

Property Tax ID # 14-329-0057

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

E 3451755 B 7931 P 169
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
01/24/2022 08:41 AM
FEE \$40.00 Pgs: 1
DEF RT REC'D FOR FIRST AMERICAN TI
TLE

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
26311399.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 12 day of FEBRUARY, 2021, and recorded in Book 7696, Page 710, as Entry No. 3347686 in the office of the DAVIS County Recorder, State of UT, executed by MARY JEAN WINN

_____ as Trustor; in which
MERS, INC., FOR HOME POINT FINANCIAL CORPORATION

_____ is named as Beneficiary and
LUNDBERG & ASSOCIATES, P.C. as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 57, WESTRIDGE SUBDIVISION PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 1640 WEST 475 NORTH, WEST POINT, UT 84015

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By Jentri Lee

On this 3rd day of JANUARY, 2022, Jentri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Courtney Waymont
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 9/16/24
REV 01/21

