3459362 BK 7954 PG 513

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 E 3459362 B 7954 P 513-515
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
2/25/2022 11:36:00 AM
FEE \$0.00 Pgs: 3
DEP eCASH REC'D FOR COTTONWOOD TITLE INS AG

Quit Claim Deed

(CONTROLLED ACCESS)

Davis County

132998-KAC

Affecting Tax ID No. 12-049-0122 PIN No. 4955 Project No. S-R199(50) Ref Project No. SP-9999(807) Parcel No. R199:30:TAQ

The UTAH DEPARTMENT OF TRANSPORT	FATION, by its duly appointed Director of Right
of Way, Grantor, of Salt Lake City, Count	y of Salt Lake, State of Utah, hereby QUIT
CLAIMS to Syracuse City,	Grantee, at 1787 South 2000 West,
City of <u>Syracuse</u> , County of <u>Davis</u>	, State of <u>Utah</u> zip <u>84075</u> , for the sum
of TEN (\$10.00) Dollars, and other go	ood and valuable considerations, the following
described tract of land in Davis County,	State of Utah, to-wit:

A tract of land situate in the SW1/4 SW1/4 of Section 9, Township 4 North, Range 2 West, Salt Lake Base and Meridian. The boundaries of said tract of land are described as follows:

Beginning in the easterly right of way line of 3000 West Street as established by Project No. S-R199(229) which point is 33.00 feet N.00°14'37"E. along the section line and 33.00 feet S.89°49'43"E and 67.02 feet N.00°14'37"E from Southwest corner of Section 9; and running thence N.00°14'37"E. 281.30 feet along said easterly right of way line; thence S.89°49'43"E. 293.70 feet along northerly boundary line of said entire tract; thence S.00°14'37"W. 297.27 feet along the easterly boundary line of said entire tract to the northerly right of way line of Antelope Drive (1700 South) as established by Project No. S-R199(229); thence along said northerly right of way line the following three (3) courses and distances: (1) S.89°01'32"W. 152.74 feet; (2) thence N.89°49'43"W. 121.97 feet; (3) thence N.44°48'19"W. 26.88 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described tract of land contains 87,790 square feet in area or 2.015 acres.

(Note: Rotate above bearings 00°20'25" clockwise to equal Highway bearings)

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Signs, Billboards, outdoor Advertising structures, or advertising of any kind as defined in 23 United States Code, Section 131, shall not be erected, displayed, placed or maintained upon or within this tract, EXCEPT signs to advertise the sale, hire or lease of this tract or the principal activities conducted on this land.

The grantor reserves rights to use the abutting state property for highway purposes and excludes from this grant any rights to air, light, view and visibility over and across the abutting state property. The Grantee is hereby advised that due to present or future construction on the adjacent highway including but not limited to excavation, embankment, structures, poles, signs, walls, fences and all other activities related to highway construction or which may be permitted within the Highway Right of Way that air, light, view and visibility may be restricted or obstructed on the above property.

Pursuant to Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the above described tract of land is granted without access to or from the adjoining Antelope Drive (1700 South Street) over and across the Southerly boundary line of said tract of land.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

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STATE	OF UTAH)	UTAH DEPARTMENT OF TRANSPORTATION
) ss.	
COUN.	TY OF SALT LAKE)	
			By Chuler h Strung
			Charles A. Stormont, Director of Right of Way
to me duly sv	ally appeared <u>Ch</u> (or proven on the	arles A. S basis of that he	in the year 202/, before me stormont, whose identity is personally known satisfactory evidence) and who by me being is the Director of Right of Way of the DRTATION
//// _{//}	Notary Public	ir_	MICHAEL DERYL DAVIS COMM, # 715099 MY COMMISSION EXPIRES NOVEMBER 06, 2024 STATE OF UTAH