

E 3463641 B 7967 P 524-525
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
3/16/2022 11:54:00 AM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

MAIL TAX NOTICES TO AND
AFTER RECORDING RETURN TO:
Ivory Land Corporation
968 East Woodoak Lane
Salt Lake City, UT 84114

QUITCLAIM DEED

A.P.N.: 12-088-0129, 0143, 0168

Green Bell, L.L.C. a Utah limited liability company, Grantor, of **Davis** County, State of **UT**, hereby QUITCLAIMS to **Ivory Land Corporation, a Utah corporation**, Grantee, of **Salt Lake** County, State of **UT**, for the sum of TEN DOLLARS (**\$10.00**) and other good and valuable consideration, the following described tract of land in **Davis** County, State of **Utah**, to-wit:

PARCEL 1:

BEG AT A PT 186.5 RODS S & 2640 FT W & S 92.60 FT & E 603.30 FT FR THE NE COR OF SEC 15-T4N-R2W, SLM; & RUN TH E 15.80 FT; TH S 135.10 FT; TH W 20.01 FT TO THE E'LY LN OF HAWTHORN PH 1 SUBD; TH ALG SD LN 2 COURSES AS FOLLOWS; N 24°58'43" E 11.68 FT & N 0°07'16" E 127.56 FT TO THE POB.

PARCEL 2:

BEG AT A PT 186.5 RODS S & 2640 FT W & 13.5 RODS S & E 979.5 FT FR THE NE COR OF SEC 15-T4N-R2W, SLM; & RUN TH N 135.10 FT; TH N 89°39'46" E 414.21 FT; TH N 88°35'57" E 60.02 FT; TH N 89°38'51" E 113.30 FT; TH S 140.08 FT; TH W 587.5 FT TO THE POB.

PARCEL 3:

BEG AT A PT 186.5 RODS S & 474.00 FT W FR THE NE COR OF SEC 15-T4N-R2W, SLM; & RUN TH W 282.13 FT TO THE E'LY LINE OF HAWTHORN PH 3; TH ALG SD SUB 2 COURSES AS FOLLOWS: S 0°07'16" W 80.60 FT & S 89°38'51" W 316.71 FT; TH S 140.08 FT; TH E 599.00 FT; TH N 13.5 RODS TO THE POB. CONT. 2.469 ACRES. ALSO, BEG AT A PT 173 RODS S & 669.12 FT W OF THE NE COR OF SEC 15-T4N-R2W, SLM; & RUN TH W 8.15 FT TO THE E LINE OF HAWTHORN PH 3; TH ALG SD SUB 3 COURSES AS FOLLOWS: S 0°09'08" W 182.00 FT, S 89°58'37" W 78.84 FT & S 0°07'16" W 41.33 FT; TH E 87.54 FT TO A PT S OF BEG; TH N 13.5 RODS TO THE POB.

Witness, the hand(s) of said Grantor(s), this **March 16, 2022**.

Green Bell, L.L.C. a Utah limited liability company



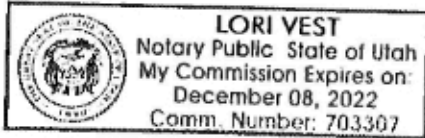
Blake N. Hazen, Member

STATE OF Utah)
County of Davis) ss.

On March 16, 2022, before me, the undersigned Notary Public, personally appeared BLAKE N. HAZEN, MEMBER OF GREEN BELL, L.L.C., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 12/8/22



[Signature]
Notary Public