

WHEN RECORDED MAIL TO:  
HORIZON CREDIT UNION  
P.O. BOX 687  
FARMINGTON, UT 84025

FD52362

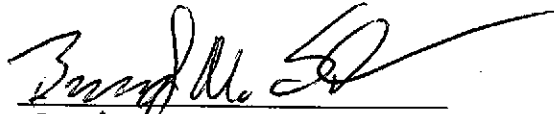
REQUEST FOR COPY OF NOTICE OF DEFAULT  
AND NOTICE OF SALE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Trust Deed filed for record on March 13, 2015 recorded in book 1248 in Page 229, with recorder's Entry No. 344254, records of Davis County, State of Utah, executed by, Craig N and Trisha Erickson, as trustor and Jerry and Sharon Ericson., as beneficiary, be mailed to Horizon Credit Union at P. O. Box 687 Farmington, UT. 84025

Legal Description: See Exhibit "A"


Tax ID. No. 04-026-0026

Dated this 30<sup>th</sup> day of March 2015

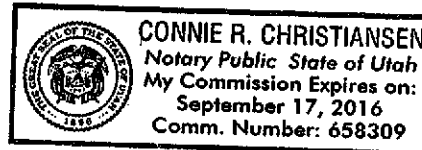
  
\_\_\_\_\_  
Bradley M. Smith

State of Utah  
):ss  
County of Davis

On the 30<sup>th</sup> day of March 2015, personally appeared before me Bradley M. Smith, who being by me duly sworn, did say that he/she is Branch Manager, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by resolution of its board of directors) and said acknowledged to me that said corporation executed the same.

  
\_\_\_\_\_  
Notary Public

My commission expires: 9-17-2016 Residing at: Davis County



**Exhibit "A"**  
**(Legal Description)**

Beginning 1996 feet West and 90.7 feet South of the Northeast corner of Section 9, Township 10 North, Range 2 West, Salt Lake Base and Meridian; thence South 60°41' West 436 feet to state road; thence South 23°40' East 143 feet along East side of state road; thence North 21° West 114 feet to the beginning.

ALSO: Beginning at a point on the East right of way line of state road 2318.7 feet West and 435.1 feet South of the Northeast corner of Section 9, Township 10 North, Range 2 West, and running thence North 56°55' East 435 feet; thence South 21° East 27.4 feet; thence South 58°18' West 435 feet, more or less to the East right of way line of the state road; thence North 23°40' West 16.9 feet along said line to the point of beginning.

Less: State highway.

The following is shown for information purposes only: 04-026-0026

