memorandum**") is made as of the 21st day of May, 2024 (the "Effective Date"), by DESTINATION CONSTRUCTION, LLC, a Utah limited liability company ("**Grantor**"), and SUBURBAN LAND RESERVE, INC., a Utah corporation ("**Grantee**").

RECITALS

A. Grantor is the owner of certain real property in Saratoga Springs, Utah County, Utah, as more fully described in Exhibit A attached hereto (the "**Property**").

B. Grantor and Grantee have entered into that certain Purchase and Sale Agreement with an Effective Date of November 21, 2023, as amended from time to time (collectively, the "**Agreement**"), by which Grantor has granted to Grantee certain rights to purchase the Property as more fully set forth in the Agreement (the "**Purchase Rights**").

C. The parties have agreed to record this Memorandum to provide record notice of the Purchase Rights.

MEMORANDUM AND NOTICES

1. **Notice of Rights.** The parties hereby provide record notice of Grantee's Purchase Rights. The Purchase Rights include a Right of First Refusal given by Grantor to Grantee commencing on the Effective Date of this Memorandum. This Memorandum, and Grantee's Purchase Rights described in the Agreement, shall automatically terminate upon the issuance of a certificate of occupancy for the Property by the City of Saratoga Springs, or other municipality having jurisdiction over the Property. All terms, provisions and conditions of Grantor's Purchase Rights are more fully set forth in the Agreement. This Memorandum is neither intended to, nor shall alter, modify, or otherwise change the Purchase Rights set forth in the Agreement. In the event of any conflict between the terms of this Memorandum and the Agreement, the Agreement shall control.

[SIGNATURES TO FOLLOW]

First American Title Insurance Company
Attn: Jay Thompson
May 21, 2024

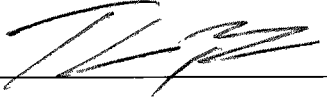
IN WITNESS WHEREOF, the parties hereto have executed this to be effective as of the date of its recording.

GRANTEE:

GRANTOR:

SUBURBAN LAND RESERVE, INC.,
a Utah corporation

DESTINATION CONSTRUCTION, LLC,
a Utah limited liability company

By:  RB

By: _____

Name: Tyler L. Buswell

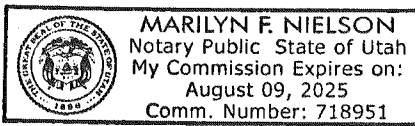
Name: _____

Its: President

Its: _____

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this 21 day of May, 2024, before me personally appeared Tyler L. Buswell, whose identity is personally known to or proved to me on the basis of satisfactory evidence, and who, being duly sworn (or affirmed), did say that he is the President of SUBURBAN LAND RESERVE, INC., a Utah corporation, and that the foregoing document was signed by him on behalf of said corporation in his capacity as President.




Notary Public

STATE OF _____)
 : ss.
COUNTY OF _____)

On this ___ day of _____, 2024, before me personally appeared _____, whose identity is personally known to or proved to me on the basis of satisfactory evidence, and who, being duly sworn (or affirmed), did say that he is the _____ of DESTINATION CONSTRUCTION, LLC, a Utah limited liability company, and that the foregoing document was signed by him on behalf of said company in his capacity as _____.

Notary Public

First American Title Insurance Company
Attn: Jay Thompson
May 21, 2024

IN WITNESS WHEREOF, the parties hereto have executed this to be effective as of the date of its recording.

GRANTEE:

GRANTOR:

SUBURBAN LAND RESERVE, INC.,
a Utah corporation

DESTINATION CONSTRUCTION, LLC,
a Utah limited liability company

By: _____

By: Kristy Crabtree

Name: Tyler L. Buswell

Name: Kristy Crabtree

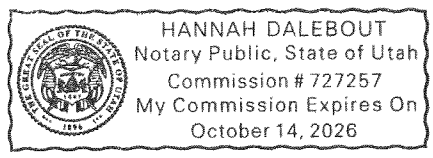
Its: President

Its: _____

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this 23 day of May, 2024, before me personally appeared Tyler L. Buswell, whose identity is personally known to or proved to me on the basis of satisfactory evidence, and who, being duly sworn (or affirmed), did say that he is the President of SUBURBAN LAND RESERVE, INC., a Utah corporation, and that the foregoing document was signed by him on behalf of said corporation in his capacity as President.

Hannah Dalebout
Notary Public



STATE OF _____)
 : ss.
COUNTY OF _____)

On this ___ day of _____, 2024, before me personally appeared _____, whose identity is personally known to or proved to me on the basis of satisfactory evidence, and who, being duly sworn (or affirmed), did say that he is the _____ of DESTINATION CONSTRUCTION, LLC, a Utah limited liability company, and that the foregoing document was signed by him on behalf of said company in his capacity as _____.

Notary Public

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Exhibit A

(Real Property)

Lots 264, 265, 266, and 267 of Beacon Pointe Village 2 Subdivision recorded on December 21, 2023, as Entry No. 82644:2023, Map 16979, in the Official Records of the Utah County Recorder's Office.